16. 6; अनावृतार्गलं Mk. 2.; ससंभ्रमेंद्रद्रुतपातितार्गला निमीलिताक्षीव भियाऽमरावती K. P. 1; दत्ते च बहिरर्गलं Ks. 4. 62 bolted from without; oft. used figuratively in the sense of a bar, impediment, something intervening as an obstruction; वाक्यार्गलया निवारिताः Pt. 2; Si. 2. 118; ईप्सितं तद्वज्ञानाद्विद्धि सार्गलमात्मनः R. 1. 79 obstructed; वार्यर्गलाभंग इव प्रवृत्तः 5. 45; कंठे केवलमर्गलेव निहिता जीवस्य निर्गच्छतः K. P. 8; see अनर्गल also. –2 A wave or billow. –3 The leaf of a door (कपाट). –4 A kind of stotra or hymn.

अर्गलिका A small door-pin, small bolt.

अर्गलित *a.* Fastened by a bolt, chained, bolted; °द्वारा K. 357.

अर्गलीय,-ल्य *a.* Belonging to a bolt or pin.

अर्घ् 1 P. [अर्घति, आर्घीत्, अर्घित] To be worth, have value, to cost; परीक्षका यत्र न संति देशे नार्घंति रत्नानि समुद्रजानि Subhâsh.

अर्घः [अर्घ-घञ्] 1 Price, value; कुर्युरर्घं यथापण्यं Ms. 8. 398; Y. 2. 251; कुत्स्याः स्युः कुपरीक्षका हि मणयो वैरर्घतः पातिताः Bh. 2. 15 reduced in their true value, depreciated; so अनर्घ priceless; महार्घ very costly. –2 A material of worship, respectful offering or oblation to gods or venerable men, consisting of rice, Dûrvà grass &c. with or without water; दूर्वासर्षपपुष्पाणां दत्त्वार्घं पूर्णमंजलिं Y. 1. 290; कुटजकुसुमैः कल्पितार्घाय तस्मै Me. 4; (the ingredients of this offering are:-आपः क्षीरं कुशाग्रं च दधि सर्पिः सतंडुलम् । यवः सिद्धार्थकश्चैव अष्टांगोऽर्घः प्रकीर्तितः ॥ see अर्घ्य below. **–Comp.** **–अर्ह** *a.* worthy of a respectful offering. **–दानं** presentation of a respectful offering. **–बलाबलं** rate of price, proper price, the cheapness or dearness of articles, fall or rise in prices; Ms. 9. 329. **–संख्यानं, संस्थापनं** the price of commodities, appraising, assizes of goods; कुर्वीत चैषां (वणिजां) प्रत्यक्षमर्घसंस्थापनं नृपः Ms. 8. 402.

अर्घीशः N. of Siva.

अर्घ्य *a.* [अर्घ-यत् अर्घमर्हति] 1 Valuable; अनर्घ्य invaluable; see s. v. –2 Venerable, deserving respectful offering; तानर्घ्यानर्घ्यमादाय दूरात्प्रत्युद्ययौ गिरिः Ku. 6. 50; Si. 1. 14; Y. 1. 110. **–र्घ्यं** 1 A respectful offering or oblation to a god or venerable person (see अर्घ); अर्घः पूजाविधिः तदर्थं द्रव्यं अर्घ्यं Sk.; अर्घ्यमस्मै V. 5.; ददतु तरवः पुष्पैरर्घ्यं फलैश्च मधुश्रुतः U. 3. 24; अर्घ्यमर्घ्यमिति वादिनं नृपं R. 11. 69; 1. 44; Ku. 1. 58, 6. 50; (it often consists only of water given in a droṇa and forms part of the Madhuparka ceremony). –2 A kind of honey.

अर्घटं Ashes.

अर्च् 1 U. (अर्चति-ते, आनर्च, आर्चीत्, अर्चितुं, अर्चित) 1 (*a*) To adore worship, salute, welcome with respect; R. 2. 21, 1. 6, 90; 4. 84, 12. 89; Ms. 3. 93; आर्चीद् द्विजातीन् परमार्थविदान् Bk. 1. 15, 14. 63; 17. 5; यस्यार्चत्यसौ शासनं Mv. 1. 29 honours, respectfully obeys. (*b*) To honour, *i. e.* decorate, adorn; U. 2. 9. –2 To praise (Ved.). –3 To shine. –10 P. or *Caus.* 1 To honour, adore, worship; स्वर्गौकसामर्चितमर्चयित्वा Ku. 1. 59. –2 To praise. –3 To cause to shine. –*Desid.* [आर्चिचिषति] To wish to worship. –WITH अनु to congratulate, hail with joy. –प्र 1. to praise, sing praises of. –2. to honour, worship; प्रानर्चुरर्च्या जगदर्चनीयं Bk. 2. 20; (*caus.*) to honour. –सं 1. to worship, adore. –2. to fix, settle, establish.

