leaves ; the सप्तपर्ण tree ; Ki. 1. 16. **-नयनः,-नेत्रः,-लोचनः** having odd(3) eyes, N. of *Siva* ; Ku. 3. 51, 69. **-बाणः, -शरः** &c. having odd (5) arrows ; N. of Cupid. **-वाहः, -सप्तिः** having seven horses, the sun.

अयुज् *a.* Not being in couples, odd, uneven (opp. युज् even) ; **अयुजि नयुगरेफतो यकारो युजि तु नजौ जरगाश्च पुष्पिताग्रा** V.Ratn. **-Comp. -इषुः,-बाणः, -शरः** N. of Cupid(having 5 arrows). **-छदः** =सप्तवर्ण (Mar. सातवण); **ववुरयुक्छदगुच्छसुगंधयः** *Si.* 6. 50. **-पलाशः** = सप्तपलाश. **-पादयमकं** a kind of alliteration having the same syllables (in a different sense) in the first and third pàdas. **-नेत्र,-लोचन, -अक्ष,-शक्तिः** N. of *Siva*.

अयुज *a.* **1** Having no equal or companion. **-2** Separate, single, odd.

अयुंग *a.* Ved. Not existing in couples, odd, uneven.

अयुत *a.* **1** Disjoined, detached, not connected. **-2** Uninterrupted, undisturbed (Ved.) **—तं** Ten thousand, a myriad. **-Comp. —अध्यापकः** a good teacher. **—सिद्ध** *a.* (in *Vais.* phil.) proved to be inseparable and inherent. **—सिद्धिः** *f.* proof that certain things or notions are inseparable and inherent. **—होम** a kind of sacrifice.

अयुद्ध *a.* Ved. **1** Not fighting. **-2** Unconquered, irresitible. **—द्धं** Absence of fighting or war. **-Comp. —सेन** *a.* of unconquerable armies (or arrows), irresistible.

अयुद्धी *ind.* Without fighting.

अयुधः A non-combatant.

अयुध्य *a.* Unconquerable, irresistible.

अयुध्विन् *m.* Not a warrior.

अयुव *a.* **1** Undisturbed, unshaken. **-2** Unconnected .

अये *ind.* **1** As a vocative particle, or as a kind of gentle address (=अयि); **अये गौरीनाथ त्रिपुरहर शंभो त्रिनयन** Bh. 3. 123. **-2** An interjection showing (*a*) 'surprise' or 'wonder' and translated by 'oh' 'ah', **अये मातलिः** *S.* 6 ; **अये कुमारलक्ष्मणः प्राप्तः** U. 1 ; **अये मय्येव भ्रुकुटीधरः संवृत्तः** U. 5; (*b*) 'grief', 'dejection' ; **अये देवपादपद्मोपजीविनोऽस्थेयं** Mu. 2 (alas !); (*c*) 'anger' ; **अये अश्वमेध इति विश्वविजयिनां क्षत्रियाणां महानुत्कर्षनिकषः** U. 4; (*d*) 'fear,' 'flurry', 'agitation;' (*e*) 'recollection'; (*f*) 'fear'; (*g*) 'fatigue'.

अयोग *a.* **1** Unconnected with. **-2** Indistinctly connected. **-3** Making vigourous efforts. **—गः 1** Separation, disjunction, interval. **-2** Unfitness, impropriety, incongruity. **-3** An improper conjunction. **-4** Inefficacy of a remedy or medicine (as of a purgative or emetic). **-5** Strong or vigorous effort. **-6** Medical treatment against the symptoms. **-7** Non-application or misapplication of remedies. **-8** A sort of disease (cured by prescribing emetics). **-9** A widower; absent lover or husband (विधुर). **-10** A hammer (for अयोग्र, अयोघन). **-11** Dislike. **-12** A conjunction of two planets (also inauspicious). **-Comp. —वाहः** a term for अनुस्वार, विसर्जनीय, उपध्मानीय, and जिह्वामूलीय as standing between vowels and consonants; **अनुस्वारो विसर्गश्च कःपौ चैव पराश्रितौ । अयोगवाहा विज्ञेया अक्षरस्थानभागिनः ।.**

अयोगवः (वा or वी *f.*) The son of a *Sûdra* man and *Vaisya* woman ; Ms. 10. 32 ; see आयोगव ; (his business is carpentry).

