U. 4. 20; Mv. 1. 18; पादपैः पुष्पपत्राणि सृजद्भिरभितो नदीं Rām; *S.* 6. 16; Bk. 9. 137. **-5** Before and after. **-6** On all sides, round, round about (with acc. or gen.); कीर्त्याभितः सुरभितः Dk. 1; परिजनो यथाव्यापारं राजानमभितः स्थितः M. 1; *S.* 7; यस्याभितः U. 6. 36; everywhere Ki. 8. 10. **-7** Entirely, thoroughly, completely, throughout. **-8** Quickly. **-Comp.** **-अस्थि** *a.* surrounded by bones. **-भाविन्** *a.* being all round, surrounding P. VI. 2. 182. **-रात्रं** Ved. near the night; just at the beginning or end.

अभिताम्र *a.* Very red, dark-red; R. 15. 49.

अभितृप् 10 P. 1 To satiate, satisfy. **-2** To refresh; *Bri. S.* 19. 15.

अभितर्पणं Satiation, refreshing.

अभिदक्षिणं *ind.* To or towards the right (=प्रदक्षिणं q. v.)

अभिदापनं The being trodden under the foot by elephants (?).

अभिदृश् 1 P. To look at, behold. —*Caus.* 1 To show, point out. **-2** To show oneself to, appear before. —*pass.* 1 To be seen, be visible, appear. **-2** To be considered or thought.

अभिदर्शनं 1 Seeing. **-2** Becoming visible; appearance.

अभिद्यु *a.* 1 Directed to heaven, tending or going to heaven, heavenward. **-2** Heavenly. **-3** Bright, brilliant. **-द्युः** A half month.

अभिद्रु 1 P. 1 (*a*) To run up to, run near; पयस्यभिद्रवति भुवं युगावधौ *Si.* 17. 40. (*b*) To invade, march against, fall upon, attack, assail; मकरंदेन प्रतिहतो जामाता बलात्कारेण अभिद्रवन् Mál. 7 laying violent hands on; गजा इवान्योन्यमभिद्रवंतः (वारिधराः) Mk. 5. 21; Ve. 3. **-2** To overrun, infest, harass, afflict; जन्ममृत्युजराव्याधिवेदनाभिरभिद्रुतं (देहं) Mb. **-3** To come over, pass or run over. **-4** To befall. —*Caus.* To rout, put to flight; पुररक्षानभिद्राव्य Dk. 14.

अभिद्रुत *p. p.* Attacked, overrun.

अभिद्रवः, -वणं An attack.

अभिद्रुह् 4 P. (A. in epic poetry) To hate, seek to injure or maliciously assail, plot against (with acc.); नित्यमस्मच्छरीरमभिद्रोग्धुं यतते Mu. 1, 2; क्रूरमभिद्रुह्यति Sk. (sometimes with dat. also); मया पुनरेभ्य एवाभिद्रुग्धमज्ञेन U. 6; नाभिद्रुह्यति भूतेभ्यः Bhāg., Mu. 5.

अभिद्रुह् *a.* Ved. Seeking to injure, inimical.

अभिद्रोहः 1 Injuring, plotting against, harm, cruelty, oppression; Ms. 8. 271; Ki. 11. 21. **-2** Abuse; censure.

अभिधर्मः The Supreme truth or Metaphysics according to Buddhistic dogmas. **-Comp.** **-पिटकः** 'basket of Metaphysics', one of the three sections (पिटक) of Buddhist holy writings which treat of अभिधर्म.

अभिधर्षणं 1 Possession by evil spirits, demons &c. **-2** Oppressing. **-3** Striking against.

अभिधा 3 U. 1 (*a*) To say, speak, tell (with acc., rarely with dat.); सा तथ्यमेवाभिहिता भवेन Ku. 3. 63; Ms. 1. 42; Bk. 7. 78; Bg. 18. 68. (*b*) To denote, express or convey directly or primarily (as sense &c.); state, mention, set forth; साक्षात्संकेतितं योऽर्थमभिधत्ते स वाचकः K. P. 2; तन्नाम येनाभिदधाति सत्त्वं. (*c*) To speak or say to, address. **-2** To name, call, designate; usually in *pass.* (-धीयते); इदं शरीरं कौंतेय क्षेत्रमित्यभिधीयते Bg. 13. 1. **-3** To lay or put on, fasten, bind; to overlay, load; assail; receive, comprehend, include; to draw oneself towards, hold, support (mostly Ved. in these senses).

