objects, and at a later period they became for the most part personifications of light, of luminous bodies, of divisions of time, celestial phenomena and fires adapted to peculiar occasions, as the full moon and change of the moon, or to particular rites, as the अश्वमेध, राजसूय &c.] –2 Hymns of the Atharvaveda. –3 Priests, who, by using magical formulas of the Atharvaveda, protect the sacrifice against the effects of inauspicious accidents.

अंगिरस्तम *a.* [तमप्] Ved. Very rapid, especially like Agni in devouring food (?).

अंगिरस्वत् *a.* [अंगिराः अग्निः सहायत्वेन विद्यतेऽस्य; मतुप् मस्य वः] Accompanied by Angiras, epithet of wind.

अंगिरसः An enemy of Vishṇu in his incarnation of Paraśurâma.

अंगिरसामयनं [अलुक् स.] A Sattra sacrifice.

अंगीकृ 8 U. [connected with अंग, or अंग-च्वि; अनंगं अस्वोपकरणं स्वकीयं अंगं क्रियते] **1** To accept, to betake oneself to, to take to; **लवंगीकुरंगीदृगंगीकरोतु** Jagannâtha; **दक्षिणामाशामंगीकृत्य गंतव्यं** K. 121 in the southern direction, towards the south; **अंगीकृत्य अयशः** 160; **यदि मृत्युमंगीकरोमि** *ibid.*; **एवमंगीकारयितुं मया भणितं** Mk. 8 to make her consent. –2 To promise to do, to agree or consent to, undertake; **किंत्वंगीकृतमुत्सृजन् कृपणवत् श्लाघ्यो जनो लज्जते** Mu. 2.18. –3 To own, acknowledge, confess, admit, grant. –4 To subdue, to make one's own.

अंगीकारः-कृतिः-करणं **1** Acceptance. –2 Agreement, promise, undertaking &c.

अंगुः [अंग्-उन्] A hand (occurring in अंगुष्ठ q. v.).

अंगुरिः--री = अंगुलि q. v.

अंगुलः [अंग्-उलच्] **1** A finger. –2 The thumb, अंगौ पाणौ लीयते (*n.* also). –3 A finger's breadth (*n.* also), equal to 8 barley-corns, 12 Angulas making a वितस्ति or span, and 24, a हस्त or cubit; **शंकुर्दशांगुलः** Ms. 8.271. –4 (Astr.) A digit or 12th part. –5 N. of the sage Châṇakya or Vâtsyâyana.

अंगुलिः-ली-रिः-री *f.* [अंग-उलि Un. 4.2] A finger (the names of the 5 fingers are अंगुष्ठ thumb, तर्जनी forefinger, मध्यमा middle finger, अनामिका ring-finger, and कनिष्ठा or कनिष्ठिका the little finger); a toe (of the foot); **एकविंशोयं पुरुषः दश हस्त्या अंगुलयो दश पाद्या आत्मैकविंशः** Ait. Br. –2 The thumb, great toe. –3 The tip of an elephant's trunk. –4 The measure अंगुल. –5 N. of the tree गजकर्णिका. –6 Penis (?). **–Comp.** **–तोरणं** [अंगुलेः तोरणमिव कृतं] a mark on the forehead of the form of the half moon made with sandal &c. **–त्रं, –त्राणं** [अंगुलिं त्रायते, अंगुलित्रायते अनेन वै- क.] a finger-protector (a contrivance like a thimble used by archers to protect the thumb or finger from being injured by the bow-string). **–पंचकं** the five fingers collectively. **–मुद्रा, –मुद्रिका** a seal-ring. **–मोटनं, –स्फोटनं** [अंगुल्योर्मोटनं मर्दनं स्फोटनं ताडनं वा यत्र] snapping or cracking the fingers (Mar. चुटकी). **–संगा** [अंगुलौ संगो यस्याः सा] sticking to the fingers; **°गा यवागूः : °गा गाः सादयति** P. VIII. 3.80 Sk. (अंगुलिसंलेपकारकं यवागूद्रव्यं Tv.). (**–गः**) contact of the fingers; act of fingering. **–संज्ञा** [तृ. त.] a sign made by the finger; **मुखापिनैकांगुलिसंज्ञयैव** Ku. 3.41. **–संदेशः** making signs with fingers; cracking or snapping the fingers as a sign. **–संभूत** *a.* [स. त.] produced from or on the finger. (**–तः**) a finger-nail.

अंगुलिका 1=अंगुलि. –2 A sort of ant.

अंगुली (री) यं-कं, -यकं [अंगुलौ-रौ भवं, स्वार्थे कन्] A finger-ring; **तव सुचरितमंगुलीय नूनं प्रतनु ममेव** *S.* 6.10; *m.* also; **काकुत्स्थस्यांगुलीयकः** Bk. 8.118.

