दृशोरानशिरे महिष्यः N. 6.43; Bg. 3. 4; 5.21; Bk. 3.37 ; 5.14 ; 14.19. -4 To become master of; to master, to be able ( Ved. ). -5 To heap, accumulate. WITH अनु 1.to reach, come up to. -2. to equal. —आ 1. to reach to. -2. to obtain, get. -3. to addict oneself to. —उद् 1. to reach to the top of. -2. to reach, obtain, get. -3. to be master of. —उप 1. to obtain,enjoy, acquire; न च लोकानुपाश्नुते Mb.; क्रियाफलमुपाश्नुते Ms. 6. 82, 12. 20, 81. -2. to become master of. —परि to reach, attain; fill competely, pervade. —प्र 1. to arrive at, reach, occupy, fill completely. -2. to fall to the lot of one (acc.). -II. 9 P. (rarely A.) ( अश्नाति, आशीत्, आश, अशिता, अशिष्यति, अशित ) 1 To eat, to consume ; निवेद्य गुरवेऽश्नीयात् Ms. 2. 51; अश्नीमहि वयं भिक्षां Bh. 3. 117. -2 To taste, enjoy; यद्ददाति यदश्नाति तदेव धनिनो धनं H. 1. 164-165; अश्नंति दिव्यान् दिवि देवभोगान् Bg. 9. 20; प्रत्यक्षं फलमश्नंति कर्मणां Mb. —*Caus.* (आशयति) To feed, give to eat, cause to eat or drink ( with acc. of person) ; आशयचामृतं देवान् Sk. ; Ms. 3. 83, 94, 219, 220 ; (for derivatives from the causal see under आ ). -WITH अति to precede or surpass in eating. —उप to eat; taste, enjoy.

**अशन** *a.*[अश्-ल्युट्]Reaching, reaching across. —नः N. of a tree = असन q. v. —नं 1 Pervasion, penetration. -2 The act of eating, feeding. -3 Tasting, enjoying. -4 Food; अशनं धात्रा मरुत्कल्पितं व्यालानां Bh. 3. 10; मांसाशनं च नाश्नीयुः Ms. 5.73 ; यज्ञशिष्ट° 3. 118; फलमूलाशनैः 5. 54 ; oft. at the end of adjective comp. in the sense of 'eating','one whose food is' &c.;फलमूलाशन,हुताशन,पवनाशन &c. **-Comp.** —कृत् *a.* Ved. preparing food. —पतिः lord of food. —पर्णी a kind of tree.

**अशना** [अशनमिच्छति अशन-क्यच् -क्विप्] Desire to eat, hunger.

**अशनायति** Den. P. To desire food, to be hungry ; P. VII. 4. 34; यावद्वै पुरुषस्य स्वं भवति नैव तावदशनायति *Sat.* Br.

**अशनाया** [अशनमिच्छति अशन-क्यच् स्त्रियां भावे अ] Hunger; च्युताशनायः फलवद्विभूत्या Bk. 3.40; अन्नाद्याऽशनाया निवर्तते पानाप्पिपासा *Sat.* Br.

**अशनायित, अशनायुक** *a.* Hungry.

**अशित** *p. p.* [ अश्-कर्मणि-क्त ] 1 Eaten, satisfied. -2 Enjoyed.

**अशितंगवीन** *a.* Formerly grazed by cattle ; see आशितंगवीन.

**अशितृ** *a.* [ अश्-तृच् ] An eater, eating.

**अशिन्** *a.* [ अश्-णिनि ] Reaching far; enduring, lasting.

**अशकुनः-नं** An inauspicious or bad omen; *Si.* 9. 83.

**अशक्त** *a.* Unable, incompetent; °ता,-°त्वं inability.

**अशक्तिः** *f.* 1 Weakness, impotence,powerlessness. -2 Inability, incapacity ; श्रमेण तदशक्तया वा न गुणानामियत्तया R. 10. 32.-3 ( In Sân. phil.) Incapacity of the intellect to produce knowledge.

