time. -2 Chewed betel (supposed to be = अव+इला).

अवेष्टिः Ved. Expiation (of sins) by sacrifices.

अवैध *a.* (धी *f.*) 1 Irregular, not conformable to law or rule; **अवैधं पंचमं कुर्वन् राज्ञो दंडेन शुध्यति.** -2 Not sanctioned by the *Sâstras*.

अवैमत्यं Unanimity.

अवैरहत्यं Ved. Security from slaughter.

अवोक्षणं [अव-उक्ष्-भावे ल्युट्] Ved. Sprinkling with the hand slightly bent; उत्तानेनैव हस्तेन प्रोक्षणं परिकीर्तितं । न्यंचताभ्युक्षणं प्रोक्तं तिरश्चावोक्षणं स्मृतं ॥

अवोद *a.* [अव-उंद्-भावे घञ् निपातः नलोपः P. VI. 4. 29] Wet, moist. **-दः** Sprinkling, moistening.

अवोदेव *a.* [देवानामवस्तात् अव्ययी°] Bringing down the gods; below (the region of the) gods.

अवोषः Hot food.

अव्य *a.* [अवि भवार्थे यत्] Coming or belonging to a sheep.

अव्यक्त *a.* 1 Indistinct, not manifest or apparent, inarticulate; **°वर्ण** indistinct accents *S.* 7. 17; **फलमव्यक्तमग्रवीत्.** -2 Invisible, imperceptible. -3 Undetermined; **अव्यक्तोयमचिंत्योयं** Bg. 2. 25; 8. 20. -4 Undeveloped, uncreated. -5 (In alg.) Unknown (as a quantity or number). **—क्तः** 1 N. of Vishṇu. -2 N. of *Siva*. -3 Cupid. -4 Primary matter which has not yet entered into real existence. -5 A fool. **—क्तं** (In Vedânta phil.) 1 The Supreme Being or universal Spirit, Brahma. -2 Spiritual ignorance. -3 The subtle body. -4 The state of sleep (सुषुप्त्यवस्था). -5 (In Sân. phil.) The primary germ of nature (सर्वकारण), the primordial element or productive principle from which all the phenomena of the material world are developed; **बुद्धेरिवाव्यक्तमुदाहरंति** R. 13.60; **महतः परमव्यक्तमव्यक्तात्पुरुषः परः** Kaṭh., Sân. K. 2, 10, 14, 16, 58. -6 The soul. -7 Nature. **—क्तं** *ind.* Imperceptibly, indistinctly, inarticulately. **-Comp. —अनुकरणं** imitating inarticulate or unmeaning sounds; P. V. 4. 57; VI. 1. 98. **—आदि** *a.* whose beginning is inscrutable. **—क्रिया** 1, an algebraic calculation, -2. any act of an indistinct character. **—पद** *a.* inarticulate. **—मूर्ति** *a.* having an incomprehensible form. **—मूलप्रभवः** the tree of mundane existence (in Sân. phil.). **—राग** *a.* dark-red, ruddy. (**-गः**) the colour of the dawn; **अव्यक्तरागस्त्वरुणः** Ak. **—राशिः** an unknown number or quantity (in algebra). **—लक्षणः-व्यक्तः** an epithet of *Siva* (whose qualities are not perceptible). **—लिंग** *a.* whose signs are invisible (as a disease). (**-गः**) an ascetic (संन्यासी). (**-गं**) the great principle (महत्) (in Sân. phil.). **—वर्त्मन्, -मार्ग** *a.* whose ways are mysterious or inscrutable. **—वाच्** *a.* speaking indistinctly. **—साम्यं** an equation of unknown quantities.

अव्यग्र *a.* 1 Not agitated or ruffled, steady, cool. -2 Not engaged or occupied (in business); **अव्यग्रस्य पुनरस्य** U. 2. -3 Indifferent, undisturbed. -4 Attentive, careful. **—ग्रं** *ind.* Quietly, at ease, coolly, leisurely; **क्रव्यमव्यग्रमत्ति** Mâl. 5, 16.

अव्यंग *a.* 1 Not mutilated or defective, well-made, sound, perfect; **अव्यंगांगीं सौम्यनाम्नीं** Ms. 3. 10. -2 Plain, not figurative (as a meaning). **—गा** 1 = अव्यंडा q. v. -2 A legume or pod of the awn of barley.

