waters of the ocean); आबिंधनं वह्निमसौ बिभर्ति R. 13. 4.

अविभीवस् *a.* Ved. Fearless.

अबुद्ध *a.* Foolish, unwise; अपवादमात्रमबुद्धानां Sân. S.

अबुद्धिः *f.* 1 Want of understanding. -2 Ignorance, stupidity; °मत् foolish, ignorant. —*a.* Ignorant, dull-witted, stupid. **-Comp.** —पूर्व, -पूर्वक *a.* 1. not preceded by knowledge or consciousness; not wanton or intentional.' -2. beginning with non-intelligence. (-र्वं, -र्वकं) *adv.* unconsciously, ignorantly.

अबुध-बुध *a.* Foolish, stupid. —*m.* A fool. —*f.* (अबुत्) Ignorance, want of intellect.

अबुध्य *a.* Ved. Not to be perceived or awakened.

अबोध *a.* 1 Ignorant, foolish, stupid. -2 Perplexed, puzzled. —**धः** 1 Ignorance, stupidity, want of understanding; °धोपहताश्चान्ये Bh. 3. 2; निसर्गदुर्बोधमबोधविक्लवाः क्व भूपतीनां चरितं क्व जंतवः Ki. 1. 6. -2 Not knowing or being aware of *Si.* 6. 41-**Comp.** —गम्य *a.* incomprehensible, inconceivable.

अबोध्य, -बोधनीय *a.* 1 Unintelligible. -2 Not to be awakened.

अबुध्न *a.* Having no bottom or root, bottomless. —**ध्नं** Ved. The air or intermediate region.

अब्ज *a.* [अप्सु जायते, जन्-ड] Born in or produced from water Ms. 5. 112, 8. 100 —**ब्जः** 1 The conch (*n.* also). -2 The moon. -3 Camphor. -4 N. of a tree (निचुल). -5 Dhanvantari, physician of the gods, said to be produced at the churning of the ocean along with other jewels. —**ब्जं** 1 A lotus. -2 One thousand millions. **-Comp.** —कर्णिका the seed vessel of a lotus. —जः, -भवः, -भूः, -योनिः epithets of Brahmâ, (being supposed to have sprung from the lotus which arose from the navel of Vishṇu). —दृश्, -नयन, -नेत्र, -लोचन &c. *a.* lotus-eyed, having large beautiful eyes. —बांधवः 'a friend of lotuses,' the sun. —भोगः 1. the root of a lotus. -2. a cowrie (वराटक) as large as a conch. —वाहनः 'carrying the moon on his forehead,' epithet of *Siva.* (-ना) 'having the lotus for her seat,' N. of Lakshmî. —स्थितः N. of Brahmâ. —हस्तः the sun (represented as holding a lotus in one hand).

अब्जा *m.* (ब्जाः) Ved. Born in water (P. III. 2. 67, VI. 4. 21). —*f.* A pearl-oyster.

अब्जिनी 1 A lotus plant. -2 A collection of lotuses. -3 A place full of lotuses. **-Comp.** —पतिः the sun.

अब्जस् *n.* Ved. Shape, beauty.

अब्जित् *a.* Conquering waters.

अब्द *a.* [अपो ददाति, दा-क; said in Un. 4. 98 to be from अप्; अवतीत्यब्दः] Giving water. —**दः** 1 A cloud. -2 A year (in this sense *n.* also). -3 N. of a grass (मुस्ता). -4 N. of a mountain-**Comp.** —अर्धं half a year. —वाहनः N. of *Siva.* —शतं a century. —सारः a kind of camphor.

अब्दया *adv.* Ved. With a desire to give water.

अब्दिः Ved. A cloud; °भृत् possessed of clouds; giving water, as a cloud.

अब्दुर्गः A fortress in water, one surrounded by a moat or lake.

अब्देवताक, -दैवत *a.* Having the waters for divinities, praising the waters; Ms. 11. 133.

