अमंड *a.* 1 Without decoration or ornaments. –2 Without froth or scum (as boiled rice). —**ड:** The castor oil tree (एरंड).

अमत *a.* 1 Not felt, not perceptible by the mind, unknown. –2 Disliked, not agreed to, see under अम् also. –**Comp.** —**परार्थता** ' an unaccepted second sense ', one of the faults of a word (शब्ददोष); अमतः प्रकृतविरुद्धः परार्थो यत्र ; *e. g.* in **राममन्मथशरेण ताडिता** &c. (R. 11. 20) the second sense suggestive of शृंगाररस is opposed to the proper *rasa* of the passage which is either वीर or बीभत्स ; K. P. 7.

अमति *a.* Evil-minded, wicked, depraved. —**ति:** A rogue, cheat. —**ति:** *f.* 1 Ignorance, unconsciousness, absence of knowledge, intention, or fore-thought ; **अमत्यैतानि षड् जग्ध्वा** Ms. 5. 20 ; 4. 222. For some of the other senses see under अम्. –**Comp.** —**पूर्व** *a.* unconscious, unintentional.

अमत्र *a.* Ved. [अम्-अत्रन् Un. 3. 105] Overpowering (enemies), strong or disposed to march on (गमनशील) Rv. 1. 61. 9. —**त्रं** [अमति भुंक्ते अत्रमत्र, आधारे अत्रन्] 1 A pot, vessel, utensil. –2 Strength, power.

अमत्रिन् *a.* Ved. 1 Strong, powerful. –2 Having a drinking vessel.

अमद् *a.* 1 Free from intoxication, grave, serious. –2 Sorrowful.

अमत्त *a.* Sober, sane.

अमत्सर *a.* Not jealous or envious, charitable.

अमधव्य *a.* Not sweet, not worthy of the sweetness of Soma.

अमनस्,-अमनस्क *a.* 1 Without the organ of desire, thought &c. –2 Devoid of intellect (as a child). –3 Inattentive, careless. –4 Having no control over the mind.–5 Devoid of affection. —*n.* (—**नः**) 1 Not the organ of desire, non-perception. –2 Inattention. —*m.* The Supreme Being.–**Comp.** —**गत** *a.* unknown, unthought of. —**नीत -ज्ञ** *a.* disapproved, condemned; reprobate. —**योग:** absence of concentration of mind, inattention. —**हर** *a.* displeasing, disagreeable.

अमनस्विन् *a.* 1 Unintelligent. –2 Inhuman (as a demon).

अमनि: [अम्–अनि:, अमति गच्छत्यत्र Un. 2.101] Motion (गति:); way.

अमनाक् *ind.* Not a little, greatly, very much.

अमनुष्य *a.* 1 Not human, not manly. –2 Not frequented by man. —**ष्य:** 1 Not a man. –2 A demon, fiend (=रक्षःपिशाचादि Sk.on P.II. 4.23).

अमंतु *a.* Ved. 1 Unwise, foolish. –2 Guiltless, innocent.–3 Despising.

अमंत्र,-त्रक *a.* 1 Not accompanied by Vedic verses, not requiring the repetition of Vedic texts, as a ceremony &c.; Ms. 3. 121, 2. 66. –2 Not entitled to Vedic verses, such as a *Śūdra*, a female &c. ; Ms. 9. 18. –3 Not knowing Vedic texts; **अव्रतानाममंत्राणां** 12. 114. –4 Not accompanied by the use of spells or incantations, as a cure &c.; **अनया कथमन्यथावलीढा न हि जीवंति जना मनागमंत्राः** Bv. 1. 111. –**Comp.** —**तंत्र** *a.* without the use of spells or the magical feats attendant on them, without the use of magical arts; Pt. 1. 70. —**विद्** *a.* Not knowing Vedic hymns.

अमंद *a.*1 Not slow or dull,active, intelligent ; M. 2. 8. –2 Sharp, strong, violent (wind &c.). –3 Not little, much, excessive, great, violent; **अमंदमदवृद्धिन** U. 5. 5; **अमंदमिलदिंदिरे निखिलमाधुरीमंदिरे** Bv. 4. 1; °**दष्टौष्ठकरावधूनं** Ki. 8. 6 violently bit. —**द:** N. of a tree.

