S. 3. 26 —म: An epithet of Siva. —मं *ind.* 1 Gracefully, beautifully; मीवानंगनिरामं दत्तदृष्टिः S. 1. 7. –2 Referring to Rāma.

अभिराज् *a.* Reigning everywhere, supreme.

अभिराध् *Caus.* To propitiate; Si. 7. 1.

अभिराद्ध *a.* Propitiated, pleased Si. 1. 71.

अभिराष्ट्र *a.* Ved. Who has gained dominion or supremacy.

अभिरुच् 1 A. 1 To shine, look finely; धर्मोऽभिरोचते यस्माद्धर्मराजस्ततः स्मृतः Mārk. P.–2 To like, desire; यदभिरोचते or अभिरुचितं भवते V. 2 —*Caus.* To be inclined to, have a taste or liking for, long, desire or wish for.

अभिरुचिः *f.* 1 Desire, taste, liking, relish, delight, pleasure; यशसि चाभिरुचिः Bh. 2. 63; परस्पराभिरुचिनिष्पन्नो विवाहः K. 367. –2 Desire of fame, ambition; splendour.

अभिरुचित *p. p.* Liked, beloved. —तः A lover; Si. 10. 68.

अभिरुचिर *a.* Very pleasant or agreeable, beautiful, splendid.

अभिरुत *a.* Sounded, vocal; cooed (as the voices of birds &c.). —तं A sound, cry, noise.

अभिरूप *a.* [अभिगतो रूपं] 1 Corresponding with, conformable or suitable to, congruous; अभिरूपमस्या वयसो वल्कलं S. 1. v. l. –2 Pleasing, delightful, handsome, charming, beautiful, well-formed; अभिरूपेणापि स्वदारसंतुष्टेन K. 51; उत्कृष्टायाभिरूपाय वराय सदृशाय च (कन्यां दद्यात्) Ms. 9. 88. –3 Dear to, beloved or liked by, favourite; यो यः प्रदेशः सख्या मेऽभिरूपः S. 6.–4 Learned, wise, enlightened; अभिरूपभूयिष्ठा परिषदियं S. 1; K. 78; Ms. 3. 144. —पः 1 The moon.–2 Śiva. –3 Viṣṇu.–4 Cupid. –**Comp.** —पतिः 'having an agreeable husband,' N. of a fast or rite performed to secure a good husband in the next world; Mk. 1.

अभिरूपक = अभिरूप q. v.

अभिरोरुद *a.* Ved. Causing tears (of joy or earnest desire).

अभिलक्षित *a.* Marked with signs, bearing marks.

अभिलक्ष्य *a.* To be marked or noted. —क्ष्यं *ind.* Towards a mark or aim.

अभिलंघ् 1. 10. P. 1 To jump across or over; Ms. 4. 54; Y. 1. 137. –2 To attack, rush upon or over, fly at; तत्रभवत्या वदनमभिलंघति मधुकरः S. 6. –3 To violate, transgress; to offend, injure.

अभिलंघनं Jumping across or over, flying at.

अभिलप् 1 P. To talk to or address; अभिलपतश्च द्वारनिहितलोचनौ Mk. 2.

अभिलापः 1 Expression, word, speech; Ki. 10. 61.– 2 Declaration, mention, specification; न च स्मार्तमतद्धर्माभिलापात् Br. Sût. –3 Declaration of the object of a vow or religious obligation.

अभिलष् 1. 4. P. To desire or wish for, long for, covet, crave or yearn after; तेन दत्तमभिलेषुरंगनाः R. 19. 12; मानुषानभिलष्यंती Bk. 4. 22.

अभिलषणं Desiring, longing.

अभिलषित *p. p.* Desired, wished, longed for. —तं Desire, wish, will, pleasure; यथाभिलषितं अनुष्ठीयतां Pt. 1.

