which a cause and the effect are represented as locally different or separated(in which there is an apparent violation of the relation between cause and effect);भिन्नदेशतयात्यंतं कार्यकारणभूतयोः । युगपद्धर्मयोर्यत्र ख्यातिः सा स्यादसंगतिः ॥ K. P. 10; विरुद्धं भिन्नदेशत्वं कार्यहेत्वोरसंगतिः । विषं जलधरैः पीतं मूर्छिताः पथिकांगनाः ॥ Kuval.

असंगम *a.* Not united. —**मः** 1 Separation, disunion. –2 Incongruity.

असंगिन् *a.*1 Not united or associated. –2 Not attached to the world.

असचद्विष् *a.* Ved. 1 Persecuting those who are not (his) worshippers. –2 Having no enemies.

असजात *a.* Ved. Not related by blood.

असजात्य *a.* Without consanguinity or blood-relationship.

असंज्ञ *a.* Insensible. —**ज्ञा** Disunion, disagreement, discord.

असत् *a.* 1 Not being or existing; तदभावे सदप्यसत् H. 3, 3; असति त्वयि Ku. 4. 12; Ms. 9. 154. –2 Non-existent, unreal; आत्मनो ब्रह्मणोऽन्यदसंतं कः करिष्यति.–3 Bad (opp. सत्); सदसद्व्यक्तिहेतवः R. 1. 10. –4 Wicked, vile, evil; as °चिचार. –5 Not manifest. –6 Wrong, improper, false, untrue; इति यदुक्तं तदसत् (oft. occurring in controversial works). –7 Not answering its purpose. —*m.* (–) Indra. —*n.* (–) 1 Non-existence, non-entity; नासदासीन्नो सदासीत् Rv. 10. 129. 1; असद्वा इदमग्र आसीत् ततो वै सदजायत Ait.Br., Ms.12. 118; 1. 11, 14, 74. –2 An evil, a harm. –3 Untruth, falsehood. —**ती** An unchaste woman; असती भवति सलज्जा Pt. 1. 418. –**Comp.** —**अध्येतृ** *m.* a Bráhmana who reads heterodox works, one who neglects his own Sákhá and studies another; also called शाखारंडः; स्वशाखां यः परित्यज्य अन्यत्र कुरुते श्रमं । शाखारंडः स विज्ञेयो वर्जयेत्तं क्रियासु च ॥. —**आगमः** 1. a heterodox Sástra or doctrine. –2. acquisition (of wealth) by unfair or foul means. –3. a foul means itself. —**आचार** *a.* following evil practices, wicked. (–**रः**) an evil practice. —**आचारिन्** *a.* one who follows evil practices, wicked, vile. —**कर्मन्**, –**क्रिया** &c. see below. —**कल्पना** 1. an untrue action, one which never took place. –2.fabrication of falsehood.—**ख्यातिः** *f.* wrong or improper perception or knowledge. —**ग्रः** (**ग्राः**) **हः** 1. a bad trick. –2. a bad opinion, prejudice. –3. childish desire. —**चेष्टितं** harm, injury; प्राणिष्वसच्चेष्टितं *S.* 5. 9. —**जनः** a bad, wicked, or contemptible man. —**दृश्** *a.* evil-eyed.—**पथः** 1.a bad road (lit.).–2. evil practices or doctrines; नाशो हंत सतामसत्पथभुषामायुः समानां शतं Bv. 4. 36. —**परिग्रहः** acceptance of a bad road. —**पुत्रः** 1. a childless man. –2. a bad son or disreputable son. —**प्रतिग्रहः** 1. present of bad things. –2. receiving unfit presents (such as तिल) or from improper persons. —**भावः** 1. non-existence, absence. –2. a bad or wicked opinion. –3. an evil disposition. —**वृत्ति**, –**व्यवहार** *a.* following evil practices, wicked.(–**त्तिः** *f.*) 1. a low or degrading occupation. –2. wickedness. —**व्यवहार** *a.* following evil practices. (–**रः**) evil practice. —**शास्त्रं** 1. a wrong doctrine. –2. a heterodox doctrine (such as that of the Buddhas). —**संसर्गः** bad company.—**हेतुः** 1. a statement having exceptions (in न्याय). –2. a bad or fallacious *hetu*; see हेत्वाभास.

