tar-like sweet words. —संयावं a sort of dish mentioned in Bhâva P. —सार *a.* ambrosial; °राणि प्रज्ञानानि U. 7. (-रः) 1. clarified butter. -2. a sort of अयः पाक. °जः raw sugar, molasses (गुड). —सूः, -सूतिः 1. the moon (distilling nectar). -2. mother of the gods. —सोदरः 1. 'brother of nectar,' the horse called उच्चैःश्रवस्. -2. a horse in general. —स्रवः flow of nectar. (-वा) N. of a plant and tree (रुदंती). —स्रुत् *a.* shedding or distilling nectar; Ku. 1. 45.

अमृतता, -त्वं Immortality; Rv. 10. 90. 2; Ms. 6. 60.

अमृतमय *a.* (यी *f.*) 1 Consisting of nectar, ambrosial, full of nectar. -2 Immortal.

अमृतकं The nectar of immortality.

अमृताफलं The fruit of the Trichosanthes (पटोलफल).

अमृतायते Den. A. To be like nectar; R. 2. 61; Ki. 12. 4.

अमृतेशयः N. of Vishṇu (sleeping in waters).

अमृत्यु *a.* Immortal; causing immortality. —त्युः Not death, immortality. -2 N. of Vishṇu.

अमृध्र *a.* Ved. 1 Unassailable, invulnerable. -2 Unremitting, unceasing.

अमृषा *ind.* Not falsely, truly.

अमृष्ट *a.* Unrubbed. -**Comp.** —सृज *a.* of unimpaired purity.

अमेदस्क *a.* Fatless, lean.

अमेधस् *a.* [अ-मेधा ; नित्यमसिच् P. V. 4. 122] Foolish, stupid, an idiot.

अमेध्य *a.* 1 Not able or allowed to sacrifice. -2 Unfit for a sacrifice; नामेध्यं प्रक्षिपेदग्नौ Ms. 4. 53, 56; 5. 5, 132. -2 Unholy, filthy, foul, dirty, impure; Bg. 17. 10; Bh. 3. 106. —ध्यं 1 Excrement, ordure; समुत्सृजेद्राजमार्गे यस्त्वमेध्यमनापदि Ms. 9. 282 ; 5. 126, 128 ; 12. 71. -2 An unlucky or inauspicious omen ; अमेध्यं दृष्ट्वा सूर्यमुपतिष्ठेत Kâty. -**Comp.** —कुणपाशिन् *a.* feeding on carrion. —युक्त, -लिप्त *a.* smeared with ordure, foul, defiled, dirty. —लेपः smearing with ordure.

अमेन Ved. 1 Having no wife, a widower. -2 Not injuring or hurting.

अमेय *a.* 1 Immeasurable, boundless ; अमेयो मितलोकस्त्वं R. 10. 18. -2 Unknowable. -**Comp.** —आत्मन्, *a.* possessing an immeasurable soul, magnanimous, large-minded. (-*m.*) N. of Vishṇu.

अमेष्ट *a.* [अमा-इष्ट] Ved. Sacrificed at home.

अमोक्य *a.* Ved. Not to be unloosed.

अमोचनं Not loosening or letting go, non-liberation.

अमोक्ष *a.* Not liberated, unloosed. —क्षः 1 Bondage, confinement. -2 Non-liberation from worldly existence.

