अरातीवन् *a.* Not offering; unfriendly, malicious, hostile, inimical.

अराद्धिः *f.* Transgression, sin, offence; envy.

अराधस् *a.* [राधः; धनं-Nir. न. ब.] Poor, not able to perform sacrifices, stingy; hard.

अराय *a.* [नास्ति राधनं यस्य वेदे षच्समासः] 1 Devoid of wealth, without sacrificial gifts.–2 Stingy, niggardly.—यः, -यी Any malignant or evil spirit.

अराल *a.* [क-विच् अरं आलाति, लाक] Spreading like the spokes of a wheel, curved, crooked; पादावरालांगुली M. 2. 3. —लः 1 A bent or crooked arm. –2 The resin of the plant Shorea Robusta (सर्जरस). –3 An elephant in rut. —ला 1 An unchaste woman, harlot, courtezan. –2 A modest woman (अधृष्टा). –**Comp.**—केशी a woman with curled hair; भित्त्वा निराक्रामदरालकेश्याः R. 6. 81. —पक्ष्मन् *a.* having curved eyelashes; Ku. 5. 49.

अरावन् *a.* Ved. Not offering malignant, epithet of evil spirits.

अराष्ट्र Loss of royal power or sovereignty.

अरि *a.* [क-इन्] Moving, going, reaching; obtaining, aspiring, devoted to, zealous (Ved.). —रिः 1 An enemy, foe (cf. Un. 4. 138); (used in the Veda like an adjective in the sense of 'ungenerous', 'malicious', 'not worshipping or devoted,' 'hostile'); विजितारिपुरःसरः R.1.59,61; 4. 4. –2 An enemy of mankind (said of the six feelings which disturb man's mind); कामः क्रोधस्तथा लोभो मदमोहौ च मत्सरः; कृतारिषड्वर्गजयेन Ki. 1. 9. –3 A species of खादिर or Mimosa (विट्खदिर). –4 N. of the number six (from the six enemies). –5 N. of a condition in astronomy. –6 Any part of a carriage. –7 A wheel. –8 A lord, master. –9 The wind. – 10 A pious or religious man. –**Comp.** —कर्षण *a.* tamer or subduer of enemies. —कुलं 1. a host of enemies. –2. an enemy. —गूर्त *a.* Ved. ready for the destruction of enemies; praised by devoted men or worshippers. —घ्नः destroyer of enemies. —चिंतनं, -चिंता schemes directed against enemies; administration of foreign affairs. —घ्न *a.* protecting from enemies. —धायस् *a.* possessed by lords only (*i. e.* very precious). —नंदन *a.* ' an enemy's joy', affording triumph to an enemy. —निपातः invasion made by enemies. —भद्रः the foremost or most powerful enemy; R. 14. 31.—मर्दः 'crushing enemies ' N. of a plant (काममर्दः). —मर्दन *a.* crushing or trampling foes, destroying enemies. —मेदः N. of a tree (विट्खदिर); N. of a country; Bri. S. 14. 2. —मेदकः N. of an insect bred in excrement. —स्थानकं consternation, defeat. —सूदनः, -हन्, -हिंसकः destroyer of enemies; R. 9. 18.

अरिंदम *a.* [अरीन् दाम्यति दमयति वा; खच् मुम् च] Subduer of enemies, victorious, conquering.

अरिक्थभाज्, अरिक्थीय *a.* Not entitled to a share in the ancestral property (as an heir incapacitated by impotence &c.).

अरिणिन् *m.* A cock.

अरित्र [क-तृच्-इडागमः] A rower, helmsman (Ved.).

अरित्र *a.* [गच्छत्यनेन; क-इत्र P.III.2. 184] Ved. 1 Propelling, urging onwards. –2 Protecting on all sides. —त्रं 1 An oar; लोलैररिचैश्चरणैरिवाभितः *Si.* 12. 71. –2 A rudder, helm. –3 A ship, boat. –4 A part of a carriage. –5 A Soma vessel. —त्रः A Soma vessel. [cf. L. *aratrum*; Gr. *eretmos*]. –**Comp.** —गाध *a.* ' oar-deep,' shallow (water). —परण *a.* Ved. crossing by means of oars.

