अभिजात *p. p.* **1** (*a*) Born to or for; भवंति संपदं दैवीमभिजातस्य भारत Bg. 16. 3, 4, 5. (*b*) Produced all around. (*c*) Born in consequence of. **-2** Inbred, inborn. **-3** Born, produced; अजातपक्षामभिजातकर्दी Râm. **-4** Noble, nobly or well born, of noble descent; जात्यस्तेनाभिजातेन शूरः शौर्यवत कुशः R. 17. 4; Mâl. 4; courteous, polite; अभिजातं खल्वस्य वचनं V. 1; K. 102, M. 3, Mâl. 7; अनभिजाते Mu. 2. **-5** Fit, proper, worthy. **-6** Sweet, agreeable; प्रजल्पितायामभिजातवाचि Ku. 1. 45. **-7** Handsome, beautiful. **-8** Learned, wise; distinguished; संकीर्णे नाभिजातेषु नाप्रबुद्धेषु संस्कृतं (वदेत्). **—तं** Nobility, noble birth. **—***adv.* Nobly, politely, courteously; °तं खलु एष वारितः *S.* 6.

अभिजातिः *f.* Noble birth.

अभिजि 1 P. **1** To conquer completely. **-2** To acquire by conquest. **—***Desid.* To desire to win or conquer, acquire.

अभिजयः Conquest; complete victory.

अभिजित् *a.* [अभि-जि-क्विप्] **1** Victorious, conquering completely. **-2** Helping in conquering completely. **-3** Born under the constellation अभिजित् P. IV. 3. 36, see अभिजित **—***m.* **1** N. of Vishṇu. **-2** N. of a sacrifice, part of the great sacrifice called गवामयन; Ms. 11. 75, also used for अतिरात्र q.v. **-3** N. of a star; N. of one of the lunar mansions. **—***n.* **1** The 8th Muhûrta of the day, midday (fit for a *S*râddha ceremony). **-2** N. of a लग्न favourable to setting out. **-Comp. —मुहूर्तः** The 8th Muhûrta or period comprising 24 minutes before and 24 minutes after noon.

अभिजितः N. of an asterism or the Muhûrta indicated by it; मुहूर्तेऽभिजिते प्राप्ते सार्धरात्रे विभूषिते। देवक्यजनयद्विष्णुं यशोदा तां तु कन्यकां ॥ V. P.

अभिजितिः *f.* Ved. Victory, conquest.

अभिजुष् 6 A. (or Ved. P.) **1** To visit, frequent, call upon; श्रियाभिजुष्टः Mb. **-2** To be pleased or contented with, like, be fond of (Ved.).

अभिजुष्ट *p. p.* Visited, frequented.

अभिज्ञा 9 U. **1** To recognize, discern; (सा) नाभ्यजानान्नलं नृपं Mb. **-2** To know, understand, be acquainted with, be aware of, perceive; अहं हि नाभिजानामि भवेदेवं न वेति वा Mb.; Bg. 18. 55, 4. 14; 7.13; भवदभिज्ञातं कथयतु Dk. 3, 78. **-3** To look upon, consider or regard as, know to be. **-4** To admit, own, acknowledge; न पुत्रमभिजानामि त्वयि जातं Mb. **-5** To remember, recollect; used with the Future instead of the Imperfect, Imperfect with यत्, or both when interdependence of two actions is denoted, P. III. 2. 112, 114; cf. Bk. 6. 138, 139.

अभिज्ञ *a.* [ज्ञा-क] **1** Knowing, aware of, one who understands or is acquainted with, experiencing or having had experience of (with gen. or loc. or in comp.); यद्वा कौशलमिंद्रसूनुदमने तत्राप्यभिज्ञो जनः U. 5. 35; अभिज्ञाश्छेदपातानां क्रियंते नंदनद्रुमाः Ku. 2. 41, Me. 16; R. 7.64; अनभिज्ञो भवान्सेवाधर्मस्य Pt. 1. **-2** Skilled in, conversant with, proficient, skilful, clever; यदि स्वमीदृशः कथायामभिज्ञः U. 4., see अनभिज्ञ also. **—ज्ञा** **1** Recognition. **-2** Remembrance, recollection; अभिज्ञावचने लट् P. III. 2. 112. **-3** A supernatural faculty or power of which five kinds are usually mentioned:- (1) taking any form at will; (2) hearing to any distance; (3) seeing to any distance; (4) penetrating men's thoughts; (5) knowing their state and antecedents.-Monier Williams.