अमोघ *a.* 1 Unfailing, reaching the mark; धनुष्यमोघं समधत्त बाणं Ku. 3. 66 ; R. 3. 53 ; 12. 97; कामिलक्ष्येष्वमोघैः Me. 73. -2 Unerring, infallible (words, boon &c.); अमोघाः प्रतिगृह्णतावर्घ्यानुपदमाशिषः R. 1. 44; युतमोघतया Ki. 6. 40. -3 Not vain or useless, efficacious, fruitful, productive; यदमोघमपामंतरुप्तं बीजमजस्त्वया Ku. 2. 5; so °बलं, °शक्ति, °वीर्य, °क्रोध &c. —घः 1 Not failing or erring, unerringness. -2 N. of Vishṇu (or of *Siva* according to some). -3 N. of a river. —घा 1 N. of the plant पाटला (Mar. पाडली) (the trumpet flower). -2 N. of another plant विडंग (Mar. वावडिंग) the seed of which is used as a vermifuge, and hence also called कृमिघ्न. -3 =पथ्या. -4 N. of a spear or शक्ति. -5 N. of *Siva*'s wife. -6 Mystical name of the conjunct consonant क्ष. -**Comp.** —दंडः unerring in punishment, N. of *Siva*. —दर्शिन्, -दृष्टि *a.* of unerring mind or view. —बल *a.* of never-failing strength or vigour. —वाच् *f.* words not vain or idle, that are sure to be fulfilled or realized. (*a.*) one whose words are not vain. —वांछित *a.* never disappointed. —विक्रमः of never-failing valour, N. of *Siva*.

अमोत *a.* [अमा-उत] Ved. The hems or skirts of which are not cut; woven at home, taken care of or protected at home ; °पुत्रका a maiden protected at home.

अमोतकः 1 One protected at home (as a child). -2 A weaver (?).

अमौनं 1 Non-silence. -2 Knowledge of the soul.

अम्भस् *ind.* Ved. (स् being changed to र् by P. VIII. 2. 70) 1 Unawares, quickly. -2 At present. -3 A little.

अंब् 1 P. 1 To go. -2 (A.) To sound.

अंबः 1 A father. -2 Sound ; the Veda. -3 One who sounds. —बा see below. —बं 1 The eye. -2 Water. —ब *ind.* A particle of affirmation ; 'well,' 'well now.'

अंबकं 1 An eye (in त्र्यंबक). -2 A father. -3 Copper.

अंबया Ved. A mother; good woman (as a courteous mode of address); or, conveying water.

अंबरं [अंबः शब्दः तं राति धत्ते, रा-क] 1 Sky, atmosphere, ether ; तावतर्जयदंबरे R. 12. 41. -2 Cloth, garment, clothing, apparel, dress; दिव्यमाल्यांबरधरं Bg. 11. 11 ; R. 3. 9; दिगंबर; सागरांबरा मही the sea-girt earth. -3 Saffron. -4 Talc. -5 A kind of perfume (Ambergris). -6 Cotton. -7 N. of a people. -8 Circumference, compass. -9 Neighbourhood, surrounding country (Nir.). -10 Lip. -11 Evil, sin. -12 Destroyer of elephants (नागभिद् Trik.) -**Comp.** —अंतः 1. the end of a garment. -2. the horizon. —ओकस् *m.* dwelling in heaven, a god ; (भस्मरजः) विलिप्यते मौलिभिरंबरौकसां Ku. 5. 79. —ग *a.* sky-going. —दं cotton. —मणिः the sun. —युगं two principal garments used by men; upper and lower. —लेखिन् *a.* sky-touching ; R. 13. 26. —शैलः a high mountain touching the sky. —स्थली the earth.

अंबर्यति Den. P. To bring together.

अंबरीषं [In some senses अंबरीषः also; °षः only by Un. 4. 29; क्रींवेऽंबरीषं भ्राष्ट्रे ना Ak.] 1 A frying-pan. -2 Regret, remorse. -3 War, battle. -4 One of the hells. -5 A young animal, colt. -9 The sun. -7 The hog-plum plant (आम्रातक). -8 N. of Vishṇu. -9 N. of *Siva*. -10 N. of a king of the solar race who was celebrated as a worshipper of Vishṇu.

अंबष्ठः 1 The offspring of a man of the Brâhmaṇa and a woman of the Vaiśya tribe; ब्राह्मणाद्वैश्यकन्यायामंबष्ठो नाम जायते Ms. 10. 8, 13, 15; Y. 1. 91. (According to Ms. 10. 47 the duty of an अंबष्ठ is the curing of diseases ; अंबष्ठानां चिकित्सितं). -2 An elephant-driver. -3 (pl.) N.