I. 4. 91 अभि has all the senses of अनु given in I. 4. 90 except that of भाग; *e. g.* (लक्षणे) हरिमभि वर्तते; (इत्थंभूताख्याने) भक्तो हरिमभि; (वीप्सायां), देवं देवमभि सिंचति; but यदत्र ममाभिष्यात् तदीयतां; प्राज्ञो गोविंदमभितिष्ठति Bop. (*e*) In, into, to; *Si.* 8. 60. (*f*) For, for the sake of, on account of (Ved.). According to G. M. अभि has these senses:—अभि पूजाभृशार्थेच्छासौम्याभिमुख्यसौरूप्यवचनाहारस्वाध्यायेषु; *e. g.* पूजायां, अभिवंदते; भृशे, अभिनिवेशः; इच्छायां, अभिलाषः, अभिकः; सौम्ये or माधुर्ये, अभिजातः; आभिमुख्ये, अभिमुखं, अभ्यग्नि; सौरूप्ये, अभिरूपं; वचने, अभिधत्ते; आहारे, अभ्यवहरति; स्वाध्याये, अभ्यस्यति. [cf. L. *ob*; Gr. *amphi*; Zend *aibi* or *aiwi*, Goth. *bi*; also *umbi*;*um*].

अभि (भी) क *a.* [अभि-कन् निपातोयं; P. V. 2. 74] 1 Lustful, libidinous, voluptuous; **सौधिकारमभिकः कुलोचितं काश्चन स्वयमवर्तयत्समाः** R. 19.4; **अपि सिंचेः कृशानौ स्वं दर्पं मय्यपि योऽभिकः** Bk. 8. 92.—**कः** A lover, voluptuous person.

अभिकम् 10 A. To love, desire; **कः स्त्रियमभिकामयमानां नाभिनंदति** Dk. 88; Ki. 18. 23.

अभिकाम *a.* [कम्-अच् or अभिवृद्धः कामो यस्य] Affectionate, loving, desirous, wishing for, lustful, with the object of love in acc. or in comp.; **याचे त्वामभिकामाहं** Mb.—**मः** 1 Affection, love. –2 Wish, desire.—**मं** *ind.* Longingly, with desire.

अभिकामिक *a.* Voluntary.

अभिकंप् 1 A. To shake or tremble violently. —*Caus.* 1 To stir, shake. –2 To allure, entice.

अभिकंपनं Shaking; alluring.

अभिकांक्ष् 1 U. 1 To ask, request; long for, wish or desire for.

अभिकांक्षा Wish, desire, longing.

अभिकांक्षिन् *a.* Longing, wishing.

अभिकृ 8 U. 1 To make, render, do; **कुरुक्षेत्रे निवेशमभिचक्रतुः** Mb. –2 To do with reference to, for the sake of, or in behalf of. –3 To procure, get, obtain, effect.

अभिकरणं 1 Effecting, doing. –2 A charm, incantation.

अभिकृतिः *f.* N. of a metre containing 100 syllablles.

अभिकृत्वन् *a.* (*m.* °त्वा; *f.* °त्वरी) Magical; a magician or spirit.

अभिक्रतु *a.* [आभिमुख्येन क्रतुर्युद्धकर्म यस्य] Haughty, very powerful (बलीयस्) (as an enemy), Rv. 3. 34. 10.

अभिक्रंद् 1 P. To shout at, roar at; neigh at.

अभिक्रंदः A shout, roar.

अभिक्रम् 1 U., 4 P. 1 To step or go near to, approach; **तमभिक्रम्य सर्वेऽद्य वयं चार्थामहे वसु** Mb. –2 To roam over, wander, pass or walk over. –3 To attack, assail, fall upon. –4 To undertake, begin; to set about, prepare; **गमनायाभिचक्राम** Rám. —*Caus.* To bring near.

अभिक्रमः 1 Beginning, attempting, an undertaking; **नेहाभिक्रमनाशोस्ति प्रत्यवायो न विद्यते** Bg. 2. 40. –2 A determined attack or onset, assault, onslaught. –3 Ascending, mounting.

अभिक्रमणं, -क्रांतिः *f.* Approaching, attacking &c. = अभिक्रम above; **पुंड्रेश°** Dk. 92.

अभिक्रांतिन् *a.* [इष्टादिगण] 1 One who has approached or undertaken or begun. –2 Skilled or versed in, conversant with (with loc.).