अभिज्ञानं **1** Recognition; तदभिज्ञानहेतोर्हि दत्तं तेन महात्मना Rám. (अभिज्ञान is a combination of अनुभव or direct perception and स्मृति or recollection; a sort of direct perception assisted by the memory; as when we say 'this is the same man I saw yesterday' सोयं स्रो दृष्टो नरः, अनुभव or direct perception. leading to the identification expressed by अयं and the memory leading to the reference to past action expressed by सः). **-2** Remembrance, recollection; knowledge, ascertainment. **-3** (*a*) A sign or token of recognition (person or thing); वत्स योगिन्यस्मि मालत्यभिज्ञानं च धारयामि Mâl. 9; Bk. 8. 118, 124; R. 12. 62; Me. 112; उपपन्नैरभिज्ञानैर्दूतं तमवगच्छत Rám. **-4** The dark portion in the disc of the moon. **-Comp—आभरणं** a recognition-ornament, a token-ring *S.* 4. **—पत्रं** a certificate, letter of recommendation. **—शाकुंतलं** N. of a celebrated drama by Kálidàsa in seven acts, in which king Dushyanta marries Kaṇva's daughter *S*akuntalâ by the Gândharva form of marriage, forgets all about her owing to the curse of Durvásas, but ultimately recollects, at the sight of the token-ring (अभिज्ञान) that he had duly married her; अभिज्ञानेन स्मृता शाकुंतला अभिज्ञानशाकुंतला; तामधिकृत्य कृतं नाटकं °शाकुंतलं; (the reading °शाकुंतलं is grammatically indefensible).

अभिज्ञापक *a.* Making known, informing.

अभिज्ञु *a.* Ved. [अभिगते जानुनी येन] On the knees, kneeling up to the knees.

अभिडीनं Flying towards.

अभितड् 10 P. **1** To beat, knock, thump, hit, smite, strike (fig. also); to wound; वाक्शरैरभिताडितः Râm. **-2** (Astr.) To eclipse the greater part of the disc; *Bri. S.* 11. 61.

अभिताडनं Beating, thumping.

अभितप् 1 P. **1** To irradiate with heat, heat, inflame; अभितप्तमयोपि मार्दवं भजते कैव कथा शरीरिषु R.8. 43; 19. 56. **-2** To pain, distress, wound, afflict. **—***pass.* To suffer intensely, be afflicted. **—***Caus.* To pain, distress, afflict.

अभितप्त *p. p.* **1** Heated, inflamed, scorched, burnt. **-2** Distressed, grieving or lamenting for (actively used).

अभितापः Extreme heat, whether of body or mind; agitation, affliction, great distress or pain; *Si.* 9. 1; Ki. 9. 4; बलवान्पुनर्मे मनसोभितापः V. 3.

अभितरां *ind.* Nearer to.

अभितस् *ind.* (Used as an adverb or preposition with acc.) **1** Near to, to, towards; अभितस्तं पृथासूनुः स्नेहेन परितस्तरे Ki. 11. 8. **-2** (*a*) Near, hard by, close by, in the proximity of; ततो राजान्रवीद्वाक्यं सुमंत्रमभितः स्थितं Râm; sometimes with gen.; निषसादाभितस्तस्य *ibid.* (*b*) Before, in the presence of; तन्वंतमिद्धमभितो गुरुमंशुजालं Ki. 2. 59. **-3** Opposite to, facing, in front of; त्रिपथगामभितः Ki. 6. 1, 5. 14. **-4** On both sides; चूडाचुंबितकंकपत्रमभितस्तूणद्वियं पृष्ठतः