अभील 1 A difficulty, distress. –2 A dreadful scene.

अभीलु–लुक =अभीरु q.v.

अभीलापः [लप् घञ्-दीर्घः] Discourse.

अभीवर्गः Circuit, compass.

अभीवर्तः [वृत्- करणे घञ्] 1 N. of a Sáman, *Brahma Sàman*. –2 N. of a hymn (Rv. 10. 174) recited in attacking the enemy. –3 A year. –4 A sort of oblation (B. and R. take this word to mean ' existing everywhere ', ' attacking successfully', 'successful attack or victory.'

अभीवृत् a. Existing everywhere.

अभीवृत *a.* Covered, surrounded.

अभीशापः A curse ; see अभिशाप.

अभीशुः-षुः [अभि-अश्-उन्, प्रषौ° अत इत्वं] 1 A rein, bridle ; **तेन हि मुच्यतामभीशवः** *S.* 1. –2 A ray of light ; **प्रफुल्लतापिच्छनिभैरभीषुभिः** *Si.* 1. 22; °**मत्** resplendent, splendid. –3 An arm (अभ्यश्नुते कर्मणि Nir.). –4 A finger.

अभीष् 6 P. To wish or desire for, seek for, strive to get.

अभीष्ट *p. p.* 1 Wished, desired. –2 Dear, favourite, darling ; **अनभीष्टदंपत्योः** Pt. 1. 175 ; oft. with gen. of person ; H. 1. 12. –3 Optional. **—ष्टः** A darling. **—ष्टा** 1 A mistress, beloved woman. –2 Betel. **—ष्टं** 1 An object of desire. –2 A desirable object (अभिमत) ; **अन्यस्मै हृदयं देहि नानभीष्टे घटामहे** Bk. 20. 24. **–Comp. —देवता** favourite deity. **—लाभः,-सिद्धिः** *f.* gaining a desired object.

अभीषंग = अभिषंग q. v.

अभीषया *adv.* Fearlessly.

अभीषाह् *a.* Overpowering; guaranteeing safety from enemies (पर्भ्योऽभयदाता ; अभिषहमाणः सपत्नान्, अभिभवति शत्रून् Nir.). **—***f.* (ट्) Great power.

अभुक्त *a.* 1 Uneaten, unenjoyed, unused ; Bh. 3. 25. –2 (Actively used) One who has not eaten, enjoyed, used &c. ; cf. पीत. **–Comp. —मूल** the interval between the closing part of Jyesthâ and the beginning of Mûla.

अभुज् *a.* Ved. One who has not experienced or enjoyed; one who does not keep a promise.

अभुंजत् *a.* 1 Not eating. –2 Not allowing to enjoy. –3 Not protecting.

अभुग्न *a.* 1 Not bent or crooked, straight. –2 Well, free from disease.

अभुज *a.* Armless, maimed.

अभुजिष्या Not a slave or servant, an independent woman ; Mk. 4.

अभूः ' Unborn, ' N. of Vishnu.

अभूत *a.* Non-existent, what is not or has not been ; not true or real, false ; Mu. 3, 16 , Ki. 14. 19. **–Comp. —आहरणं** ' utterance of an unreality,' a covert expression, a speech founded on fraud, one of the members of *garbha* S. D. 365. **—तद्भावः** the becoming or being changed into , or making, that which it is not before ; कृभ्वस्तियोगे संपद्यै कर्तरि च्वि P. V. 4. 50 ; अभूततद्भावे इति वक्तव्यं ; अकृष्णः कृष्णः संपद्यते तं करोति कृष्णीकरोति Sk. ; cf. पयोधरीभूतचतुःसमुद्रां R. 2. 3. **—पूर्व** *a.* unprecedented, unsurpassed; **अभूत् त्वौ राजा चिंतामणिर्नाम** Vâs. 1, Ve. 3. 2, *Si.* 3. 3. **—प्रादुर्भावः** becoming manifest of what has not been before. **—शत्रु** *a.* having no enemy.

अभूतिः *f.* 1 Non-existence, nonentity. –2 Want of power. –3 Poverty.