अंगुष्ठः [अंगौ पाणौ प्राधान्येन तिष्ठतिः अंगु-स्था P. VIII. 3.97] **1** The thumb; great toe. –2 A thumb's breadth, usually regarded as equal to अंगुल. [cf. Zend *angusta*, Pers. *angust.*] **–Comp.** **–मात्र** *a.* [परिमाणार्थे मात्रच्] of the length or size of a thumb; **°त्रं पुरुषं निश्चकर्ष बलाद्यमः** Mb.

अंगुष्ठ्यः [अंगुष्ठे भवः छ] The thumb-nail.

अंगूषः [अंग्-ऊषन्] **1** An ichneumon. –2 An arrow.

अंघ् A. (अंघते, आनंघे) **1** To go. –2 To commence, set about. –3 To hasten. –4 To scold, blame.

अंघस् *n.* [अंघते गच्छति नरकमनेन अंघ्-असुन्] A sin; Ve. 1. 12 v. l.

अंघारि *a.* [क-इण् पुषो.] Ved. Of a bright or splendid form or nature (दीप्तिशील); an enemy to sin or evil (?).

अंघ्रि (अंह्रिः) [अंघ्-क्रिन् निपातोयं Un. 4.66] **1** A foot. –2 The root of a tree. –3 A quarter of a stanza (चतुर्थपाद.). **–Comp.** **–पः** [अंघ्रिणा पिबति सिक्तजलं; पा-क] a tree; **विष्णुव्युदंघ्रिपांगः** Ve. 2.18. **–पर्णी-र्णिका, -वल्ली, -वल्लिका** [अंघ्रौ मूले तदारभ्य वा पर्णान्यस्याः, स्वार्थे कन्; अंघ्रेरारभ्य वल्लीव पर्णत्वेन] N. of a plant सिंहपुच्छी Hedysarum Lagopodioides (Mar. डवला, पिठवण). **–पान** *a.* [अंघ्रिः पानं यस्य or अंघ्रिं पिबति] sucking his foot or toes, as an infant. **–स्कंधः** [अंघ्रेः स्कंध इव] the ankle.

अच् 1U. (अचति-, अंचति, आनंच, अंचितुं, अक्त) **1** To go, move; to honour; request, ask &c. &c.; connected with अंच् q. v. **–च्** *m.* (Gram.) A term for vowels.

अचक्र *a.* **1** Having no wheels. –2 Immoveable. –3 Not wavering.

अचक्षुस् *a.* Eyeless, blind; **°विषय** *a.* invisible; **°यं दुर्गं** Ms. 4.77. –*n.* A bad or miserable eye.

अचंड *a.* Not hot-tempered, mild, gentle. **–डी** A mild or tractable cow.

अचतुर *a.* [अविद्यमानानि चत्वारि यस्य –निपातः P. V. 4. 77.] **1** Destitute of four. –2 (न. त.) Not skilful.

अचर *a.* Immoveable; **चराचरं विश्वं** Ku. 2. 5; **चराणामन्नमचराः** Ms. 5. 29. –2 (Astr.) Epithet of the zodiacal signs वृषभ, सिंह, वृश्चिक and कुंभ.

अचरम *a.* Not last, middle &c.; **वयस्यचरमे** P. IV. 1. 20. Vârt.

अचल *a.* Steady, immoveable, motionless, fixed, permanent; **चित्रन्यस्तमिवाचलं चामरं** V. 1. 4; **तपसेऽधिवस्तुमचलामचलः** Ki. 6. 18; **समाधौ °ला बुद्धिः** Bg. 2. 53; **यत्र स्थाणुरिवाचलः** *S.* 7. 11 immoveable. **–लः** **1** A mountain; (rarely) a rock. –2 A bolt or pin (शंकु). –3 The number seven. –4 N. of *Śiva*, of the soul, of the first of the 9 deified persons among Jainas. **–ला** The earth (so called because the earth is immoveable according to one view, or, according to *Ârya Bhaṭṭa* who rejects this view, अचलाः पर्वताः सन्त्यत्र, अस्त्यर्थे अच्; अचलत्वात् स्वकक्षातो बहिर्गमनाभावाद्वा). **–लं** Brahma. **–Comp.** **–कन्यका, -सुता, -दुहिता, -तनया** &c. N. of Pârvatî, daughter of the Himâlaya mountain. **–कीला** (व.) the earth (immoveably fixed or pinned). **–ज, –जात** *a.* mountain-born. (**–जा–जाता**) N. of Pârvatî. **–त्विष्** *a.* [अचला त्विट् यस्य] of fixed or permanent lustre or colour. (**–ट्, °ट्**) a cuckoo (बहुपक्षालनेनापि मालिन्यानपगमात् स्थिरा त्विट्). (*f.*) permanent colour. **–द्विष्** *m.* [अचलान्