—यः A foe, an enemy. —या A sort of fish (शृंगीमत्स्यः). —यं An unfriendly or offensive act; पाणिग्राहस्य साध्वी स्त्री नाचरेत्किंचिदप्रियं Ms. 5.156. **-Comp.** —कर, -कारिन्, -कारक *a.* unfriendly, ill-disposed. —भागिन् *a.* ill-fated. —वद, (°यं°), -वादिन् *a.* speaking unkind or harsh words; वंध्यार्थ्यप्रियंवदा Y. 1. 73; माता यस्य गृहे नास्ति भार्या चाप्रियवादिनी Chán. 44.

अप्रीतिः *f.* 1 Dislike, aversion. -2 Unfriendly feeling, enmity. -3 Pain. **-Comp.** —कर (-री *f.*). 1. unkind; unfavourable. -2. disagreeable, disliked.

अप्रेतराक्षसी =अपेतराक्षसी q. v.

अप्रेमन् *a.* Disliking, unfriendly. —*n.* Dislike.

अप्राढ *a.* 1 Not arrogant. -2 Timid, gentle, not bold. -3 Not full-grown. —ढा 1 An unmarried girl. -2 A girl very recently married and not arrived at puberty or womanhood.

अप्लव *a.* 1 Without a ship. -2 Not swimming.

अप्लुत *a.* Not protracted (as a vowel).

अप्य *a.* [आप् बाहु° व, पृषो° ह्रस्वः] Attainable. —प्या Disease, danger; the region of the throat or neck (?).

अप्सः -प्सा *m.* (-प्साः) Ved. [अपःसनोति,सन्-ड] 1 Giving or yielding water; forming the essential portion of water (अपां सारभूतो रसः). -2 Not destroying. —प्सं Form, see अप्सस्.

अप्सरः [अप्-सृ-अच्] Any aquatic animal (moving in water).

अप्सरस् *f.* (-रां:-रा). [अद्भ्यः सरंति उद्गच्छंति, सृ-असुन् Un. 4. 236; cf. Râm. अप्सु निर्मथनादेव रसात्तस्माद्वरस्त्रियः। उत्पेतुर्मनुजश्रेष्ठ तस्मादप्सरसोऽभवन्] A class of female divinities or celestial damsels who reside in the sky and are regarded as the wives of the Gandharvas. They are very fond of bathing, can change their shapes, and are endowed with superhuman power (प्रभाव). They are called स्वर्वेश्याः and are usually described as the servants of Indra, who, when alarmed by the rigorous austerities of some mighty sage, sends down one of them to disturb his penance, and her mission is generally successful; cf. या तपोविशेषपरिशंकितस्य सुकुमारं प्रहरणं मरुद्भिरस्य V. 1. They are also said to covet heroes who die gloriously on the battle-field; cf. R. 7. 53. Bâṇa mentions 14 different families of these nymphs (see K.136). The word is usually said to be in pl. (स्त्रियां बहुष्वप्सरसः); but the singular, as also the form अप्सरा, sometimes occur; नियमविघ्नकारिणी मेनका नाम अप्सराः प्रेषिता *S.* 1; एकाप्सरः &c. R. 7.53 and see Malli. thereon; अनप्सरेव प्रतिभासि V.1.—2 Direction or the intermediate point of the compass (दिक् च उपदिक् च). **-Comp.** —तीर्थं N. of a sacred pool in which the Apsarasas bathe; probably it is the name of a place, see *S.* 6. —पतिः lord of the Apsafasas, epithet of Indra.

अप्सव *a.* [अप्सं जलरसं वाति हिनस्ति, वा-क] Devoid of the essence (freshness) of water; possessed of form or shape; giving water (?)

अप्सव्य *a.* [अप्सु भवः यत्] Being in, or fit for, water.

अप्ससस् *n.* Ved. Form, beauty; or one possessed of beauty; cheek (?).

