रघूद्वहान् R. 9. 9.–4 Obscuring, eclipsing; प्रभाप्ररोहास्तमयं रजांसि R. 6. 33. –5 Conjunction (of a planet) with the sun.

अस्तमिके, अस्ता *ind.* Ved. At hand, near.

अस्ति *ind.* [अस्-शतिप्] 1 Being, existent, present; as in **अस्तिक्षीरा, °काय.** –2 Often used at the commencement of a tale or narrative in the sense of 'so it is', 'there', or merely as an expletive; **अस्ति सिंहः प्रतिवसति स्म** Pt. 4; **अस्त्यत्र नगरे...त्रयः पुरुषा देवस्य श्रियं न सहंते** Mu. 1, 5; **अस्ति पूर्वमहं व्योमचारी विद्याधरोऽभवम्** Ks. 22. 56, 1. 27; **अस्ति तत्रभवान् वृषलं याजयिष्यति** P. III. 3. 146 is it that &c. –**स्ति:** *f.* N. of a sister of Prâpti, daughter of Jarásandha and wife of Kamsa. –**Comp.** –**कायः** [अस्ति कायः स्वरूपं यस्य] a category or predicament (with the Jainas); these categories are 5:—जीव°, पुद्गल°, धर्म°, अधर्म°, and आकाश°. –**क्षीर** *a.* [अस्ति क्षीरं यस्य P. II. 2. 24 Vârt.] having milk. –**नास्ति** *ind.* doubtful, partly true and partly not; °**त्वं, ता** doubtful or partial existence.

अस्तित्वं Existence.

अस्तिमत् *a.* [अस्ति विद्यमानं धनमस्य] Possessed of property, wealthy.

अस्तु *ind.* (Strictly 3rd. pers. sing. Imperative of अस्) Let it be, be it so, well, implying permission; it is also said to have the senses of pain, contest, jealousy, superiority, acceptance, praise, indication, and acceptance with envy.

अस्तुकार *a.* [P. VI. 3. 70 Vârt.] 1 Efficacious, working (as a medicine). –2 Producing that which the physician promises shall be.

असंयत *a.* 1 Unrestrained, not under control. –2 Not tied, as in **असंयतोऽपि मोक्षार्थी**; °**आत्मन्** having the soul unrestrained. –**तः** N. of Vishṇu.

असंयमः Absence of control or restraint, especially of the senses.

असंयुक्त *a.* 1 Separated. –2 Not conjunct (as a consonant). –**क्तं** 1 Non-combination. –2 (In gram.) Hiatus.

असंयुत *a.* Unblended, ununited. –**तः** An epithet of Vishṇu.

असंविदान *a.* Ignorant, foolish; **असंविदानेव जामाते कुप्यसि** U. 7; Ki. 18. 42.

असंवृत *a.* Uncovered, exposed. –**तं** N. of a hell.

असंव्यवहित *a.* Immediate, without any interval (of time or space).

असंशय *a.* Free from doubt, certain. –**यं** *ind.* Without doubt, undoubtedly, certainly, assuredly; **असंशयं क्षत्रपरिग्रहक्षमा** *S.* 1. 22.

असंश्रव *a.* Out of hearing, inaudible; **असंश्रवे** out of the hearing of; **असंश्रवे चैव गुरोर्न किंचिदपि कीर्तयेत्** Ms. 2. 203.

असंश्लिष्ट *a.* Not joined or united. –**ष्टः** An epithet of *Siva*.

असंसृतिः *f.* Non-return to worldly existence, absorption into the Supreme Spirit.

असंसृष्ट *a.* 1 Not mixed with, not connected. –2 Not living in common, not reunited after partition of property (as an heir).

असंस्कृत *a.* 1 Unpolished, not refined or cleansed &c. –2 Not decorated or adorned. –3 One over whom no purificatory rite (any one of the samskâras) has been performed. –**तः** An ungrammatical form (अपशब्द).

असंस्तुत *a.* 1 Unknown, unacquainted, not familiar; **असंस्तुत इव परित्यक्तो बांधवो जनः** K. 173, 308; Ki. 3. 2. –2 Unusual, strange; **असंस्तुतेषु प्रसभं भयेषु** Ki. 3. 21. –3 Not in harmony or agreement with; **धावति पश्चादसंस्तुतं चेतः** *S.* 1. 34.

असंस्थानं 1 Absence of cohesion. –2 Disorder, confusion. –3 Want, destitution.

असंस्थित *a.* 1 Not arranged, disordered, irregular; **असंस्थितमभूच्चित्तं** H. 3. 109. –2 Not collected. –3 Moving.

असंस्थितिः *f.* Disorder, confusion.

असंहत *a.* Not joined or united, scattered, loose, straggling. –**तः** The *Purusha* or soul (in Sân. phil.). –**तं** A form of array, open order of troops.

असकृत् *ind.* Not once, repeatedly, often and often; **असकृदेकरथेन तरस्विना** R. 9. 23; Me. 92, 93. –**Comp.** –**समाधिः** repeated meditation. –**गर्भवासः** repeated birth.

असकौ *a.* = असौ this or that; *Si.* 7. 53.

असक्त *a.* 1 Not excessively attached, not feeling interested in, indifferent (to); **असक्तः सुखमन्वभूत्** R. 1. 21. –2 Not entangled; *S.* 2. 12. –3 Not united, detached. –4 Not attached to worldly feelings and connections. –**क्तं** *ind.* 1 Without being excessively attached or addicted to; Ki. 1. 11. –2 Without any hindrance, quickly; Dk. 35. –3 Incessantly, ceaselessly; Ki. 4. 31.

असक्थ *a.* Thighless (P. V. 4. 121).

असक्र *a.* Ved. Not ceasing to flow, not drying up; not going elsewhere (असंक्रमणी); Rv. 6. 63. 8.

असखिः An enemy, adversary.

असगोत्र *a.* Not belonging to the same *Gotra* or family.

असंकसुक *a.* Not fickle, steady.

असंकुल *a.* Not crowded, open, clear, broad, (as a road &c.). –**लः** A broad road.

असंक्रांत *a.* Not gone over or transmitted; °**मासः** an intercalary month.

असंख्य *a.* Beyond calculation, numberless, countless, innumerable; Ms. 1. 80; 12. 15; °**ता, -त्वं** infinity.

असंख्यात *a.* Countless, innumerable.

असंख्येय *a.* Innumerable. –**यः** 1 An epithet of *Siva*. –2 An epithet of Vishṇu; V. Sahas. –**यं** An exceedingly large number. –**Comp.** –**गुण** *a.* innumerable.

असंग *a.* 1 Not attached, free from worldly ties. –2 Not hindered or obstructed, not blunted; **असंगमाद्रिष्वपि सारवत्तया** R. 3. 63; **तस्य मूर्ध्नि शितं खड्गमसक्तं पर्वतेष्वपि** Mb. –3 Not united, solitary, unassailed. –**गः** 1 Non-attachment; Ms. 6. 75. –2 *Purusha* or soul (in Sân. phil.) °**वत्** *a.* not attached to.

असंगत *a.* 1 Ununited, unaccompanied with. –2 Improbable, inconsistent. –3 Unequal. –4 Unesteemed. –5 Unbecoming, improper. –6 Rude, ill-mannered, unpolished.

असंगतिः *f.* 1 Not associating with. –2 Incongruity, improbability. –3 (In Rhet.) A figure of speech in