अर्च *a.* Ved. Shining.

अर्चक *a.* [अर्च्-ण्वुल्] Worshipping, adoring. –कः A worshipper; गुरुदेवद्विजार्चकः Ms. 11. 225.

अर्चति *a.* Ved. [अर्च्-वेदे बाहु° अति] Adorable, venerable (Sây.); roaring aloud, singing loudly.

अर्चत्य *a.* Ved. To be praised or worshipped.

अर्चन *a.* [अर्च्-ल्युट्] Worshipping, praising. –नं, –ना Worship, reverence or respect paid to deities and superiors.

अर्चनीय, अर्च्य *pot. p.* [अर्च्-अनीयर् ण्यत्] To be adored or worshipped, venerable, adorable, respectable R. 2. 10; Bk. 6. 70.

अर्चा [अर्च्-अङ्] 1 Worship, adoration. –2 An idol or image intended to be worshipped; मौर्यैर्हिरण्यार्थिभिरर्चाः प्रकल्पिताः Mbh. (there is some dispute among scholars as to the precise meaning of this passage).

अर्चिः *f.* [अर्च्-इन्] Ray, flame (of fire or of the morning twilight); आसीदासन्ननिर्वाणः प्रदीपार्चिरिवौषसि R. 12. 1; नैशस्यार्चिर्हुतभुज इव छिन्नभूयिष्ठधूमा V. 1. 8.

अर्चिमत्, –वत् *a.* Ved. Shining.

अर्चित *p. p.* Worshipped, respected, honoured; R. 10. 55; Ms. 4.235; Ku. 1. 59.

अर्चितिन् *a.* Honouring, adoring.

अर्चिन् *a.* 1 Praising, honouring, worshipping. –2 Shining as a ray of light, radiating. –*m.* (र्ची) A ray of light.

अर्चिस् *n.* (–र्चिः) [अर्च्-इसि Un. 2. 107] 1 A ray of light, flame; यत्ते पवित्रमर्चिष्यग्ने वितततंतरा Rv. 9. 67. 23; प्रदक्षिणार्चिर्हविरभिरादधे R. 3. 14. –2 Light, lustre; प्रशमादर्चिषां Ku. 2. 20; Ratn. 4. 16 (said to be also *f.*–*f.*) N. of the wife of कृशाश्व and mother of धूमकेतु. –*m.* 1 A ray of light. –2 Fire.

अर्चिष्मत् *a.* [अस्त्यर्थे मतुप्] Flaming, brilliant, bright; V. 3. 2. –*m.* 1 Fire, the god of fire. –2 The sun. –3 A sort of subordinate deity. –4 N. of Vishṇu. –**ती** 1 N. of the town or world of Agni. –2 One of the 10 earths according to Buddhists.

अर्ज् 1 P. [अर्जति, आनर्ज, आर्जिष्यति, आर्जीत्, अर्जितुं, आर्जित] 1 To procure, secure, gain, earn, usually in the *caus.* in this sense; पितृद्रव्याविरोधेन यदन्यत्स्वयमार्जितं Y. 2. 118. 2 To take up; आनर्जुर्नृभुजोस्राणि Bk. 14.74. –10 P. or *caus.* 1 To procure, acquire, obtain; स्वयमार्जित, स्वार्जित obtained by one's own exertions, self-acquired. –2 To work or manufacture make, prepare (सतोगुणांतराधानं). –WITH अति 1. to allow, permit, let go. –2. to remove, despatch, make away with. –अनु to let go, set free, deliver. –अपि to add to. –अन्वव 1. to cause to go after or in a particular direction. –2. to visit with any thing, overcome. –अभ्यति to add, append; say something in addition to what is already said. –अव to permit to leave, release, let go. –उद् to drive out, remove. –प्र *caus.* to furnish, supply, procure.

अर्जक *a.* [अर्ज्-ण्वुल्] (–र्जिका *f.*) Procuring, acquiring; one who acquires or gets; अर्जको ह्यंशमाहरेत्