अभूमिः *f.* 1 Non-earth, any thing but earth. –2 An unfit place or object, no proper object for, beyond the reach or scope of; **अभूमिरियं मालविकायाः** M. 3 ; **अभूमिरियमविनयस्य** *S.* 7 ; **स खलु मनोरथानामप्यभूमिर्विसर्जनावसरसत्कारः** *ibid.* far exceeded or transcended my (highest) expectations ; *Si.* 1. 42 ; *Sânti.* 4. 22, K. 45, 196, 204. **–Comp. —ज** 1. produced in a bad or improper place. –2. not produced in earth.

अभूरि *a.* Few, some, several ; so **अभूमन्, अभूयिष्ठ**.

अभृत, -अभृत्रिम *a.* Not hired or paid ; Ms. 8. 231. –2 Not supported.

अभृश *a.* Not much, little, few.

अभेद् *a.* 1 Undivided. –2 Identical, same, alike; **तयोरभेदप्रतिपत्तिरस्ति मे** Bh. 3. v.l. **—दः** 1 Absence of difference or distinction, identity, sameness; **तद्रूपकमभेदो य उपमानोपमेययोः** K. P. 10, *Si.* 13. 25. –2 Close union; **इच्छतां सह वधूभिरभेदं** Ki. 9. 13; H. 3. 79, **आशास्महे विग्रहयोरभेदं** Bh. 1. 24.

अभेद्य, अभैदिक *a.* Not to be divided, broken or pierced through, impenetrable. –2 Indivisible. **—द्यं** A diamond.

अभोक्तृ,-भोगिन् *a.* Not using or enjoying, abstemious.

अभोगः Non-enjoyment.

अभोज् *a.* Ved. Not sacrificing; not giving food to the gods.

अभोजनं Not eating, fasting, abstinence; Ms. 11. 167, 204, 216.

अभोजिन् *a.* Not eating, fasting.

अभोज्य *a.* 1 Not to be eaten, prohibited as food, impure, unholy; °**अन्न** *a.* one whose food is prohibited from being eaten by others ; Ms. 4. 221.

अभौतिक *a.* (**की** *f.*) Not material, not elemental, not produced by the gross elements ; mental.

अभौम =अभूमिज q. v.

अभ्यग्र *a.* [अभिमुखं अग्रं यस्य] 1 Near, proximate. –2 Fresh, new ; **इदं शोणितमभ्यग्रं संप्रहारेऽच्युतत्तयोः** Mb. **—ग्रं** Proximity, vicinity.

अभ्यंक *a.* Recently marked.

अभ्यंज् 7 P. 1 To smear, anoint as with oily substances. –2 To decorate, adorn (Ved) . –3 To defile.

अभ्यक्त *p. p.* Smeared, anointed (with oil, perfumes &c.) ; **अभ्यक्तमिव स्नातः** *S.* 5. 11 ; Y. 1. 68 ; Ms. 4. 44.

अभ्यंगः 1 Smearing the body with unctuous or oily substances, smearing with oil ; **अभ्यंगनेपथ्यमलंचकार** Ku. 7. 7 ; **स्तन्यदानाभ्यंगपोषणादिभिः पुपोष** Pt. 5, Ms. 2. 178. –2 Smearing in general, inunction. –3 An unguent, salve, liniment.

अभ्यंजनं 1 Smearing the body with oily substances, inunction ; Ms. 10. 91. – 2 Smearing or anointing in general. –3 Applying collyrium to the eyelashes ; Ms. 2. 211. –4 An oily substance ; oil, unguent. –5 An ornament, decoration (Ved.)

अभ्यतीत *p. p.* Dead, passed away ; Ms. 4. 252.

अभ्यधिक *a.* 1 More than, exceeding, beyond ; **सद्यःप्रसूताप्रियापीताद्भ्यधिकं** U. 4. 1 remaining after &c. Pt. 2. –2 Surpassing, more than in quality or quantity, higher, greater ; **एष चाभ्यधिको ऽस्माकं गुणः** Rám. ; **न त्वत्समोऽस्त्यभ्यधिकः कुतोन्यः** Bg. 11. 43 ; M. 3. 3, Ms. 7. 177 ; Y. 2. 295; sometimes with abl. or instr. ; **धान्यं दशभ्यः कुंभेभ्यो हरतोऽभ्यधिकं वधः** Ms. 8. 320, 322 ; Y. 2. 27 ; **प्रभुः क्षमावान् वीरश्च दाता चाभ्यधिको नृपैः** Nala. 21. 13. –3 More