-3 Disreputable, infamous. —ह्रः N. of a hell. —ह्रा Instability, ill-fame, ill-repute, dishonour. —ह्रं Brahma (स्वधामप्रतिष्ठितं ब्रह्म).

अप्रतिष्ठान *a.* Ved. Not firm, having no solid ground. —नं Instability, want of solidity or firmness (fig. also); तर्कोऽप्रतिष्ठानादप्यन्यथानुमेयं S. B.

अप्रतिष्ठित *a.* Unsettled, unfixed, uncelebrated, obscure; unconsecrated, unholy. —तः An epithet of Vishṇu.

अप्रतिसंक्रम *a.* Having no intermixture.

अप्रतिसंख्य *a.* Unobserved, unnoticed; °ख्य (ख्या) निरोधः unobserved nullity, annihilation of an object; one of the three topics included by the Buddhas under the category of रूप, the other two being प्रतिसंख्यानिरोध wilful destruction, as of a jar by a mallet, and आकाश the ethereal element.

अप्रतिहत *a.* 1 Not obstructed or impeded, irresistible; °हतान् पुत्रान् K. 62; अस्मद्गृहे °गतिः Pt. 1 free to move; U. 3. 36; जृंभतामप्रतिहतप्रसरमार्वस्य क्रोधज्योतिः Ve. 1. -2 Unimpaired, unmarred, unrepulsed, unaffected, at home in every respect; सा बुद्धिरप्रतिहता Bh. 2.40; Pt. 5. 26; so °चित्त, °मनस्. -3 Not disappointed. -Comp. —नेत्र *a.* of unimpaired eyes. (—त्रः) N. of a Buddhist deity.

अप्रतीक *a.* Without parts or body, epithet of Brahma.

अप्रतीत *a.* 1 Not pleased or delighted. -2 Unapproached; unassailable. -3 Unopposed. -4 (In Rhet.) Not understood or clearly intelligible (as a word), one of the defects of a word (शब्ददोष); अप्रतीतं यत्केवले शास्त्रे प्रसिद्धं K. P. 7, *i. e.* a word is said to be अप्रतीत if it be used in a sense which it has in particular classes of works only (and not in general or popular use); *e. g.* सम्यग्ज्ञानमहाज्योतिर्दलिताशयताजुषः (where आशय=वासना occurs in Yoga Śástra only).

अप्रतीतिः *f.* Unintelligibleness; mistrust.

अप्रतुलः 1 Want of weight. -2 Want, necessity.

अप्रत्त (°प्रदत्त) Not given away. —त्ता A girl, one not given away in marriage.

अप्रत्यक्ष *a.* 1 Invisible, imperceptible. -2 Unknown. -3 Absent. -Comp. —शिष्ट *a.* not distinctly taught.

अप्रत्यय *a.* 1 Diffident, distrustful (with loc.); बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेतः *S.* 1. 2. -2 Having no knowledge. -3 (In gram.) Having no affix. —यः 1 Diffidence, distrust, disbelief, doubt; क्षेत्रमप्रत्ययानां Pt. 1. 191. -2 Not being understood. -3 Not an affix; अर्थवदधातुरप्रत्ययः प्रातिपदिकं P. I. 2. 45. -Comp. —स्थ *a.* (in gram.) not pertaining to an affix.

अप्रत्यूत *a.* Not attacked.

अप्रदक्षिणं *ind.* From the left to the right.

अप्रदुग्ध *a.* Ved. Not milked completely.

अप्रधान *a.* Subordinate, secondary, inferior; आवां तावदप्रधानौ H. 2. —नं (°ना, °त्वं) 1 Subordinate or secondary state, inferiority. -2 A secondary or subordinate act. (The word अप्रधान usually occurs in the neuter gender either by itself, or as an attribute to a noun, or as last member of comp.).

अप्रधृष्य *a.* Unconquerable, invincible; यदाश्रौषं भीष्ममत्यंतशूरं हतं पार्थेनाहवेष्वप्रधृष्यं Mb.; यस्याप्रधृष्यः प्रभवस्त्वमुचैः M. 5. 17.

अप्रपदनं Ved. A bad place of refuge.

अप्रभ *a.* 1 Obscure, dull. -2 Mean.

अप्रभु *a.* 1 Wanting power, not powerful. -2 Having no power or control over, unable, incompetent; with gen. or loc.

अप्रभूतिः *f.* Little effort.

अप्रमत्त *a.* Not careless or inattentive, careful, attentive, vigilant, watchful; Ms. 7. 142.

अप्रमद *a.* Devoid of festivities, sad, joyless; Bk. 10. 9.

अप्रमाद *a.* Careful, vigilant, cautious, steady. —दः Care, attention, vigilance. —दं *ind.* Carefully, attentively, uninterruptedly.

अप्रमय *a.* Imperishable; unlimited (अप्रमेय).

अप्रमा Incorrect knowledge (opp. प्रमा q. v.).

अप्रमाण *a.* 1 Unlimited, immeasurable, boundless. -2 Without authority, proof or weight, unauthorized. -3 Not regarded as an authority, not trustworthy; आजन्मनः शास्त्रमशिक्षितो यस्तस्याप्रमाणं वचनं जनस्य *S.* 5. 25. —णं 1 That which cannot be taken as authority in actions; *i.e.* a rule, direction &c. which cannot be accepted as obligatory. -2 Irrelevancy. -Comp. —आभः, -शुभः (pl.) 'of unlimited lustre', N. of a class of deities (with Buddhists). —विद् *a.* not conversant with evidence, or incapable of weighing evidence.

अप्रमायुक *a.* [प्र-मि-उण् आत्वे युच्, स्वार्थे कन् Tv.] Not dying suddenly, very long.

अप्रमित *a.* 1 Not measured, unlimited. -2 Not proved or established by authority.

अप्रमूर, अप्रमूर्च्छित *a.* Not foolish, prudent, wise.

अप्रमृष्य *a.* Indestructible, unassailable (अबाध्य) Rv. 6. 20. 7.

अप्रमेय *a.* 1 Immeasurable, unbounded, boundless; °महिमा Mv. 4. 30. -2 That which cannot be properly ascertained, understood &c.; inscrutable, unfathomable (of person or thing); अचिंत्यस्याप्रमेयस्य कार्यतत्त्वार्थवित्प्रभुः Ms. 1. 3; 12. 94. -3 Not to be proved or demonstrated (as Brahma). —यं Brahma. -Comp. —अनुभाव *a.* of unlimited might. —आत्मन् 'of inscrutable spirit,' epithet of *Śiva*.

अप्रमोदः—दं 1 Inability to remove pain. -2 Absence of delight.

अप्रयत्न *a.* Not energetic or diligent, indifferent, apathetic, not zealously devoted to (with loc.); त्नः सुखार्थेषु Ms. 6. 26. —त्नः Absence of effort or exertion, indifference, apathy, laziness.

अप्रयाणिः *f.* [अ-प्रया-आनि P. III. 3. 112, न changed to ण by P. VIII. 4. 29] Not going or progressing (used only in uttering imprecations); अप्रयाणिस्ते शठ भूयात् Sk. mayest thou not move onward or progress! See अजीवनि.