अभिलाषः (°स: sometimes) A desire, wish, longing for, craving after; affection, longing of a lover, love, (usually with loc. of the object of desire); अतोऽभिलाषे प्रथमं तथाविधे मनो बबंध R. 3. 4; भव हृदय साभिलाषं S. 1. 28; Me. 110; साभिलाषं निर्वर्ण्य S. 3 casting a coveting or wistful look; न खलु सत्यमेव शकुंतलायां ममाभिलाषः S. 2, Pt. 5. 67; sometimes with प्रति and acc., or in comp.

अभिलाषक, – लाषि (सि) न्, –लाषुक *a.* Wishing or desiring for (with acc., loc. or in comp.); desirous, covetous, greedy of; यद्यार्यमस्यामभिलाषि मे मनः S. 1. 22; जलाभिलाषी जलमाददानां R. 2. 6; 3. 36; Me. 78; जयमत्रभवान्नूनमरातिष्वभिलाषुकः Ki. 11. 18; Si. 15. 59.

अभिलावः [लू–घञ् P. III. 3. 28] Cutting, reaping, mowing.

अभिलिखित *a.* Written, inscribed. —तं, **अभिलेखनं** 1 Writing, inscribing. –2 A writing.

अभिली 4 A. To enter into, lurk or lie hid into; कपिलाशवस्य क्रोडमभ्यलीयत Dk. 6.

अभिलीन *a.* 1 Adhering or clinging to, attached to; R. 3. 8. –2 Embracing, shrouding; Me. 36.

अभिलुलित *a.* 1 Agitated, disturbed. –2 Playful, unsteady.

अभिलूता A sort of spider.

अभिवद् 1 U. 1 To speak to, address; परस्त्रियं योऽभिवदेत्तीर्थेऽरण्ये वनेपि वा Ms. 8. 356; Y. 2. 301.–2 To speak of or with reference to, tell, declare, mention; यत्कर्म क्रियमाणं ऋगभिवदति Ait. Br.–3 To express, utter, signify; यद्वाचाऽनभ्युदितं येन वाग्भ्युद्यते तदेव ब्रह्म त्वं विद्धि नेदं यदिदमुपासते Ken. –4 To name, call.–5 To salute, greet; see *caus.* —*Caus.* 1 To greet or salute respectfully, oft. with the mention of the person saluted and the person who salutes; तात प्राचेतसांतेवासी लवोऽभिवादयते U. 6; भगवन्नभिवादये V. 5; see अभिवाद also. –2 To cause to salute (with acc. or instr. of agent of action); अभिवादयते देवं भक्त्या भक्तेन वा.–3 To utter, pronounce. –4 To play on an instrument.

अभिवदनं 1 Addressing &c. –2 Salutation.

अभिवादः, -वादनं 1 Reverential salutation, respectful obeisance, salutation of a superior or elder by an inferior or junior, or of a teacher by his disciple. It consists in (1) rising from one's seat (प्रत्युत्थान), (2) seizing the feet (पादोपसंग्रह), and (3) repeating the form of salutation (अभिवाद) which includes the name or title of the person addressed, followed by the mention of the person's own name. For the different ways of performing obeisance and the merit arising therefrom see Ms. 2. 120-126. –2 Abuse, insulting, or scurrilous speech (for अतिवाद).

अभिवादक *a.* (दिका *f.*) 1 Saluting; saluter. –2 Polite, respectful, humble.

अभिवादयितृ *m.* A respectful saluter.

अभिवादिन् *a.* 1 Saluting respectfully. –2 Describing, referring to; तदभिवादिनी एषा ऋग्भवति Nir.

अभिवाद्य-,वादनीय *pot. p.* To be respectfully saluted. —द्यः N. of Śiva.

अभिवंद् 1 A. To salute respectfully.

अभिवंदनं Respectful salutation, पाद° holding the feet (of another) as an humble obeisance; see अभिवादनं above.

अभिवयस् *a.* 1 Very fresh or young. –2 Possessed of food.