गते काले Rām. -2 Come as a guest; सर्वत्राभ्यागतो गुरुः H. 1. 108; श्रोत्रियाय अभ्यागताय U. 4; Si. 4. 68. —तः A guest, visitor; °क्रियया नियोजितः Pt. 2; K. 280; Si. 3. 81.

अभ्यागमः 1 Coming or going near, arrival; a visit; तपोधनाभ्यागमसंभवा मुदः Si. 1. 23; किं वा मदभ्यागमकारणं ते R. 16. 8; Mv. 2. 22; वसंतमास° K. 308. -2 Vicinity, neighbourhood. -3 Arriving at or enjoying a result. -4 Rising, getting up. -5 Striking, killing. -6 Encountering, attacking. -7 War, battle. -8 Enmity, hostility.

अभ्यागमनं Approach, arrival, visit; हेतुं तदभ्यागमने परीप्सुः Ki. 3. 4.

अभ्यागारिकः [अभ्यागारे तत्संबंधिकर्मणि व्यापृतः ठन्] One who is diligent in supporting a family.

अभ्याघातः 1 An attack, assault, striking. -2 Persuading to steal; Ms. 9. 272.

अभ्याघातिन् *a.* Attacking.

अभ्याचर् 1 P. 1 To approach. -2 To use, practise, perform.

अभ्याचारः Ved. Approaching (as an enemy); disturbing, attacking.

अभ्याज्ञायः Ved. [ज्ञा-घञ्] 1 Recognition. -2 Order, command.

अभ्यातन् 8 U. To take aim at, shoot or hurl (missiles) against.

अभ्यातानः Spreading over, stretching, expansion.

अभ्यात्म *a.* Directed towards oneself. —त्मं *adv.* Towards oneself.

अभ्यादा 3 A. 1 To take, seize, snatch. -2 To put on, wear (garland &c.). -3 To take up (the conversation), to commence speaking (after another).

अभ्यात्त *p. p.* 1 Obtained, got. -2 Occupied or pervaded; epithet of the Supreme Being.

अभ्यादानं 1 Beginning, commencement, first beginning; ओमभ्यादाने P. VIII. 2. 87 (°ने= आरंभे Sk.).

अभ्याधा 3 U. To lay on, add (fuel &c.) to apply, throw under; Ms. 8. 372; यथाग्निरभ्याहितं दहति Sat. Br.

अभ्याधानं Laying on, adding (as fuel).

अभ्याहित *p. p.* Laid down, put on; °पशुः a sort of gift or present; P. VI. 3. 10 Sk.

अभ्यांत See under अभ्यम्.

अभ्यापातः A calamity, misfortune, evil.

अभ्यामर्दः, -र्दनं War, battle, conflict, attack.

अभ्यायम् 1 P. 1 To stretch, extend, lengthen (sound), draw or pull (as a rudder). -2 To give. -3 To aim at. -4 To restrain. -5 To approach, visit (=अभ्यागम्).

अभ्यायंसेन्य *a.* [यम्-कर्मणि बाहु° सेन्य] To be restrained, to be made subject; (अभितो नियंतव्य).

अभ्यारं *adv.* Near, at hand; by going near.

अभ्यारुह् 1 P. 1 To ascend, go up to, reach, get to (mostly Ved.).

अभ्यारूढ *p. p.* 1 Ascended, gone up to. -2 Surpassed, excelled.

अभ्यारोहः, -रोहणं 1 Ascending, mounting, going up to. -2 Ascending in prayer or devotion, muttering holy prayers. -3 Transition from one place or state to another. -4 Progress.

अभ्यारोहणीयः N. of a religious ceremony.

अभ्यावृत् 1 A. 1 To come up to, approach. -2 To come again, be repeated. —*Caus.* 1 To come down, approach. -2 To repeat (as सावित्री).

अभ्यावर्तः 1 Repetition. -2 A hymn the verses of which are repeated in singing (आवृत्तिस्तोत्रे). —र्तं *adv.* By repeating, repeatedly.