अमन्यमान *a.* Ved. 1 Not understanding; offering no homage.–2 Not being aware of.

अमन्युत *a.* Ved. Not bearing ill-will towards another.

अमम *a.* Without egotism, without any selfish or worldly attachment, devoid of personal ties or desires; **शरण्येष्वममश्चैव वृक्षमूलनिकेतनः** Ms. 6. 26.

अममता ,—**त्वं** Indifference, disinterestedness.

अमाम्रि *a.* Ved. Immortal.

अमर *a.* [मृ–पचाद्यच् न. त.] Undying, immortal, imperishable;**अजरामरवत् प्राज्ञो विद्यामर्थं च साधयेत्** H. Pr. 3, Ms. 2. 148. —**र:** 1 A god, deity. –2 N. of a Marut. –3 N. of a plant (स्नुहीवृक्ष). –4 Quicksilver. –5 Gold. –6.A species of pine.–7 The number 33 (that being the number of Gods). –8 N. of Amarasimha, see below; of of a mountain.–9 Mystical signification of the syllable ऊ. –10 A heap of bones. —**रा** 1 The residence of Indra (cf. अमरावती). –2 The naval string; umbilical cord.–3 The womb. –4 A house-post (स्थूणा). –5 N. of several plants; ईश्वरी, वटी, महानीली, घृतकुमारी, स्नुही, गुडूची, दूर्वा. —**री** The same as अमरा.–**Comp.** —**अंगना, -स्त्री** a celestial nymph, heavenly damsel ; **मुधाप रत्नानि हरामरांगनाः** *Si.* 1. 51. —**अद्रिः** ' mountain of the gods', N. of the mountain Sumeru. —**अधिपः -इंद्रः,ईशः,ईश्वरः,पतिः,भर्ता,राजः** &c. 'the lord of the gods', epithets of Indra; sometimes of *Śiva* and Vishṇu also. —**आचार्यः, -गुरुः, -इज्यः** ' preceptor of the gods,' epithets of Bṛihaspati. —**आपगा, -तटिनी, -सरित्** *f.* the heavenly river, an epithet of the Ganges ; °**तटिनीरोधसि वसन्** Bh. 3. 123. —**आलयः** the abode of the gods, heaven. —**उत्तम** *a.* the best of the gods. —**उपम** *a.* God-like. —**कंटकं** N. of that part of the Vindhya range which is near the source of the river Narmadā. —**कोटः** ' the fortress of the immortals ', N. of the capital of a (modern) Rajaput state. —**कोशः,-ष:** N. of the most popular Sanskrit lexicon called after the author अमरसिंह. —**जः** N. of a tree, a kind of खदिर. —**तरुः,-दारुः** 1.a celestial tree, a tree in the paradise of Indra ; **अमरतरुकुसुमसौरभसेवनसंपूर्णसकलकामस्य** Bv.1.28.–2. देवदारु.–3. the wish-yielding tree. —**द्विजः**a Brāhmaṇa who lives by attending a temple or idol; or one who superintends a temple. —**पुरं** 1. the residence of the gods, celestial paradise. –2. N. of various other towns. —**पुष्पः,-ष्पकः** 1. N. of several plants (केतक, चूत).–2. N. of a kind of grass. –3. the wish-yielding tree (कल्पवृक्ष). —**पुष्पिका** N. of a plant (अधःपुष्पीवृक्ष) ; a kind of anise. —**प्रख्य-प्रभ** *a.* like an immortal. —**प्रभुः** one of the 1000 names of Vishṇu. —**माला** N. of a lexicon. —**रत्नं** a crystal. —**लोकः** the world of the gods, heaven; °**स्था** heavenly bliss ; **तेषु सम्यग्वर्तमानो गच्छत्यमरलोकतां** Ms. 2. 5. —**वल्लरी** N. of a plant (आकाशवल्ली). —**सिंहः** N. of the author of *Amarakosha* ; he was a Jaina and is said to have been one of the 9 gems that adorned the court of