**अशित्रः** [ अश्-संहतौ इत्र Un. 4. 172 ] 1 A thief. -2 An oblation of rice.

**अशिरः** [ अश्-इरच् ] 1 The fire. -2 The sun. -3 Wind. -4 A demon; N. of a Rákshasa. —रा The wife of a Râkshasa. —रं A diamond.

**अशिरस्** *a.* Headless. —*m.* A body without head, a trunk. **-Comp.** —स्नानं bathing the whole body except the head.

**अशिव** *a.* 1 Inauspicious, causing or threatening mischief; **अशिवा विशि दीप्तायां शिवास्तत्र भयावहाः** (रुरुवुः) Rám. -2 Unlucky, unfortunate. -3 Unkind, unfriendly, envious. -4 Pernicious, dangerous. —वः N. of a certain divine being. —वा A female demon or goblin. —वं 1 Ill-luck, misfortune. -2 Mischief. **-Comp.** —आचारः 1. improper behaviour, rudeness of conduct. -2. conduct opposed to every (sacred) authority.

**अशिशु** *a.* Childless, without young ones. —शुः A youth. —शी, **अशिशिका** 1 A childless female; without young ones (as a cow). -2 A childless woman.

**अशिष्ट** *a.* 1 Ill-bred, ill-behaved, rude. -2 Unrefined, barbarous, not respectable, unworthy; °**आलापेन** Pt. 4. -3 Atheistical, profane. -4 Not sanctioned by any recognized authority. -5 Not prescribed in any work of authority; °**ता, °त्वं** rudeness.

**अशिष्य** *a.* Not to be taught, not to be informed.

**अशिष्ठ** *a.* 1 Eating much. -2 Ved. Reaching very far. —ष्ठः Fire.

**अशीत** *a.* Not cold, hot. **-Comp.** —करः, -रश्मिः &c. the sun.

**अशीतिः** *f.* [ निपातोयं P. V. 1. 59 ] Eighty ( used in the singular and fem. gender whatever be the number and gender of the noun it qualifies); sometimes in dual and pl.: **पिंडानां तिस्रोऽशीतीः** Ms. 11. 221. **-Comp.** —भागः the eightieth part, one part out of eighty; Ms. 8. 140.

**अशीतिक** *a.* [ अशीतिः परिमाणं यस्य, ठन् ] 1 An octogenerian, one eighty years of age. -2 Measuring eighty.

**अशीर्षक** *a.* = अशिरस् q. v.

**अशील** *a.* 1 Ill-behaved, vulgar, rude. -2 Indifferent. —लं Bad manners, rudeness, depravity.

**अशुचि** *a.* 1 Not clean, dirty, foul, impure; **सोऽशुचिः सर्वकर्मसु**; in mourning; **त्रिरात्रमशुचिर्भवेत्**. -2 Black. —चिः The black colour. —चिः *f.* 1 Impurity. -2 Degradation.

**अशुद्ध** *a.* 1 Impure, foul. -2 Inaccurate, incorrect, wrong. -3 Unknown, unascertained. **-Comp.** —वासकः a vagrant, a suspicious person.

**अशुद्धि** *a.* 1 Impure, foul. -2 Wicked. —द्धिः *f.* Impurity, foulness.

**अशोधन, -धित** *a.* Unclean. —नं 1 Uncleanliness. -2 Inaccuracy, incorrectness.

**अशुभ** *a.* 1 Inauspicious. -2 Impure, dirty, foul ( opp. शुभ ); **शुभेनाशुभेन वोपायेन** K. 158 by any means, fair or foul. -3 Unlucky, unfortunate. —भं 1 Inauspiciousness. -2 Sin, a shameful deed. -3 Misfortune, calamity; **नार्थे कुतस्त्वय्यशुभं प्रजानां** R. 5. 13; **प्रायः शुभं विदधात्यशुभं च जंतोः** Mál. 1. 23. **-Comp.** —उदयः an inauspicious omen.

**अशुष** *a.* Ved. 1 Eating, consuming, voracious. -2 [ न शुष्यति शुष्-क, न० त० ] Not causing to dry up; Rv. 1. 174. 3. -3 Not extinguished.