अयोगुड , -जाल &c. see under अयस्.

अयोगूः A blacksmith.

अयोग्य *a.* **1** Unfit, improper, unsuitable, useless. **-2** Not ascertainable by senses.

अयोद्ध *m.* **1** No warrior, a bad warrior. **-2** One who is not equalled by other warriors.

अयोध्य *a.* Not to be warred against, unassailable ; irresistible ; **अद्यायोध्या महाबाहो अयोध्या प्रतिभाति नः** Rām. **—ध्या** The capital of solar kings, born of the line of Raghu, (the modern Oudh) situated on the river Sarayû. [It is said to have extended 48 miles in length and 12 miles in breadth. It was also called Saketa, and one of its suburbs was Nandi-grama, where Bharata governed the kingdom during the absence of Rama. The town plays an important part in the story of the *Ramayana* ; the second book (अयोध्याकांड) dealing mostly with events that took place in that city during the youthful days of Rama.]

अयोनि *a.* **1** Without origin or source, eternal; **जगद्योनिरयोनिस्त्वं** Ku. 2. 9. **-2** Not born from the womb ; born in a manner not approved by law or religion. **—निः** *f.* **1** Not the womb; Y. 2. 293 ; Ms.11. 174. **-2** Not a particular verse of the Sàmaveda. **—निः 1** N. of Brahmà and *Siva*. **-2** A pestle. **-Comp. —ज, -जन्मन्** *a.* not born from the womb, not produced in the ordinary course of generation; **शरीरं द्विविधं योनिजमयोनिजं चेति** T. S ; **तनयां अयोनिजां** R. 11. 47, 48 ; **कन्यारत्नमयोनिजन्म भवतामास्ते** Mv. 1. 30.(-ज:) N. of Vishnu. **°ईशः, ईश्वरः** N. of *Siva*. **(-जा), -संभवा** N. of Sîtâ, daughter of Janaka , who was born from a furrow in a field.

अयोनिक *a.* Without the words एष ते योनिः.

अयौगपद्यं Absence of simultaneity.

अयौगिक (की *f.*) Not etymologically derived (as a word).

अयौक्तिक *a.* Inconsistent with reason, unreasonable.

अर *a.* [ईर्ते गच्छत्यनेन, क-अच्] **1** Speedy, swift. **-2** Little. **-3** Going (at the end of comp.). **—रः 1** The spoke or radius of a wheel;(°रं also); **अरैः संधार्यते नाभिर्नाभौ चाराः प्रतिष्ठिताः** Pt. 1. 81. **-2** A spoke of the time-wheel ; a jaina division of time. **-3** A corner (कोण) or angle ; **त्रिपंचारे पीठे** *Syâmâstava*. **-4** Moss (शैवाल). **-5**=पर्पट q. v. **-comp. —अंतर** (pl.) the intervals of the spoke; V.1. 4. **—घट्टः, -घट्टकः** [अरैः घट्टयते रच्यते असौ;]1.a wheel or machine for raising water from a well (Mar. राहाट). (It usually consists of a single wheel with spokes on each side serving as handles to turn it, and a rope with a bucket attached to it passes over this wheel); **°तं खेलयमानः** Pt. 4 turning this machine ; **°घटी** a bucket so used ; **कूपमासाद्य °टीमार्गेण सर्पस्तेनानीतः** Pt. 4.-2. a deep well.

अरक्षस् *a.* **1** Not disturbed by evil spirits. **-2** Harmless, honest.

अरंकृ , -गम् See under अरं below.

अरंगिन् *a.* Passionless; **°सत्त्वः** a passionless being ; a class of divinities with Buddhists.

अरजस् ,**अरज, अरजस्क** *a.* **1** Dustless, clean, pure (fig. also). **-2** Free