than ordinary, extraordinary, pre-eminent; भव पंचाभ्यधिकः S. 6. 2. —कं *adv.* Very much, exceedingly.

अभ्यध्वं *Adv.* Towards the way, on the way. —ध्वे Near the way.

अभ्यनुज्ञा 9 U. 1 To permit, assent or agree to, approve; अतोऽभ्यनुजानातु भवती K. 209; M. 3; Ms. 2. 1. –2 To permit one to go, grant leave to, dismiss. —*Caus.* To ask for leave to depart, take leave.

अभ्यनुज्ञा,-ज्ञानं 1 Consent, approval, permission; कृताभ्यनुज्ञा गुरुणा गरीयसा Ku. 5. 7, R. 2. 69. –2 Order, command. –3 Granting leave of absence, dismissing.–4 Admission of an argument.

अभ्यनूक्त *a.* Said agreeably to what was said before.

अभ्यंतर *a.*[अभिगतमंतरं]1 Interior, internal, inner (opp. बाह्य); R. 17. 45; K. 66; Y. 3. 293. –2 Being included in, one of a group or body; देवीपरिजनाभ्यंतरः M. 5; गणाभ्यंतर एव च Ms. 3. 154; R. 8. 95. –3 Initiated in, skilled or proficient in, familiar or conversant with; with loc., or sometimes gen., or in comp.; संगीतकेऽभ्यंतरे स्वः M.5; अह्नो प्रयोगाभ्यंतरःप्राहिनकः M.2; अनभ्यंतरे आवां मदनगतस्य वृत्तांतस्य S. 3; मंत्रिष्वभ्यंतराः के स्युः Rām., see अभ्यंतरीकृ below. –4 Nearest, intimate, closely or intimately related; स्यक्ताश्चाभ्यंतरा येन Pt.1. 259. —रं 1 The inside or interior, inner or interior part (of any thing), space within; प्रविश्याभ्यंतरं रिपुः (नाशयेत्) Pt. 2. 38; K. 15, 17, 18; °गतः आत्मा M. 5 inmost soul; शमीमिवाभ्यंतरलीनपावकां R. 3. 9; Bg. 5. 27, V. 2, Mk. 1, *S.* 7. 8.–2 Included space, interval (of time or place); षण्मासाभ्यंतरे Pt. 4 –3 The mind. —रं, -रतः *adv.* In the interior, inside, inward. –**Comp.** —आयामः 1. curvature of the spine by spasm. –2. emprosthonos. —आराम *a.* internally delighted; see अंतराराम. —करण *a.* having the organs (concealed) inside, internally possessed of the powers of perception &c; °णया मया प्रत्यक्षीकृतवृत्तांतो महाराजः V. 4 (-णं) the internal organ *i. e.* अंतःकरण. —कला the secret art, the art of coquetry or flirtation.

अभ्यंतरकः An intimate friend.

अभ्यंतरीकृ 8 U. 1 To initiate, familiarize with; प्रागल्भ्याद्वक्तुमिच्छंति मंत्रिष्वभ्यंतरीकृताः Rām. –2 To admit or introduce to; सर्वविश्रंभेषु अभ्यंतरीकरणीया K. 101; Dk. 159, 162; मुष्टिमर्धमुष्टिं वाभ्यंतरीकृत्य Dk. 156 throwing down into (the belly). –3 To make a near friend of (a person); बाह्याश्चाभ्यंतरीकृताः Pt.1. 259.

अभ्यंतरीकरणं Initiating, introducing &c.; सजीवनिर्जीवासु च द्यूतकलास्वभ्यंतरीकरणं Dk. 39.

अभ्यम् 1 P. Ved. 1 To injure, pain, attack. –2 To overcome. –3 To be angry with.

अभ्यमनं 1 Attack, assault, injury. –2 Disease; °वत् diseased.

अभ्यमित, अभ्यांत *p. p.* 1 Diseased, sick. –2 Injured.

अभ्यमित् *a.* [अभ्यम् णिनि P. III. 2. 157] 1 Attacking, inclined to attack. –2 Diseased, sick.

अभ्यमित्रं An attack on an enemy. —*adv.* Towards or against the enemy; to face the enemy; Ki. 16. 5; Mv. 6; Ve. 5. 37.