**अशून्य** *a.* 1 Not empty or vacant; **तस्य निन्यतुरशून्यतामुभे** R. 19. 13 occupied. -2 Not unattended to, fulfilled, executed; **स्वनियोगमशून्यं कुरु** (occurring frequently in dramas), execute or go about your business. —न्यं 1 Not a void. -2 Something sent to accompany another; **लेखस्याशून्यार्थं किंचिदनुप्रेषितं** Mu. 5; **अयं लेखस्याशून्यार्थो भविष्यति** *ibid.* (an accompaniment such as a customary present accompanying a letter). **-Comp.** —शयनं, -शयनद्वितीया, -शयनव्रतं N. of a certain ceremony or vow.

**अशूला** The tree Vitex Alata.

**अशृत** *a.* Uncooked, raw, unripe.

**अशृथित** *a* Ved. Not loosened.

**अशेव** *a.* [ शी-वनिप्-न० त० ] Giving pleasure or happiness.

**अशेष** *a.* [ न. ब. ] Without remainder, whole, all, entire, complete, perfect; **अशेषशेमुषीमोषं मापमदनामि केवलं** Udb.; **ऋतोरशेषेण फलेन युज्यतां** R. 3. 65, 48. —षः Non-remainder. —षं, **अशेषेण, अशेषतः** *ind.* Wholly, entirely, completely; **तथाविधस्तावदशेषमस्तु सः** Ku. 5. 82; **येन भूतान्यशेषेण द्रक्ष्यस्यात्मन्यथो मयि** Bg. 4. 35, 10. 16; **एतद्वेदं भृगुः शास्त्रं श्रावयिष्यत्यशेषतः** Ms. 1. 59, 2. 66, 9. 105. **-Comp.** —साम्राज्यः N. of *Siva*.

**अशेषता** Totality.

**अशेषयति** Den. P. To finish completely; **स वेद निःशेषमशेषितक्रियः** Ki. 1. 20; Ku. 7. 29.

**अशेषम्** *a.* Ved. Without offsprings or descendents.

**अशैक्षः** An Arhat ( no longer a pupil ).

**अशोक** *a.* Without sorrow, not feeling or causing sorrow. —कः N. of a tree having red flowers ( Jonesia Asoka Roxb.); ( said, according to the convention of poets, to put forth flowers when struck by ladies with the foot decked with jingling anklets; cf. **असूत सद्यः कुसुमान्यशोकः... पदेन नापेक्षत सुंदरीणां संपर्कमार्द्रांजितनूपुरेण** Ku. 3. 26; Me. 78; R. 8. 62; M. 3. 12, 16; also **पादाघातादशोकस्तिलककुरवकौ वीक्षणालिंगनाभ्यां स्त्रीणां स्पर्शात् प्रियंगुर्विकसति बकुलः सीधुगंडूषसेकात्। मंदारो नर्मवाक्यात् पटुमृदुहसनाच्चंपको वक्त्रवातात् चूतो गीतान्नमेरुर्विकसति च पुरो नर्तनात्कर्णिकारः** ). -2 N. of Vishnu. -3 N. of a minister of king Dasaratha. -4 N. of a celebrated king of the Maurya dynasty, said to have reigned from 234-198 B. C. -5 N. of the tree **बकुल**. —कं 1 N. of a medical plant ( **कटुक** ). -2 The sixth day in the first half of Chaitra. -3 One of the female domestic deities of the Jainas. —का 1 Quicksilver. -2 The blossom of the Asoka plant ( forming one of the five arrows of Cupid ). **-Comp.** —अरिः the **कदंब** tree. —अष्टमी [ नास्ति शोको यस्याः कर्म° ] the eighth day in the first half of *Chaitra*. —तरुः, -नगः, -वृक्षः the *Asoka* tree. —तीर्थं a holy place named *Asoka* near Benares. —त्रिरात्रः, -त्रं N. of a festival or व्रत which lasts for three nights; **अस्त्यशोकत्रिरात्राख्यं व्रतं शोकभयापहं। त्रिरात्रं तत्र कर्तव्यं व्रतं शोकविनाशनं॥** —पूर्णिमा N. of a certain holiday, a ceremony to be observed on the 15th day of the month of Phál-