अभ्यावर्तिन् *a.* Recurring, Si. 18. 18.

अभ्यावृत्त *p. p.* Come near to, repeated. —त्तः The residue of sacrificial offerings (होमशेषद्रव्यं).

अभ्यावृत्तिः *f.* Repetition, recurrence (so many times); see P. V. 4. 17, and Sk. thereon; see अनभ्यावृत्ति also.

अभ्याश-स see under अभ्यङ्-सू.

अभ्यासद् 1 P. 1 To get, obtain, attain; स्वमिव पुरुषकारं शैलमभ्याससाद Ki. 5. 52. -2 To sit oneself in (acc.). —*Caus.* To attack, assail.

अभ्यासादनं Attacking or facing an enemy.

अभ्याहन् 2 P. To strike, smite, wound, injure, kill, destroy; वृक्षस्य यो मूले ऽभ्याहन्यात् Ch. Up.

अभ्याहत *p. p.* 1 Struck, beaten. -2 Affected, smitten; अभ्याहतं कीर्तिविपर्ययेण (हृदयं) R. 14. 33; मृत्युना °तः &c. -3 Impeded, obstructed; रक्षोभिरभ्याहतकर्मवृत्तिः Bk. 1. 17.

अभ्याहननं 1 Striking, hurting, killing. -2 Impeding, obstructing.

अभ्याहृ 1 P. 1 To bring towards, bring near; to give or hand over; गृहीत्वा फलमूलं च रामस्याभ्याहरन् बहु Rām. -2 To rob, plunder.

अभ्याहारः 1 Bringing near or towards, conveying. -2 Robbing.

अभ्याहार्य *pot. p.* To be eaten.

अभ्युक्त *a.* Said with reference to some object.

अभ्युक्ष् 1. 6. U. To sprinkle over.

अभ्युक्षणं 1 Sprinkling over, wetting; परस्पराभ्युक्षणतत्पराणां (तासां) R. 16. 57. -2 Consecration by sprinkling; (प्रोक्षण, अभ्युक्षण and अवोक्षण are thus distinguished; उत्तानेनैव हस्तेन प्रोक्षणं परिकीर्तितम् । न्यंचताभ्युक्षणं प्रोक्तं तिरश्चावोक्षणं स्मृतम् ॥).

अभ्युचित *a.* Usual, customary.

अभ्युच्चयः [चि-अच्] 1 Increase, augmentation, growth. -2 Prosperity.

अभ्युच्छ्रित *a.* Uplifted, upraised; elevated by, distinguished for.

अभ्युत्कुष्ट *p. p.* Praised with loud acclamations.

अभ्युत्क्रोशनं Loud acclamation; °मंत्र a hymn of applause.

अभ्युत्था 1 P. To rise for another, rise in honour of, rise to greet; नाभ्युत्तिष्ठंति गुरून् K. 108; S. 3; M. 5. 6; Si. 4. 68.

अभ्युत्थानं 1 Rising (from a seat) to do honour, rising in honour of; नाभ्युत्थानक्रिया यत्र Pt. 2. 62. -2 Starting, departure, setting out; अभ्युत्थानं च युद्धार्थे Rām. -3 Rise (lit. and fig.), elevation, exaltation, prosperity, dignity, a position of dignity or authority; (तस्य) नवाभ्युत्थानदर्शिन्यो ननंदुः सप्रजाः प्रजाः R. 4. 3; यदा यदा हि धर्मस्य ग्लानिर्भवति भारत । अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहं Bg. 4. 7 when impiety increases or is in the ascendant. -4 Sunrise.

अभ्युत्थायिन् *a.* Rising to greet or in honour of.

अभ्युत्थित *p. p.* 1 Risen, arisen, gone up. -2 Blazing, flaming (fire); R. 1. 53. -3 Elevated, exalted.

अभ्युत्पत् 1 P. To fly up to, jump up to, leap upon. —*Caus.* To cause to fly up to (acc.).