अमाम (मा) सी =अमावसी or अमावास्या q. v.

अमाय *a.* 1 Not cunning or sagacious, guileless, sincere, honest. -2 Immeasurable. **—या** 1 Absence of fraud or deceit, honesty, sincerity. -2 (In Vedânta phil.) Absence of delusion or error, knowledge of the supreme truth. **—यं** The Supreme Spirit (ब्रह्म).

अमायिक, -मायिन् *a.* Guileless, honest, sincere, true.

अमारः Not dying.

अमार्ग *a.* Pathless. **—र्गः** Not a road, absence of road; a bad road.

अमावस्या, -ह्यास्या, -वसी, -वासी (also written **अमा मसी-मासी**) [अमा-वस्-क्यप्, अमा सह वसतः चंद्रार्कौ अस्यां सा P. III. 1. 122 Sk.] 1 The day of new moon, when the sun and moon dwell together or are in conjunction; the 15th day of the dark half of every lunar month; सूर्याचंद्रमसोः यः परः सन्निकर्षः साऽमावास्या Gobhila. -2 A sacrifice offered at that time. -3 The sacrificial oblation.

अमावास्य, -स्यक *a.* [अमावास्या, वुञ्-अच् P. IV. 3. 30-31; अमावास्यायां जातः] Born or produced on the night of new moon.

अमित *a.* 1 Unmeasured, boundless, unlimited, infinite, great, immense; मितं ददाति हि पिता मितं भ्राता मितं सुतः। अमितस्य हि दातारं भर्तारं का न पूजयेत् Rám. -2 Neglected, disregarded. -3 Unknown. -4 Unpolished. -**Comp.** **—अक्षर** *a.* not having a fixed number of syllables; prosaic. **—अशनः** powerful devourer, epithet of परमेश्वर; of Vishṇu. **—आभ** *a.* of great lustre, of unbounded splendour. (**—भः**) a class of divinities mentioned in V. P. **—ओजस्** *a.* of unbounded energy, all-powerful, Almighty; Ms. 1. 4. **—क्रतु** *a.* of unbounded wisdom or energy. **—तेजस्, -द्युति** *a.* of unbounded lustre or glory. **—विक्रमः** 1. of unbounded valour. -2. a name of Vishṇu. **—वीर्य** *a.* of immense strength.

अमित्रः [न मित्रं; by Un. 4.173 fr. अम् to go against; अमेर्द्रियति चित्, आमित्रः शत्रुः] Not a friend, an enemy, adversary, a foe, rival, opponent; स्यातामित्रौ मित्रे च सहजप्राकृतावपि Si. 2. 36; तस्य मित्राण्यमित्रास्ते 101; Dk. 109, 171; M. 1; प्रकृत्यमित्रा हि सतामसाधवः Ki. 14. 21; Ms. 7. 83; 12. 79; 2. 239. **—त्रा** An enemy; °**युध्** Ved. subduing one's enemies. -**Comp.** **—खाद्** *a.* devouring one's enemies, epithet of Indra. **—घात, -घातिन्, -घ्न, -हन्** killing enemies. **—जित्** *a.* conquering one's enemies; अमित्रजिन्मित्रजिदोजसा यत् N. 1.13; N. of a son of Suvarṇa. **—दंभन** *a.* Ved. hurting one's enemies. **—स (सा) ह** *a.* enduring or overpowering one's enemies, epithet of Indra. **—सेना** a hostile army.

अमित्रता, -त्वं Enmity; Pt. 2. 98, Mk. 1. 53.

अमित्रयति Den. P., **अमित्रायते** A. To act like an enemy, act hostilely towards, hate; Bh. 3. 111.

अमित्रिन् *a.* Hostile, inimical.

अमित्रीय, -त्र्य *a.* Hostile, inimical.

अमिथित *a.* Ved. Not reviled, not provoked.

