अमूर *a.* Ved. Not perplexed or bewildered, not ignorant, infallible.

अमूर्त *a.* Formless, shapeless, incorporeal, unembodied (opp. मूर्त where Muktâ. says मूर्तत्वं = अवच्छिन्नपरिमाणवत्त्वं).—**र्तः** N. of *Siva.* **-Comp.** —**गुणः** (In Vais. phil.) a quality considered to be अमूर्त or incorporeal such as धर्म, अधर्म &c.; धर्माधर्मौ भावना च शब्दो बुद्ध्यादयोपि च । एतेऽमूर्तगुणाः सर्वे Bhâsha P.

अमूर्ति *a.* Formless, shapeless. —**र्तिः** N. of Vishṇu. —**र्तिः** *f.* Shapelessness; (*m.* pl.) A class of Manes who have no definite form.

अमूर्तिमत् *a.* Formless &c. —*m.* N. of Vishṇu.

अमूल, -लक *a.* **1** Rootless (lit.); **पशवोऽमूला ओषधयो मूलिन्यः** *Sat. Br.*; (fig.) without basis or support, baseless, groundless. **-2** Without authority; not being in the original; **नामूलं लिख्यते किंचित्** Malli. **-3** Without material cause, as the *Pradhâna* of the Sânkhyas; **मूलं मूलाभावादमूलं. -4** Not fixed in the earth, moving. —**ला** N. of a plant (अग्निशिखा).

अमूल्य *a.* Priceless, invaluable.

अमृक्त *a.* Ved. **1** Unhurt, unharmed, safe. **-2** Unwashed.

अमृणालं [सादृश्ये नञ्] The root of a fragrant grass (वीरण, Mar. काळा वाळा) used for screens &c.