**अशक्य** *a.* Impossible, impracticable ; यदशक्यं न तच्छक्यं H. 1. 90. **-Comp.**—अर्थ *a.* unavailing,useless.

**अशंक, अशंकित** *a.* 1 Fearless, undaunted ; प्रविशत्यशंकः H. 1. 81. -2 Secure, certain,having no doubt.

**अशत्रु** *a.*1One who has no enemy. -2 One whom no enemy defies or challenges. -3 Without opposition from foes. —त्रु *n.* The condition of having no enemies. —त्रुः The moon.

**अशन** *m.* Ved. A stone for slinging; a stone or cloud.

**अशनिः** *m. f.* [ अश्नुते संहति, अश् अनि Un. 2. 101] 1 Indra's thunderbolt; शक्रस्य महाशनिध्वजं R. 3. 56. -2 Flash of lightning; अनुवनमशनिर्गतः Sk. ; अशनिः कल्पित एष वेधसा R.8.47; अशनेरमृतस्य चोभयोर्वशिनश्चाब्धराश्च योनयः Ku. 4. 43. -3 A missile. -4 The tip of a missile. -5 A sacrificial rite ( अनुयाज ) to kill an enemy. -6 A master. —निः *m.* 1 Indra. -2 Fire. -3 Fire produced from lightning.

**अशब्द** *a.*Not expressed in words; किमर्थमशब्दं रुद्यते K. 60 inaudibly. —ब्दं 1 The ' inexpressible, ' *i. e.* Brahma.-2 (In Sân. phil.) प्रधान or primary germ of nature ; ईक्षतेर्नाशब्दं S. B.

**अशम्** *ind.* Ved. Non-welfare, harm, mischief.

**अशरण** *a.* Helpless , forlorn, destitute of refuge ; बलवदशरणोऽस्मि *S.* 6; so अशरण्य.

**अशरीर** *a.* Bodiless, incorporeal. —रः 1 The Supreme Being परमात्मन् ), Brahma.-2 (In Mîmâmsâ ) A god or deity in general.-3 Cupid, the god of love चेतांसि चिताभिरिवाशरीरः Ki. 17. 10 : *Si.* 9. 61. -4 An ascetic who has renounced all worldly connections; °त्वं -ता absolution.

**अशरीरिन्** *a.* Incorporeal, unearthly, heavenly ; usually with words like वाणी, वाक् &c. U. 2, Ve. 3, *S*, 4. 1 Brahmâ .-2 A god.

**अशर्मन्** *a.* Unhappy, afflicted, sorry.—*n.* Unhappiness, misery, affliction, sorrow ; एकौघभूतं तदशर्म कृष्णां (प्रपेदे) Ki. 3. 35 ; 12. 25.

**अशस्** *a* . Ved. 1 Not blessing, not praising. -2 Cursing, hating.

**अशस्त** *a.* Ved. 1 Inexpressible, untold. -2 Not esteemed, hated, ill-starred. **-Comp.** —वार *a.* Ved, who is not asked for wealth, *i. e.* who grants it of his own accord ; Rv. 10. 99. 5 ; having indescribable treasures (?)

**अशस्तिः** *f.* Ved. 1 Not wishing well, an evil wish or design, curse, imprecation. -2 A curser, hater.

**अशस्त्र** *a.* Having no weapons-unarmed.—स्त्रं Not a weapon ; °विहितो वधः H. 2. 85 ; °पूतं मरणमुपदिशामि Ve. 2 ( आत्मघातित्वेन शस्त्रेण न पूतं); अशस्त्रपूतं Mâl. 5. 12.

**अशांत** *a.* 1 Not quelled, violent, wild, restless, anxious ; नास्ति बुद्धिरयुक्तस्य अशांतस्य कुतः सुखं Mb. -2 Not sacred, irreligious, profane.

**अशाम्य** *a.* Unappeasable, implacable, irreconcilable ( as hatred, enmity &c. ).

**अशारीरिक** = अशरीरिन् q. v.

**अशाश्वत** *a.*Perishable, transient.

**अशासन** *a.* Having no order or rule. —नं Want of government, anarchy, disorder.

**अशासनीय** *a.* Ungovernable, unruly.

**अशास्त्र** *a.* Not conformable to sacred authority , not scriptural, heterodox. **-Comp.** —विहित, -सिद्ध *a.* not sanctioned or enjoined by scriptures.

**अशास्त्रीय** *a.* Unscriptural, heterodox ; illegal, immoral.