अभिक्रुश् 1 P. 1 To cry out at, call out to. –2 To call out (to one) in a scolding manner; **अन्योन्यमभिचक्रुशुः** Mb. –3 To weep over, lament with tears, bemoan.

अभिक्रोशः 1 Calling out, crying. –2 Reviling, censure.

अभिक्रोशकः 1 One who calls out; a reviler, calumniator. –2 A herald.

अभिक्षत्तृ *a.* Ved. A murderer, killer, destroyer.

अभिक्षद *a.* [क्षद्-अच्] Ved. A destroyer; Rv. 6. 50. 1.; giving without being asked (?).

अभिक्षिप् 6 P. 1 To throw or fling at (as the lash of a whip at a horse); to insult. –2 To excel; Bk. 8. 51.

अभिक्षिप्त *p. p.* Thrown, surpassed.

अभिख्या 2 P. Ved. 1 To see, perceive, view. –2 To be gracious, look graciously.—*Caus.* (ख्यापयति) To tell, declare, make known, proclaim; **कलहकंटक इत्यभिख्यापिताख्यः** Dk. 136; 171; Ms. 8. 205, 9. 262.

अभिख्या *a.* [कर्तरि क्विप्] Going towards; well-known, celebrated.—**ख्या** [ख्या-अङ्] 1 (*a*) Splendour, beauty, lustre; **काप्यभिख्या तयोरासीद् व्रजतोः शुद्धवेषयोः** R. 1. 46; **सूर्यापाये न खलु कमलं पुष्यति स्वामभिख्यां** Me. 80; Ku. 1. 43; 7. 18. (*b*) Look, view, appearance, aspect (Ved.). –2 Telling, declaring. –3 Calling, addressing. –4 A name, appellation. –5 A word, synonym. –6 Fame, glory; notoriety (in a bad sense); greatness (माहात्म्यं). –7 Intellect (Nir.).

अभिख्यात *p. p.* Become or made known; celebrated; °**दोषः** Y. 3. 301.

अभिख्यातृ *a.* Ved. Looking, supervising, superintending.

अभिख्यानं Fame, glory.

अभिगम् 1 P. 1 To go to, go near to, approach (with acc.); **एनमभिजग्मुर्महर्षयः** R. 15. 59; Ki. 10. 21; **मनुमेकाग्रमासीनमभिगम्य महर्षयः** Ms. 1. 1; 11. 100. –2 To follow, go after; **अनुरागाद्वने रामं दिष्ट्या त्वमभिगच्छसि** Rám. –3 To find, meet with (casually or by chance). –4 To cohabit, have sexual intercourse (with man or woman); **अभिगंतास्मि भगिनीं मातरं वा तवेति ह** Y. 2.205; **अभ्यगच्छः पतिं यस्त्वं भजमानं** Mb. –5 To take to, undertake, betake oneself to. –6 To get, to share in; be subject to; **निद्रामभिगतः** Rám. –7 To conceive, apprehend, understand, comprehend. —*Caus.* 1 To cause to go to or approach; take, convey, send; Dk. 102. –2 To cause to apprehend; explain, teach.

अभिगंतृ *a.* One who approaches or has intercourse (with a woman); one who understands &c.

अभिगमः, -गमनं 1 (*a*) Approaching, going or coming to, visit, arrival; **तवार्हतो नाभिगमेन तृप्तं** R. 5. 11, 17. 72; **ज्येष्ठाभिगमनात्पूर्वं तेनाप्यनभिनंदिता** 12. 35, K. 158; Pt. 3. (*b*) Finding out; enjoying; **कृत्वा तासामभिगममपां** Me. 49 (सेवनं Malli.). –2 Sexual intercourse (with a man or woman); **परदाराभिगमनं** K. 107; **प्रसह्य दास्यभिगमे** Y. 2. 291; Pt. 1; H. 1. 104; **नीच°** Y. 3. 298, 2. 294.

अभिगम्य *pot. p.* 1 To be approached, visited or sought; Ku. 6. 56. –2 Accessible, that can be approached without fear, inviting; **तथाप्यनभिगमनीयो लोकस्य** Mk. 4; **भीमकांतैर्नृपगुणैः ...अधृष्यश्चाभिगम्यश्च** R. 1. 16.

अभिगामिन् *a.* Approaching, having intercourse with; Ms. 3.45; Y. 2. 282.

अभिगामुक *a.* Inviting, leading one to approach (as qualities).

अभिगर्ज् 1 P. To roar or bawl at, to raise wild or ferocious cries.