आब्धिः [आपः धीयंते अत्र, धा-कि] 1 The ocean, receptacle of water; (fig. also), दुःख°, कार्य°, ज्ञान° &c.; store or reservoir of anything. -2 A pond, lake. -3 (In Math.) A symbolical expression for the number 7; sometimes for 4.-**Comp.** — अग्निः the submarine fire. —कफः, -फेनः 1. froth, foam. -2. the cuttle-fish bone, being regarded as the froth of the ocean. —ज *a.* born in the ocean. (-जः) 1. the moon. -2. The conch. (-जौ) (dual) N. of the Aśvins. (-जा) 1. spirituous liquor (produced from the ocean). -2. the Goddess Lakshmî. —झषः a sea-fish. —द्वीपा 1. the earth. -2. a portion of land surrounded by the ocean. —नगरी N. of Dwáraká, the capital of Kṛishṇa. —नवनीतकः the moon (the butter of the ocean). —मंडूकी the pearl-oyster. —शयनः N. of Vishṇu (so called from his resting in the ocean at the destruction and renovation of the world). —सारः a gem.

अब्भक्ष *a.* Living upon water. —**क्षः** A serpent.

अब्भक्षणं Living upon water, a kind of fasting.

अब्भ्र &c. =अभ्र q. v.

अब्रह्मचर्य *a.* Unchaste. —**र्यं-र्यकं** 1 Unchastity. -2 Sexual union.

अब्रह्मण्य *a.* 1 Not fit for a Brâhmaṇa; अब्रह्मण्यमवर्णं स्यात् अब्रह्मण्यं अब्रह्मणो हितम् Haláy. -2 Inimical to Brâhmaṇas. —**ण्यं** An act not befitting a Brâhmaṇa; an unbrahmanical act. In dramas usually found as an exclamation uttered by a Brâhmaṇa in the sense of 'to the rescue', 'help', 'help', 'a horrible or disgraceful deed has been committed'; अहो °ण्यं °ण्यं Pt. 1; *S.* 6; U. 1; अत्रांतरे ब्राह्मणेन मृतपुत्रमारोप्य राजद्वारि सोरस्ताडनमब्रह्मण्यमुद्घोषितम् U. 2 a cry of help, or distress; अथैत्य योगनंदस्य व्याडिना क्रंदितं पुरः। अब्रह्मण्यमनुत्क्रांतजीवो योगस्थितो द्विजः Bṛi. Kath.

अब्रह्मन् *a.* 1 Not accompanied by devotion; wanting in sacred or divine knowledge. -2 Separated from or devoid of Brâhmaṇas; नाब्रह्म क्षत्रमृध्नोति Ms. 9. 322.-**Comp.** —विद् *a.* not knowing Brahma or the Supreme Spirit.

अब्राह्मण *a.* Devoid of or without Brâhmaṇas. —**णः** Not a Brâhmaṇa; Ms. 2. 241-2; (=शूद्र); six kinds are usually mentioned.

अब्राह्मण्यं 1 Violation of the duties of a Brâhmaṇa; breach of vows or sanctity. -2 =अब्रह्मण्यं q. v.

अब्रूकृतं Making a growling (or *Abrâ*) sound, an indistinct speech uttered by shutting the lips.

अब्लिंगं [अपां लिंगं ज्ञापनसामर्थ्यं यत्र] A hymn or verse addressed to the waters; Y. 3. 30.

अभक्त *a.* 1 Not devoted or attached. -2 Not connected with, detached. -3 Not worshipping. -4 Unaccepted. -5 Not eaten. —**क्तं** Not food; °छंदस्, °रुच् want of appetite.

अभक्तिः *f.* 1 Want of devotion or attachment. -2 Unbelief, incredulity.

अभक्षः, -क्षणं Not eating any thing; fasting.

अभक्ष्य *a.* 1 Not to be eaten. -2 Prohibited from eating. —**क्ष्यं** A prohibited article of food.

अभग *a.* Unfortunate, ill-fated.