अमिथ्या *adv.* Not falsely, truly; तामूचतुस्ते प्रियमप्यमिथ्या R. 14. 6.

अमिन् *a.* Sick, diseased.

अमिन *a.* Ved. Inviolable (अहिंस्य); immense (?).

अमिनत् *a.* Ved. Not hurting; unhurt.

अमिलातकं Globe-amaranth.

अमिश्र, -श्रित *a.* Unmixed, unblended; not shared by others.

अमिष *a.* [न. ब.] Free from guile or deceit. **—षं** [अम् भोगे-कर्मणि इषन्] 1 An object of worldly enjoyment, luxury. -2 Honesty, absence of fraud or deceit. -3 Flesh.

अमीत *a.* Unhurt; °**वर्णाः** of unhurt or unextinguishable colour.

अमीवा [अम्-वन्-ईडागमः निपातः] Ved. 1 Affliction, sickness, disease. -2 Distress, terror. -3 A demon; tormenting spirit. **—वः** An enemy, one who afflicts or torments. **—वं** 1 Affliction, distress, pain, injury.

अमुक *pron. a.* [अदस्-टेरकच् डत्वमस्ये Tv.] A certain person or thing, so and so (to be used when a person or thing is referred to without a name); मतं मेऽमुकपुत्रस्य यद्वैपारिलेखितम् Y. 2. 86-87; उभयाभ्युपेतेनैतन्मया ह्यमुकसूनुना। लिखितं ह्यमुकेनेति लेखकौते ततो लिखेत् 88.

अमुक्त *a.* 1 Not loosened, not let go. -2 Not liberated from recurring birth and death, not having got final beatitude. **—क्तं** A weapon (a knife, sword &c.) that is always grasped and not thrown. -**Comp.** **—हस्त** *a.* one whose hand is not open or free (to give), sparing, stingy (in a bad sense); frugal, economical, prudent (in a good sense); सदा प्रहृष्टया भाव्यं व्यये चामुक्तहस्तया Ms. 5. 150.

अमुक्तिः *f.* 1 Non-liberation. -2 Want of freedom or liberty.

अमुच् *f.* Ved. Non-liberation.

अमुची *f.* Ved. Not unbinding, not setting at liberty (said of an evil spirit).

अमुतः *ind.* 1 From there, there. -2 From that place, from above, *i. e.* from the other world or heaven. -3 Upon this, thereupon; henceforth.

अमुत्र *ind.* (opp. इह) [अदस्-त्रल्] 1 There, in that place, therein; अमुत्रासन् यवनाः Dk. 127. -2 There (in what precedes or has been said), in that case. -3 There above, in the next world, in the life to come; यावज्जीवं च तत्कुर्याद्येनामुत्र सुखं वसेत्; यत्तु वाणिजके दत्तं नेह नामुत्र तद्भवेत् Ms. 3. 181; Bg. 6. 40. -4 There; अनेनैवार्भकाः सर्वे नगरेऽमुत्र भक्षिताः Ks. -5 Thither, that way. -**Comp.** **—भूयं** Ved. being in the other world; dying.

अमुत्रत्य *a.* Belonging to a future life, being of the next world.

अमुथा *ind.* Thus, in that manner, like that; °**अस्** to be thus, euphemistically for 'to fare very ill'.

अमुया *ind.* Ved. In that manner, thus and thus.

अमुर्हि *ind.* Then, at that time.

अमुवत् *ind.* Like a person or thing referred to without name.

अमुष्य (gen. of अदस्) Of such a one (in comp. only). -**Comp.** **—कुल** *a.* [अलुक् स.] belonging to the family of such a one. (**—लं**) a well-known family. **—पुत्रः, -त्री** the son or daughter of such a one or of a good or well-known family or origin; see आमुष्यायण.

अमूदृश्, -श, -क्ष *a.* (**-शी, -क्षी** *f.* cf. अन्यादृश) Such-like, such a one, of such a form or kind.