अमृत *a.* **1** Not dead; **अमृते जारजः कुंडः** Ak. **-2** Immortal; **अपाम सोममृता अभूम** Rv. 8. 48. 3; U. 1. 1; Bg. 14. 27. **-3** Imperishable, indestructible, eternal. **-4** Causing immortality. **-5** Beautiful, agreeable, desired. —**तः** **1** A god, an immortal, deity. **-2** N. of Dhanvantari, physician of the gods; also N. of Indra, of the sun, of Prajâpati, of the soul, Vishṇu and *Siva.* **-3** N. of a plant (वनमुद्ग). **-4** N. of the root of a plant (वाराहीकंद). —**ता** **1** Spirituous liquor. **-2** N. of various plants; *e. g.* आमलकी, हरीतकी, गुडूची; मागधी; तुलसी, इंद्रवारुणी, ज्योतिष्मती, गोरक्षदुग्धा; अतिविषा; रक्तत्रिवृत्; दूर्वा, स्थूलमांसहरीतकी. **-4** N. of one of the Nâdîs in the body; Mâl. 5. 2. **-5** One of the rays of the sun; R. 10. 58. —**तं** **1** (*a*) Immortality, imperishable state; **न मृत्युरासीदमृतं न तर्हि** Rv. 10. 129. 2; Ms. 12. 85. (*b*) Final beatitude, absolution; **तपसा किल्बिषं हंति विद्ययामृतमश्नुते** Ms. 12. 104; **स श्रिये चामृताय च** Ak. **-2** The collective body of immortals. **-3** (*a*) The world of immortality, Paradise, Heaven; the power of eternity, immortal light, eternity. **-4** Nectar of immortality, ambrosia, beverage of the gods (opp. विष) supposed to be churned out of the ocean; **देवासुरैरमृतमंबुनिधिर्मथ्ये** Ki. 5. 30; **विषादप्यमृतं ग्राह्यं** Ms. 2. 239; **विषमप्यमृतं क्वचिद्बेदमृतं वा विषमीश्वरेच्छया** R. 8. 46; oft. used in combination with words like वाक्, वचनं, वाणी &c; **कुमारजन्मामृतसंमिताक्षरं** R. 3. 16; **आप्यायितोसौ वचनामृतेन** Mb.; **अमृतं शिशिरे वह्निरमृतं क्षीरभोजनं** Pt. 1. 128 the height of pleasure or gratification. **-5** The Soma juice. **-6** Antidote against poison. **-7** The residue or leavings of a sacrifice; (यज्ञशेष) Ms. 3. 285. **-8** Unsolicited alms, alms got without solicitation; **मृतं स्याद्याचितं भैक्ष्यममृतं स्यादयाचितं** Ms. 4. 4-5. **-9** Water; **अमृताभ्रातर्जीमूत** U. 6. 21; **अमृतादुन्मथ्यमानात्** K. 136; cf. also the formulas अमृतोपस्तरणमसि स्वाहा and अमृतापिधानमसि स्वाहा repeated by Brâhmaṇas at the time of sipping water before the commencement and at the end of meals. **-10** A drug. **-11** Clarified butter; **अमृतं नाम यत् संतो मंत्रजिह्वेषु जुह्वति** *Si.* 2. 107. **-12** Milk. **-13** Food in general. **-14** Boiled rice. **-15** Any thing sweet, any thing lovely or charming; a sweetmeat. **-16** Property. **-17** Gold. **-18** Quicksilver. **-19** Poison. **-20** The poison called वत्सनाभ. **-21** The Supreme Spirit (ब्रह्म). **-22** N. of a sacred place. **-23** N. of particular conjunctions of *Nakshatras* (lunar asterisms) with week days (वारनक्षत्रयोग) or of lunar days with week days (तिथिवारयोग). **-24** The number four. **-25** Splendour, light. [cf. Gr. *ambrotos, ambrosia*; L. *immortalis*]. **-Comp.** —**अंशुः, -करः, -दीधितिः, -द्युतिः, -रश्मिः** &c. epithets of the moon; **अमृतदीधितिरेष विदर्भजे** N. 4. 104; **अमृतांशूद्भव** born from the moon; from whom was born the moon, N. of Vishṇu. —**अक्षर** *a.* immortal and imperishable; **क्षरं प्रधानममृताक्षरं हरः** *Svet. Up.* —**अंधस्, -अशनः, -आशिन्** *m.* 'one whose food is nectar'; a god, an immortal. —**असु** *a.* whose soul is immortal. —**आशः** 1. N. of Vishṇu. **-2.** a god. —**आसंगः** a sort of collyrium. —**आहरणः** N. of Garuḍa who once stole Amṛita. —**इष्टका** a kind of sacrificial brick shaped like the golden head of men, beasts &c. (पशुशीर्षाणि). —**ईक्षः, -ईश्वरः** N. of *Siva.* —**उत्पन्ना** a fly. (—न्नं), —**उद्भवं** a kind of collyrium (विपरीतार्थं). (—वः) N. of the Bilva tree. —**कुंडं** a vessel containing nectar. —**क्षारं** sal ammoniac. —**गतिः** N. of a metre consisting of 40 syllables. —**गर्भ** *a.* filled with water or nectar; ambrosial. (—र्भः) 1. the individual soul **-2.** the supreme soul. —**चितिः** *f.* an arrangement or accumulation of sacrificial bricks conferring immortality. —**ज** *a.* produced by or from nectar. (—जः) a sort of plant, Yellow Myrobalan. —**जटा** N. of a plant (जटामांसी). —**तरंगिणी** moonlight. —**तिलका** N. of a metre of 4 lines, also called त्वरितगति. —**द्रव** *a.* shedding nectar. (—वः) flow of nectar. —**धार** *a.* shedding nectar. (—रा) 1. N. of a metre. **-2.** flow of nectar. —**पः** 1. a drinker of nectar, a god or deity. **-2.** N. of Vishṇu. **-3.** one who drinks wine; **ध्रुवममृतपनामवाछंद्यासावधरमुं मधुपस्तवाजिहीते** *Si.* 7. 42 (where अ° has sense 1. also). —**पक्षः** 1. having golden or immortal wings, a sort of hawk. **-2.** the immortal or golden wings of sacrificial fire. **-3.** fire itself. —**फलः** N. of two trees पटोल and पारावत. (—ला) 1. a bunch of grapes, vine plant, a grape (द्राक्षा). **-2.** =आमलकी. (—लं) a sort of fruit (रुचिफल) found in the country of the Mudgalas according to Bhâva P. —**बंधुः** Ved. 1. a god or deity in general. **-2.** a horse or the moon. —**भल्लातकी** a sort of medicinal preparation of ghee mentioned by Chakradatta. —**भुज्** *m.* an immortal, a god, deity; one who tastes the sacrificial residues. —**भू** *a.* free from birth and death. —**मति=°गति** q. v. —**मंथनं** churning (of the ocean) for nectar. —**मालिनी** N. of Durgâ. —**योगः** see under अमृत. —**रसः** 1. nectar, ambrosia; **काव्यामृतरसास्वादः** H. 1; **विविधकाव्यामृतरसान् पिबामः** Bh. 3. 40. **-2.** the Supreme spirit. (—सा) 1. dark-coloured grapes. **-2.** a sort of cake (Mar. अनर्सा). —**लसा, -लतिका** a nectar-giving creeping plant (गुडूची). —**वाक** *a.* producing nec-