अरिन् *n.* (रि) A wheel; discus.

अरिप्र *a.* [रिप्रं पापनाम Nir., तन्नास्ति यस्य] Ved. Sinless, spotless, blameless.

अरिफित *a.* Not changed to र् (said of the Visarga).

अरिषं [न रिष्यते विच्छिद्यते] A continuous downpour of rain. —षः A sort of disease in the anus.

अरिषण्य *a.* Ved. Not harming or injuring, inoffensive.

अरिषण्यत् *a.* Ved. Not being hurt or injured.

अरिष्ट *a.* Unhurt; perfect, complete; imperishable, undecaying, secure, safe; अरिष्टं गच्छ पंथानं, अरिष्टं मार्गमातिष्ठत् पुण्यं वा तु निषेवितं Rám. —ष्टः 1 A heron (कंक).–2 A raven, crow.–3 An enemy; अरिष्टस्त्वाष्ट्रस्य Mv. 4. 18.–4 N. of various plants:—(*a*) the soap-berry tree (Mar. रिठा); (*b*) another plant (Mar. निंब).–5 Garlic.–6 A distilled mixture.–7 N. of a demon killed by Krishna; a son of Bali. —ष्टा 1 A bandage.–2 N. of a medical plant (कटुका).–3 N. of a daughter of Daksha and one of the wives of Kasyapa.—ष्टं 1 Bad or ill luck, evil, misfortune, calamity. –2 A portentous phenomenon foreboding misfortune, unlucky omen (such as earth-quake).–3 Unfavourable symptom, especially of approaching death; रोगिणो मरणं यस्मादवश्यं भावि लक्ष्यते । तल्लक्षणमरिष्टं स्याद्विष्टमप्यभिधीयते ॥.–4 Good fortune or luck, happiness.–5 The lying-in-chamber, delivery-room, women's apartments (अंतःपुरं); अपस्नात इवारिष्टं प्रविवेश गृहोत्तमं Rám.– 6 Butter-milk.–7 Spirituous liquor; *Si.* 18.77.–**Comp.**—असु *a.* Ved. having one's life unhurt. —गातु *a.* Ved. dwelling securely. —गृहं the lying-in-chamber. —ग्राम *a.* Ved. of undivided group, having a complete troop. —ताति *a.* Ved. making fortune or happy, auspicious. (-तिः *f.*) safeness, security, succession of good fortune, continuous happiness (अरिष्टं करोतीति °तातिः; अरिष्टस्य भावो वा P. IV. 4. 143-4Sk.); तदत्रभवता निष्पन्नाशिषां काममरिष्टतातिमाशास्महे Mv. 1. —दुष्टधी *a.* apprehensive of death, alarmed at the approach of death. —पुरं N. of a place; cf. अरिष्टाश्रितपुरं P. VI. 2. 100. —भर्मन् *a.* granting security. —मथनः N. of *Siva* or Vishnu. —शय्या a lying-in couch; अरिष्टशय्यां परितो विसारिणा R. 3. 15.—सूदनः, -हन् *m.* killer of Arishta, epithet of Vishnu.

अरिष्टकः=अरिष्टः The soap-berry tree.

अरिष्टिः *f.* Security; safety.

अरिष्यत् *a.* Not hurt.

अरीळह *a.* (=अरीढ) Ved. Not licked.

अरुः 1 The sun. –2 N. of a plant (रक्तखदिर).

अरुंषिका [अरुंषि मर्मस्थानान्यधिकृत्य जाता] Scab on the head (Mar. खवडे).

अरुच् *a.* Ved. Lightless, dark.

अरुचिः *f.* 1 Aversion, dislike in general; क्व सा भोगानामुपर्यरुचिः K. 146.–2 Want of appetite, disrelish, disgust; सन्निपातक्षयश्वासकासहिक्कारुचिप्रणुत् Sușr.–3 Absence of a satisfactory explanation.