अप्रयापणि-नि: *f.* Not allowing to go on or progress (P. III. 3. 112; VIII. 4. 30).

अप्रयावं *adv.* Without interruption, attentively.

अप्रयुच्चत्, अप्रयुत, अप्रयुत्वन् *a.* Ved. Unceasing, continual, not separated (अपृथग्भूत); careful, attentive.

अप्रयुक्त *a.* 1 Not used or employed, not applied. -2 Wrongly used, as a word. -3 (In Rhet.) Rare, unusual (as a word when used in a particular sense or gender though that sense or gender be sanctioned by lexicographers); अप्रयुक्तं तथाम्नातमपि कविभिर्नादृतं; तथा मन्ये दैवतोस्य पिशाचो राक्षसोऽथवा । where the mas. gender of दैवत, though sanctioned (by Amara), is not used by poets and is, therefore, अप्रयुक्त.

अप्रयोग: Non-application or bad application, non-employment.

अप्रलंब *a.* Prompt, quick.

अप्रवर्तक, अप्रवर्तिन् *a.* 1 Not exciting or stimulating to action, inert, abstaining from action. -2 Continuous, unbroken, uninterrupted.

अप्रवर्तनं Not engaging in, not exciting to any action.

अप्रवृत्ति: *f.* 1 Not engaging in action or proceeding, not taking place. -2 Inertia, inactivity, non-excitement, absence of incentive or stimulus. -3 (In medic.) Suppression of the natural evacuations, constipation, ischury &c.

अप्रवीत *a.* Ved. Not approached Rv. 4. 7. 9. **-ता** 1 Not loved (अकामिता). -2 Not impregnated.

अप्रवेद *a.* Difficult to be found.

अप्रशस्त *a.* 1 Not praiseworthy, worthless, contemptible. -2 Not approved, forbidden. -3 (Ved.) Disobedient. -4 Less, deficient, decayed (क्षीण).

अप्रसक्त *a.* 1 Not attached or addicted, moderate, temperate. -2 Unconnected.

अप्रसक्ति: *f.* Non-attachment, moderation.

अप्रसंग: 1 Want of attachment. -2 Want of connection. -3 Inopportune time or occasion; अप्रसंगाभिधाने च श्रोतुः श्रद्धा न जायते ।

अप्रसन्न *a.* 1 Not pleased. -2 Turbid, muddy.

अप्रसाद: Disfavour, displeasure.

अप्रसव *a.* Not being prolific. **-व:** Not being born.

अप्रसूत *a.* Barren, childless.

अप्रसाह *a.* Not being affected by evils or ill omens.

अप्रसिद्ध *a.* 1 Unknown, unimportant, insignificant, Ku. 3. 19. -2 Unusual, uncommon; **°पदं** an obsolete word.

अप्रसिद्धि: *f.* Obscurity, insignificance.

अप्रस्ताविक *a.* (**की** *f.*) Not belonging to the subject-matter, irrelevant (=अप्रास्ताविक q. v.)

अप्रस्तुत *a.* 1 Unsuitable to the time or subject, not to the point, irrelevant. -2 Absurd, nonsensical; **रे गोरंभ किमप्रस्तुतं लपसि** Pt. 1. -3 Accidental or extraneous. -4 Not ready. **-Comp. -प्रशंसा** a figure of speech which, by describing the अप्रस्तुत (what is not the subject-matter) conveys a reference to the प्रस्तुत or subject-matter; अप्रस्तुतप्रशंसा सा या सैव प्रस्तुताश्रया K. P. 10. It is of 5 kinds:- कार्ये निमित्ते सामान्ये विशेषे प्रस्तुते सति । तदन्यस्य वचस्तुल्ये तुल्यस्येति च पंचधा ॥ *I. e.* when the subject-matter is viewed (*a*) as an effect, information of which is conveyed by stating the cause; (*b*) when viewed as a cause by stating the effect; (*c*) when viewed as a general assertion by stating a particular instance; (*d*) when viewed as a particular instance by stating a general assertion; and (*e*) when viewed as similar by stating what is similar to it, see K. P. 10; and S.D. 706 for examples.

अप्रहत *a.* 1 Unhurt, intact. -2 Waste, unploughed, K. 326. -3 New and unbleached (as cloth); **ईषद्धौतं नवं श्वेतं सदशं यंत्रधारितम् । निर्णेजकाक्षालितं चाप्रहतं वास उच्यते ॥.**

अप्रहन् *a.* Not destroying, favouring, aiding (अनुग्राहक).

अप्रहित *a.* 1 Not sent out. -2 Unattacked by foes.

अप्राकरणिक *a.* (**की** *f.*) Not belonging to the subject-matter; **अप्राकरणिकस्याभिधानेन प्राकरणिकस्याक्षेपोऽप्रस्तुतप्रशंसा** K. P. 10.

अप्राकृत *a.* 1 Not vulgar. -2 Not original. -3 Not ordinary, extraordinary, **°आकृतीनां** K. 174, Mv. 1. 3. -4 Special.

अप्राङ्मय *a.* Secondary, subordinate; inferior.

अप्राचीन *a.* 1 Modern. -2 Not eastern, western.

अप्राण *a.* Lifeless; inanimate. **-ण:** The Almighty Being.

अप्राप्त *a.* 1 Not obtained or got; **अप्राप्तयोस्तु या प्राप्तिः सैव संयोग ईरितः ।** Bhâshâ P. -2 Not arrived or come. -3 Not authorised or following, as a rule. -4 Not come to or reached; R. 12. 96. -5 Not of a marriageable age. **-Comp. -काल** *a.* 1. inopportune, ill-timed, unseasonable; **°लं वचनं बृहस्पतिरपि ब्रुवन् लभते बुद्धवज्ञानमपमानं च पुष्कलं** Pt. 1. 63. -2. under age. (**-लं**) an irregular discussion (of any subject). **-पाक** *a.* 1 conveying (the sense of) what is not otherwise specified, such as the use of the Potential mood in **स्वर्गकामो यजेत.** -2. not yet tamed (as a young calf) **-यौवन** *a.* not arrived at puberty or who has not reached his youth; R. 15. 42. **-व्यवहार, वयस्** *a.* (in law) under age, not old enough to engage in public business on his own responsibility, a minor (a boy before he reaches his 16th year); **अप्राप्तव्यवहारोसौ यावत् षोडशवार्षिकः** Daksha.

अप्राप्ति: *f.* 1 Non-acquisition; **तदप्राप्तिमहादुःखविलीनाशेषपातका** K. P. 4. -2 Not being proved or established by a rule before; **विधिरत्यंतमप्राप्तौ नियमः पाक्षिके सति** Mîm. -3 Not taking place or occurring. -4 Not being applicable =अनुपपत्ति q. v.

अप्रामाणिक *a.* (**की** *f.*) 1 Unauthoritative, unwarranted; **इदं वचनमप्रामाणिकं.** -2 Untrustworthy, unreliable.

अप्रामि *a.* Ved. Unhurt, unimpaired.

अप्रायत्यं Ved. 1 Impurity. -2 Ungovernableness.

अप्रायु *a.* Ved. Not going forth (अगंतृ) Rv. 1. 89. 1; unceasing.

अप्रायुस् *a.* Ved. With undiminished or unimpaired life or vigour.

अप्रिय *a.* 1 Disliked, disagreeable, unpleasant, offensive **अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभः** Râm.; Ms. 4. 138; *S.* 5. 17; hated, distasteful. -2 Unkind, unfriendly.