–3 Without enemies, not attacked. —**लं** Undisturbed condition, peace. —**ली** A sort of brick (इष्टकाभेदः).

असपिंड *a.* Not connected by offerings of rice-balls; or, not connected by blood-relationship.

असभ्य *a.* Unfit for an assembly, vulgar, low, obscene, indecent (words &c.).

असम *a.* 1 Uneven, odd (as a number); **असमशीलाः खलु मृगाः** Bv. 1. 2 mean, contemptible.–2 Unequal (in space, number or dignity); **असमैः समीयमानः** Pt. 1, 74. –3 Unequalled, matchless, unsurpassed; **समवतारसमैरसमैस्तटैः** Ki. 5. 7; **वाद्यविशेषाणामसमः श्रोता** K. 12; Ms. 10. 73.–4 Uneven, not level (as ground). —**मः** N. of Buddha. –**Comp.** —**इषुः,-बाणः,-सायकः** 'having an odd number of arrows,' epithets of Cupid who has five arrows. —**नयन,-नेत्र,-लोचन** *a.* 'having an odd number of eyes', epithets of *Siva*, who has three eyes. —**वृत्तं** a metre in which the *gaṇas* are not the same in all lines.

असमग्र *a.* Incomplete; partial.

असमंजस *a.* 1 Indistinct, unintelligible; **स्खलदसमंजसमुग्धजल्पितं ते** U. 4. 4; Màl. 10. 2 faltering, inarticulate and pretty prattle. –2 Unbecoming, improper; **यद्यपि न कापि हानिर्द्राक्षामन्यस्य रासभे चरति। असमंजसमिति मत्वा तथापि तरलायते चेतः॥** Udb. –3 Absurd, nonsensical, foolish. —**सं** Non-conformity, disparity, difference.—*ind.* 1 Unbecomingly, improperly. –2 In a fluctuating or confused manner.

असमद् *f.* Ved. Non-conflict, harmony, concord.

असमद *a.* [सह मदेन गर्वेण समदः कलहः स नास्ति यत्र] Without a quarrel or opposition.

असमन *a.* 1 Of different colours or minds. –2 Going in different directions. –3 Uneven, unequal.

असमयः 1 Unseasonableness. –2 Unfit or unfavourable time; **असमये मतिरुन्मिषति ध्रुवं** N. 4. 57.

असमर्थ *a.* 1 Not able or competent. –2 Weak, feeble. –3 (In Rhet.) Powerless to convey the intended meaning, a defect of a word; यत्तदर्थं पठ्यते न च तत्रास्य शक्तिः तदसमर्थत्वं K. P. 7; *e. g.* in कुंजं हंति कृशोदरी, हन्, though read in root-books in the sense of 'going', is here powerless to convey that meaning. –**Comp.** —**समासः** a compound in which the conjunction of words is not as it should be; *e. g.* in अश्राद्धभोजिन्, असूर्यंपश्य, अ goes not with श्राद्ध or सूर्य but with भोजिन् or पश्य.

असमवायिन् *a.* Not intimate or inherent, accidental, separable. –**Comp.** —**कारणं** (In logic) an accidental cause, not inherent and intimate relation; गुणकर्ममात्रवृत्तिज्ञेयमथाप्यसमवायिहेतुत्वं Bâhshâ. P.; यथा तंतुयोगः पटस्य.

असमवेत *a.* Not classed together, incoherent; °**रूपं** incoherently.

असमस्त *a.* 1 Incomplete, imperfect, partial, not whole. –2 (In gram.) Not joined in a compound, not compounded. –3 Uncollected. –4 Separate, detached, unconnected (opp. व्यस्त). —**स्तं** An uncompounded word (the sentence showing the dissolution of a compound).

असमाति *a.* Having nothing equal, unparalleled.

असमान *a.* Unequalled, matchless; °**लावण्यं** Dk. 13.

असमाप्त *a.* 1 Not completed or finished, left incomplete; R. 8. 76; Ku. 4. 19. — 2 Not fully acquired.

असमावृत्तः,°त्तकः / असमावर्तकः / असमावृत्तिकः A religious student who has not completed the period of his residence with his preceptor; Ms. 11. 157.

असमाहार *a.* Not joined.—**रः** 1 Non-recovery of anything. –2 Disunion.

असमीक्ष्य *ind.* Not having (properly) considered. –**Comp.** —**कारिन्** *a.* acting inconsiderately, imprudent, not circumspect.

असंपत्ति *a.* Unlucky, poor, miserable. —**त्तिः** *f.* 1 Ill-luck, want of success or wealth. –2 Non-accomplishment, failure.

असंपूर्ण *a.* 1 Not complete, unfinished. –2 Not whole or entire. –3 Not full, partial, as the moon; चंद्रमसंपूर्णमंडलमिदानीं Mu. 1. 6.

असंप्रज्ञात *a.* Not well discerned or distinguished, a kind of समाधि (= निर्विकल्पसमाधि q. v.)

असंबद्ध *a.* 1 Unconnected, incoherent.–2 Nonsensical, absurd, unmeaning; °**प्रलापिणी** talking nonsense; **असंबद्धः खल्वसि** Mk. 9 absurd fellow; °**मनोरथा** Màl. 2; °**द्धं प्रलपितुं प्रवृत्तः** Ratn. 2.–3 Improper, wrong; Ms. 12. 6. —**द्धं** An absurd sentence, unmeaning or nonsensical speech; *e. g.* **यावज्जीवमहं मौनी** when uttered by some one; see अवद्ध also.

असंबंध *a.* Unconnected, not relating or belonging to. —**धः** Non-connection, absence of any relation or connection; **यत्रा साध्यवदन्यस्मिन्नसंबंध उदाहृतः** Bhâshâ. P. 68.

असंबाध *a.* 1 Not narrow, spacious, wide. –2 Not crowded with people, lonely, solitary. –3 Open, accessible; Ki. 3. 53. –4 Separated by an interval; **द्विपैरसंबाधमयांबभूवे** Si. 3. 67.–5 Without pain. —**धा** N. of a metre consisting of 56 syllables. —**धं** Ved. Open space.

असंभव *a.* Improbable, unlikely; inconsistent; **असंभवं हेममृगस्य जन्म** H. 1. 28. —**वः** 1 Non-existence; **रामेणापि कथं न हेमहरिणस्यासंभवो लक्षितः** Pt. 2. 4; Si. 16. 34. –2 Improbability, impossibility. —**वा,-वं** An extraordinary event.

असंभव्य, असंभाविन् *a.* 1 Impossible; **असंभव्यं न वक्तव्यं**.–2 Incomprehensible. —**व्यं** *ind.* In an incomprehensible or extraordinary manner.

असंभावना 1 Difficulty or impossibility of comprehending. –2 Improbability.

असंभावनीय, असंभाव्य *a.* 1 Impossible.–2 Inconceivable, incomprehensible. —**व्यं**=असंभव्यं q. v.

असंभूतिः *f.* 1 Non-existence. –2 Not being born again.–3 Undeveloped cause (प्रकृति).

असंभृत *a.* 1 Not brought about by artificial means, not artificial, natural; **असंभृतं मंडनमंगयष्टेः** Ku. 1. 31. –2 Not properly nourished.

असंभ्रम *a.* Free from agitation, composed, cool. —**मः** Calmness, steadiness; R. 4. 72.

असंमत *a.* 1 Disapproved, not allowed or permitted, not consented to; **असंमतः कस्तव मुक्तिमार्गे** Ku.