असतायी Wickedness.

असत्कृ 8 U. To disrespect, dishonour, not to receive hospitably.

असत्कर्मन् *a.* Of bad conduct, wicked. —*n.* (–**र्म**) 1 A bad action (prohibited by the Vedas). –2 Wickedness.

असत्कारः, असत्क्रिया Disrespect, dishonour, bad or inhospitable reception.

असत्कृत *a.* 1 Not honoured, disrespected. –2 Done from improper motives. —**तं** A bad or wicked deed.

असत्ता 1 Non-existence. –2 Untruth. –3 Wickedness, badness.

असत्त्व *a.* 1 Without energy or strength. –2 Having no animal. –3 Having no goodness. —**त्वं** 1 Non-existence. –2 Unreality, untruth. –3 Wickedness, badness. –4 Duet. –5 Darkness.

असत्य *a.* 1 Untrue, false.–2 Imaginary, unreal; असत्यकंठार्पितबाहुबंधना Ku. 5. 57. —**त्यं** A liar.—**त्यं** Falsehood, untruth.–**Comp.** —**वादिन्** *a.* speaking falsely, liar. —**संध** *a.* not true to one's promise, false, perfidious, treacherous; °धे जने सखी पदं कारिता *S.* 4. —**सन्निभ** *a.* improbable, unlikely.

असदृश *a.* (**शी** *f.*) 1 Dissimilar, unlike. –2 Unfit, improper, incongruous; °व्यवहारिन् behaving improperly H. 2; °संयोगकारिन् K. 12 unworthy; मातः किमप्यसदृशं विकृतं वचस्ते Ve. 5. 3.

असद्यस् *ind.* Not immediately, after delay.

असन् *n.* Blood (used only in the declension of असृज् after acc. pl.).

असनं Throwing, discharging, casting; as in इष्वसनं a bow. —**नः** N. of a tree (पीतसाल); निरसनैरसनैरवृथार्थता *Si.* 6. 47. —**ना** Ved. A missile, an arrow. –**Comp.** —**पर्णी** N. of a tree (सातल).

असनिः One who throws &c.

असंतति *a.* / **असंतान** Having no issue, childless. —**तिः, –नः** Childlessness, failure of issue.

असंदिग्ध *a.* 1 Not doubtful, distinct, certain, clear. –2 Not vanished. –3 Confident, unsuspected. —**ग्धं** *ind.* Certainly, undoubtedly.

असंदित–न *a.* Ved. Not restrained, free.

असन्न *a.* Ved. Without rest or repose, untiring, restless.

असंधि *a.* 1 Not joined together (as words). –2 Not bound or restrained, at liberty. —**धिः** Absence of *Sandhi* or euphony.

असंनद्ध *a.* 1 Unarmed. –2 Pretending to knowledge, conceited (पंडितंमन्य). –3 Proud, arrogant. –4 Born or produced.

असंनिकर्षः 1 Non-perception of objects, not bringing them to the mind. –2 Remoteness.

असंनिकृष्ट *a.* 1 Unperceived. –2 Not near, remote.

असंनिधिः,–निधानं 1 Absence, distance. –2 Confidence.

असंनिहित *a.* 1 Not near, distant. –2 Placed in a wrong manner.

असंनिवृत्तिः *f.* Non-return; असंनिवृत्त्यै तदतीतमेव *S.* 6. 9 gone never to return; R. 8. 49.

असपत्न *a.* 1 Without a rival wife. –2 Not an enemy, friendly.