अभ्यमित्रीणः,-यः, -मित्र्यः [अभ्यमित्र ख, छ, or यत्; अभिमित्रानभिमुखं सुष्ठु गच्छतीत्यर्थः P. V. 2. 17.] A warrior who valiantly encounters his enemy; उद्योगमभ्यमित्रीणो यथेष्टं स्वं च संतनु Bk. 5. 47; मारीचोऽनुनयैस्त्रासादभ्यमित्र्यो भवामि ते 46; Dk.171.

अभ्यय See under अभी.

अभ्यर्च् 1. 10. P. 1 To honour, worship, R. 1. 35. –2 To praise, celebrate in song.

अभ्यर्चनं,-र्चा Worship, adoration, reverence.

अभ्यर्ण *a.*[अभि-अर्द्-क्त, P. VII.2. 25 Sk.] Near, proximate, adjoining, being close or near (of space); approaching, drawing near (of time); अभ्यर्णमागस्कृतमस्पृशद्भिः R.2.32; आश्रम° भूमिः U. 4; Mu. 6; K. 69, 125, 208, 286; Māl. 5. 13; Ratn.3.10, Bk. 3. 28. —र्णं Proximity, vicinity; अंधकारेपि वनाभ्यर्णे किमुद्भ्रम्यति Gīt. 7; अभ्यर्णे परिरभ्य निर्भरभरः प्रेमांधया राधया Gīt. 1, *Si.* 3. 21.

अभ्यर्णता Proximity; *Si.* 12. 66.

अभ्यर्थ् 10 A. 1 To request, beg, solicit, ask, entreat (with two acc.); इमं सारंगं प्रियाप्रवृत्तिनिमित्तं अभ्यर्थये V. 4; मां अनभ्यर्थनीयमभ्यर्थयते Māl. 7; अवकाशं किलोदन्वान् रामायाभ्यर्थितो ददौ R. 4. 58. –2 To long for, desire, woo, court; यदि सा तापसकन्यका अनभ्यर्थनीया *S.* 2.

अभ्यर्थनं-ना A request, an entreaty petition, suit; °नाभंगभयेन Ku. 1. 52.

अभ्यर्थनीय,-र्थ्य *pot. p.* To be asked, requested or desired; R. 10.40.

अभ्यर्थिन् *a.* One who begs, asks, &c.

अभ्यर्दनं Torturing, distressing.

अभ्यर्ध *a.* Ved. 1 Being on this side. –2 Near. –3 Increasing. —र्धं Nearness.–**Comp.** —यज्वन् *m.* granting gifts, increasing the sacrificer's prosperity.

अभ्यर्ह् 1. 10. P. To salute, honor, worship, pay one's respects or compliments; परशुरामो माल्यवंतमभ्यर्हयति Mv. 2.

अभ्यर्हणा 1 Worship. –2 Respect, honour, reverence.

अभ्यर्हणीय *pot. p.* Respectable, venerable; °ता Ms. 9. 23 a position of honour.

अभ्यर्हित *a.* 1 Honoured, revered, greatly respectable or venerable; अभ्यर्हितं च (द्वंद्वे पूर्वं स्यात्) Sk, K.209. –2 Fit, becoming, suitable; अभ्यर्हिता बंधुषु तुल्यरूपा वृत्तिर्विशेषेण तपोधनानां Ki. 3. 11.

अभ्यवकर्षणं Extraction, drawing out.

अभ्यवकाशः An open space.

अभ्यवदान्य Ved. Not liberal.

अभ्यवहित Laid, allayed, put down (*e. g.* dust).

अभ्यवस्कंद् 1 P. To jump up or upon, attack.

अभ्यवस्कंदः-दनं 1 Vigorously encountering an enemy, impetuous attack, marching against an enemy. –2 Striking so as to disable an enemy.– 3 A blow in general. –4 Overtaking, reaching up to.–5 A fall.

अभ्यवहृ 1 P. 1 To throw, fling, cast. –2 To collect, draw in, procure, obtain. –3 To use as food or drink, eat; सक्तून् पिब धानाः खादेत्यभ्यवहरति P. III. 4. 5 Sk. —*Caus.* 1 To cause to throw down (in water). –2 To cause to take or eat (as food), feed (one with something); शक्नोषि किमनेन शालिप्रस्थेन संपन्नमन्नमस्मानभ्यवहारयितुं Dk. 131, 72, 132; to take or eat (oneself). –3 To lay or put on (snares &c.). –4 To attack; get one to oppose another.