अव्यच्चस् *a.* Ved. Not spacious.

अव्यंजन *a.* 1 Having no distinctive or characteristic marks or signs (as of the sex); **°ना कन्या.** -2 Having no good marks. -3 Indistinct. -4 Not figurative. **—नः** An animal without horns, though of an age to have them.

अव्यंडा [न विगतमंडं बीजमस्याः] 1 N. of the plant Carpopogon Pruriens Roxb. -2 A legume or pod of the awn of barley.

अव्यतिः *f.* Ved. 1 Satisfaction, satiating. -2 Desire.

अव्यतिकीर्ण *a.* Unmixed, unblended, distinct; specific, separate.

अव्यथ *a.* 1 Not giving or inflicting pain, merciful. -2 Free from pain. **—थः** [न व्यथते पद्भ्यां न संचलति व्यथ् भयचलनयोः अच्] A snake. **—था** 1 N. of two plants; Terminalia Citrina Roxb.; and Hibiscus Mutabilis. -2 Dry ginger. -3 (Ved.) Firmness, steadiness.

अव्यथयः A horse.

अव्यथि *a.* Ved. [व्यथ्-इन्, न. त. Not tremulous or tottering (in steps), steady, sure-footed, undaunted; epithet of the horses of the Asvins. **—थिः** *f.* 1 A firm step. -2 Undauntedness.

अव्यथिन् *a.* [cf. P. III. 2. 157] 1 Free from pain. -2 Free from fear, fearless; *Si.* 15. 12. -3 Not giving pain.

अव्यथिषः [न-व्यथ्-टिषच् Un. 1. 49] 1 The Sun. -2 The ocean. **—षी** 1 The earth. -2 Midnight; night (अव्यथिषी धरारात्र्योः Ujjval.)

अव्यथ्य *a.* Free from pain; not giving pain.

अव्यध *a.* Not pierced; *Si.* 18. 47.

अव्यनत् *a.* Ved. Not breathing, lifeless.

अव्यपेक्षा Carelessness; **°च्यूतने** M. 3. 20 inadvertently fallen down.

अव्यभि (भी) चारः 1 Non-separation; **अन्योन्यस्याव्यभीचारो भवेदामरणांतिकः** Ms. 9. 101. -2 Constancy, steadiness, fidelity.

अव्यभिचारिन् *a.* 1 Not opposed or adverse, favourable; **भवेत्स्व्यभिचारिण्यौ भर्तुरिष्टे पतिव्रताः** Ku. 6. 86. -2 Not subject to exceptions, true in all cases, without any instance to the contrary; **यदुच्यते पार्वति पापवृत्तये न रूपमित्यव्यभिचारि तद्वचः** Ku. 5. 36; **रक्षोपनिपातिनोऽनर्था इति यदुच्यते तदव्यभिचारि वचः** *S.* 6; **इंद्रियार्थसंनिकर्षोत्पन्नमव्यपदेश्यमव्यभिचारि** Gaut. Sût. -3 Virtuous, moral, chaste. -4 Steady, permanent, faithful (as devotion).

अव्यय *a.* [नास्ति व्ययो यस्य] 1 (*a*) Not liable to change, imperishable, undecaying, immutable; **वेदाविनाशिनं नित्यं य एनमजमव्ययं** Bg. 2. 21; **विनाशमव्ययस्यास्य न कश्चित्कर्तुमर्हति** 17, 4. 1, 6, 13; 7. 24-5; 15. 5, 17; Ms. 1. 18, 19, 57; 2. 81; R. 8. 24. (*b*) Eternal, everlasting; **अश्वत्थं प्राहुरव्ययं** Bg. 15. 1; **अकीर्तिं कथयिष्यंति तेऽव्ययां** 2. 34. -2 Unexpended, unwasted. -3 Economical. -4 Giving imperishable fruit. **—यः** 1 N. of Vishṇu. -2 N. of *Siva*. **—यं** 1 (In the Vedânta) A member or corporeal part of an organized body. -2 Brahma. -3 (In gram.) An indeclinable particle &c.; सदृशं त्रिषु लिंगेषु सर्वासु च विभक्तिषु । वचनेषु च सर्वेषु यन्न व्येति तदव्ययम् ॥. **-Comp. —आ-**