अभिधा *a.* Ved. Naming; praised, invoked. **—धा** 1 A name, appellation; oft. in comp.; कुसुमवसंताद्यभिधः S.D. **-2** A word, sound. **-3** The literal power or sense of a word, *denotation*, one of the three powers of a word; वाच्योऽर्थोऽभिधया बोध्यः S. D. 2 'the expressed meaning is that which is conveyed to the understanding by the word's denotation', for it is this अभिधा that conveys to the understanding the meaning which belongs to the word by common consent or convention (संकेत) (which primarily made it a word at all); स मुख्योऽर्थस्तत्र मुख्यो यौ व्यापारोऽस्याभिधोच्यते K. P. 2. **-Comp.** **—ध्वंसिन्** *a.* losing one's name. **—मूल** *a.* founded on a word's denotation or literal meaning.

अभिधानं 1 Telling, mentioning, speaking, naming, denotation; एतावतामर्थानामिदमभिधानं Nir.; गोशब्दस्य वाहिकार्थाभिधानं S.D. **-2** (In gram.) Asserting or predicating something of another, as the subject of an assertion, (which then can be put in the nom. case only); predication, assertion; See P. II. 3. 2 Sk. **-3** A name, appellation, title, designation; अभिधानं तु पश्चात्तस्याहमश्रौषं K. 32; तवाभिधानाद् व्यथते नताननः Ki. 1. 24; (at the end of comp.) called, named; ऋणाभिधानाद् बंधनात् R. 3. 20. **-4** An expression, word. **-5** Speech, discourse. **-6** A dictionary, vocabulary (of words), lexicon (in these last 4 senses said to be also *m.*) **-Comp.** **—चिंतामणिः** N. of a celebrated vocabulary of synonyms by Hemachandra. **—माला** a dictionary. **—रत्नमाला** N. of a vocabulary of words by Halāyudha.

अभिधानकं A sound, voice, noise.

अभिधायक (यिका *f.*), **अभिधायिन्** *a.* 1 Naming, expressing, denoting; एतेषामभिधायकानि क्लीबे स्युः Sk.; कर्बूः कुल्याभिधायिनी Ak. denotes, means, has the sense of. **-2** Saying, speaking, telling; लक्ष्मीमित्यभिधायिनि प्रियतमे Amaru. 23; वाच्यानिधायी पुरुषः पृष्ठमांसाद उच्यते Trik.

अभिधेय *pot. p.* To be named, mentioned, expressed &c.; वाग्वै मे नाभिधेयविषयमवतरति त्रपया K. 151 words refuse, through shame, to express what I have to say. **-2** Nameable, as a category or predicament (in logic); अभिधेयाः पदार्थाः, अभिधेयत्वं पदार्थसामान्यलक्षणं. **—यं** 1 Signification, meaning, sense, import; P. I. 1. 34 Sk.; Ki. 14. 5. **-2** A substance. **-3** The subject-matter; इहाभिधेयं सप्रयोजनं K. P. 1; इति प्रयोजनाभिधेयसंबंधाः Mugdha. **-4** The primary or literal sense of a word (=अभिधा); अभिधयाविनाभूतप्रतीतिर्लक्षणोच्यते K. P. 2.

अभिहित *p. p.* 1 (*a*) Said, declared, spoken, mentioned; मयाभिहितं, तेनाभिहितं &c. (*b*) Predicated, asserted; अनभिहिते कर्मणि द्वितीया P. II. 3. 1-2. (*c*) Spoken to, addressed, called, named. (*d*) Whispered, prompted to say; determined. **-2** Fastened, placed upon. **—तं** A name, expression, word; **°त्वं** being said or spoken to, a declaration; authority, test. **-Comp.** **—अन्वयवादः, -वादिन्** *m.* a particular doctrine (or the follower of that doctrine) on the import of words, as opposed