festival or holiday. —व्रतं a vow to be observed by women on the third day of the first fortnight of Mârgasîrsha.

अविरत *a.* Not desisting or ceasing from (with abl.); uninterrupted, continual, unbroken, perpetual; अविरतोत्कंठमुत्कंठितेन Me. 102; Prov. मंदोप्यविरतोद्योगः सदैव विजयी भवेत् 'slow and steady wins the race'. –2 Abandoned. —तं *ind.* Eternally, continually; अविरतं परकार्यकृतां सतां Bv. 1. 113.

अविरति *a.* Incessant, ceaseless. —तिः *f.* 1 Continuity, uninterruptedness. –2 Incontinence.

अविराम *a.* Uninterrupted, continuous. —मः Uninterrupted succession, continuance. —मं *ind.* Uninterruptedly.

अविरल *a.* 1 Thick, dense; °वारिधारा U. 6 ° sharp-driving shower; °अश्रुबिंदु; not thin, many; सादरमभिमुखदत्तावरलपदः K. 95. –2 Contiguous, close. –3 Coarse, gross, substantial. –4 Uninterrupted, continuous. —लं *ind.* 1 Closely; अविरलमालिंगितुं पवनः *S.* 3. 7. –2 Uninterruptedly, incessantly, constantly; U. 3. 24. –**Comp.** —धारासारः an incessant down-pour of heavy rain.

अविरलित *a.* Closely stuck, lying very close; °कपोलं U. 1. 27 cheek to cheek.

अविराधयत् *a.* Ved. Not withdrawing oneself; not desisting.

अविरुद्ध *a.* 1 Not opposed, compatible, consistent with. –2 Living together. –3 Unobstructed, unhindered, unimpeded. –4 Allowed; proper; यद्यविरुद्धं श्रोष्यामि V. 2.

अविरोधः 1 Consistency, compatibility, congruity; सामान्यास्तु परार्थमुद्यमभृतः स्वार्थाविरोधेन ये Bh. 2. 74 consistently with their own interest; सर्वेषामविरोधेन ब्रह्मकर्म समारभे Pûjâmantra. –2 Absence of impediment. –3 Assent, concurrence.

अविरेचनं Anything which causes constipation.

अविरेच्य *a.* Not to be purged.

अविलक्ष्य *a.* 1 Having no aim or mark. –2 Guileless. –3 Irremediable.

अविलंघनं Non-transgression.

अविलंघनीय *a.* 1 Not to be transgressed. –2 Prescribed, fixed, settled.

अविलंब *a.* Prompt, not delaying, quick. —बः Absence of delay, quickness, promptitude. —बं, अविलंबेन *ind.* Without delay, quickly.

अविलंबित *a.* Without delay, quick, expeditious, prompt. —तं *ind.* Quickly, without delay.

अविला [अव्-इलच्] An ewe.

अविलास *a.* Free from whims, faithful, constant. —सः Absence of pastime or whim.

अविलिख *a.* 1 Not writing or painting, or unable to do so; (P. VI. 2. 157-8). –2 Writing badly. –3 Different from one who writes.

अविवक्षित *a.* 1 Not intended or aimed at; भ्रातरः इत्यत्र एकशेषमह मविवक्षितं. –2 Not to be said or spoken.

अविवादः Agreement, consent.

अविवादिन् *a.* Not contending, quiet, peaceable.

अविवाहिन् *a.* 1 Not marrying, remaining single or celibate. – 2 Not relating to marriage. –3 Interdicted as to marriage.

अविविक्त *a.* 1 Uninvestigated, not properly thought out. – 2 Indiscriminate, confounded. –3 Public. –4 Making no difference; °दृश् viewing all as one with God.

अविवेक *a.* Wanting in judgment or discrimination, thoughtless. —कः 1 Want of discrimination or judgment, absence of prudence, imprudence; अविवेकः परमापदां पदं Ki. 2. 30. –2 Hastiness, rashness, recklessness. –3 Ignorance(अन्योन्यतादात्म्यरूपामिथ्याज्ञानं). –**Comp.** —कृत *a.* done rashly.

अविवेकिन् *a.* 1 Undiscriminating, inconsiderate, thoughtless. –2 Superficial, short-sighted, ignorant.

अविवेन *a.* Ved. Not disaffected. —नं *ind.* Not disaffectedly, favourably.

अविशंक *a.* Having no fears or doubt, fearless. —कां Absence of doubt or fear, confidence, certainty. —कं,-अविशंकेन *ind.* Without doubt, hesitation.

अविशंकित *a.* 1 Unapprehensive, fearless. –2 Without doubt, confiding; गृध्रवाक्यात्कथं मूढास्त्यजध्वमविशंकिताः K. P.

अविशस्तृ *m.* An unskilful cutter up or killer (of animals at a sacrifice).

अविशुद्धिः *f.* Impurity.

अविशेष *a.* Without any difference, alike, similar, uniform. —षः, -षं 1 Absence of difference, uniformity, similarity. –2 Identity, sameness. –3 The subtle elements (in Sân. phil.). –**Comp.** —ज्ञ *a.* not knowing the difference (in things), undiscriminating.

अविश्रांत *a.* 1 Untiring, incessant, ceaseless; *S.* 6. –2 Unhurt. —तं *ind.* Incessantly, continuously.

अविश्वास *a.* Not inspiring confidence, mistrusted. —सः Mistrust, suspicion. —सा A cow calving after long intervals.

अविश्वस्त *a.* Not trusted, suspected; न विश्वसेदविश्वस्ते H. 1.

अविश्वासिन् *a.* Mistrusting, unbelieving, diffident.

अविष *a.* 1 Not poisonous. –2 Anti-venomous, antidote. – 3 Protecting. — षः [अव्-टिषच् Un. 1. 45] 1 An ocean. –2 A king. –3 Sky. —षा N. of a plant (निर्विषातृण). —षी 1 A river. –2 The earth. –3 Heaven.

अविषय *a.* 1 Unperceived, invisible, beyond the reach of the senses. –2 Insensible. –3 Disregarding objects of sense; °मनसां यतीनां M. 1. 1. —यः 1 Absence, disappearance; रवेरविषये किं न प्रदीपस्य प्रकाशनं H. 2. 79. –2 Not an object of (anything), not within the reach of, beyond, transcending; न कश्चिद्धीमतामविषयो नाम *S.* 4; सकलवचनानामविषयः Mâl. 1. 30 beyond the reach (power) of words; सौमित्रेरपि पत्रिणामविषये तत्र प्रिये कासि भोः U. 3. 45. –3 Disregard of the objects of sense.

अविषयीकरणं Not making anything an object of.

अविष्ट Ved. Gladly accepting, protecting very carefully or attentively; Rv. 7. 28. 5.

अविष्या [अव् गतौ इसुन् अविर्गतिमिच्छति क्यच् भावे अ Tv.] 1 Wish to go (गमनेच्छा); Rv. 2. 38 3. –2 Wish.

अविष्यु *a.* Ved. 1 Attacking. –2 Desirous, wishing. –3 Violent, vehement. –4 Wishing to protect.

अविस् *n.* [अव् भावे इसुन्] 1 Protection. –2 Going. —*m.* An extender, enlarger.

अविसंवादिन् *a.* Unfailing, not