अप्सु *a.* [नास्ति प्सु रूपं यस्य Nir.] 1 Formless, shapeless. -2 Not beautiful. Note -अप्सु forms the first member of several compounds. —क्षित् a god. —चर *a.* aquatic; moving in waters. —ज, —जा *a.* born in the waters or in the atmosphere. (—जाः) -योनिः 1. a horse. -2. a cane or reed. —जित् vanquishing the aerial Asuras. —मत् *a.* possessed of what is in water; not losing one's nature in water (as lightning); getting sufficient water.

अफल *a.* [न. ब.] 1 Unfruitful, fruitless, barren (lit. & fig.); ° ला ओषधयः, ° लं कार्यं &c. -2 Unproductive, useless, vain; यथा षंढोऽफलः स्त्रीषु यथा गौर्गवि चाफला। यथा चाज्ञेऽफलं दानं तथा विप्रोऽनृचोऽफलः Ms. 2.158. -3 Deprived of virility, castrated; emasculated; अफलोहं कृतस्तेन क्रोधात्सा च निराकृता Râm. —लः 1 N. of a plant (झाबुक). -2 A goat. —ला The Aloe plant (घृतकुमारी); another plant (भूम्यामलकी). **-Comp.** —आकांक्षिन्, -प्रेप्सु *a.* one who desires no reward (for his labours), disinterested; अफलाकांक्षिभिर्यज्ञः क्रियते ब्रह्मवादिभिः Mb.

अफेन *a.* Frothless, without scum or foam. —नं Opium (perhaps a corruption of अहिफेन; अ has here a depreciative force).

अब् = अंब् q. v.

अबद्ध-द्धक *a.* 1 At liberty, not bound or restrained. -2 Unmeaning, nonsensical, absurd, contradictory; *e. g.* यावज्जीवं मह्यं मौनी ब्रह्मचारी च मे पिता। माता तु मम वंध्यासीदपुत्रश्च पितामहः॥ (contradictory); जरद्रवः कंबलपादुकाभ्यां द्वारि स्थितो गायति मंगलानि। ब्राह्मणी पृच्छति पुत्रकामा राजनगर्यां लवणस्य कोर्धः Rávamukuta on Ak. **-Comp.** —मुख *a.* foul-mouthed, abusive, scurrilous.

अबध-ध्य See अवध-ध्य &c.

अबंधक *a.* 1 Not binding. -2 Without any pledge.

अबंधन *a.* Free, without bonds.

अबंध्र *a.* Ved. Without ligatures; falling asunder.

अबंधु -बांधव *a.* 1 Friendless, lonely. -2 Unowned. **-Comp.** —कृत् *a.* causing want of companions. —कृत *a.* not brought about by relatives, growing spontaneously; *S.* 4. 16.

अबल *a.* 1 Weak, feeble. -2 Unprotected. —लः N. of a plant (वरुणवृक्ष). —ला 1 A woman (as belonging to the weaker sex); नूनं हि ते कविवरा विपरीतबोधा ये नित्यमाहुरबला इति कामिनीनाम्। याभिर्विलोलतरतारकदृष्टिपातैः शक्रादयोपि विजितास्त्वबलाः कथं ताः॥ Bh. 1. 11; compare also:— हृदये वहसि गिरींद्रौ त्रिभुवनजयिनी कटाक्षेण। अबला त्वं यदि मन्ये के बलवंतो न जानीमः॥ Udb.; °जनः a woman; *S.* 4. 3; R. 9. 46. -2 One of the ten earths according to the Buddhists. —लं Weakness, want of strength; see बलाबलं also. **-Comp.** —अबलः N. of of *Siva*.

अबलास *a.* Not consumptive.

अबल्यं 1 Weakness. -2 Sickness.

अबाध *a.* 1 Unrestrained, unobstructed. -2 Free from pain. —धा The segment of the base of a triangle. —धः 1 Non-obstruction. -2 Non-refutation.

अबाल *a.* 1 Not childish, youthful. -2 Not young, full (as the moon).

अबाह्य *a.* 1 Not exterior, internal; R. 14. 50. -2 (fig.) Familiar or intimately acquainted with, conversant with; गीतनृत्यवाद्याविष्वबाह्यः Dk. 155. -3 Without an exterior.

अबिंधनः [आपः एव इंधनं यस्य] The submarine fire (that feeds on the