असारता 1 Saplessness. -2 Worthlessness; Y. 2. 60. -3 Unsubstantial nature; transitory or frail state; धिगिमां देहभृतामसारतां R. 8. 51.

असाहसं Absence of violence, gentleness.

असिः [अस्यते क्षिप्यते; अस्-इन् Un. 4. 139] 1 A sword.-2 A knife used for killing animals.-3 [अस्यति सेवनेन पापानि] N. of a river to the south of Benares.-4 Breath (श्वास). **—सि** *ind.* The 2nd pers. sing. of the Present of अस् to be, used as an indeclinable in the sense of 'त्वम्' thou; as in कृतवानसि विप्रियं न मे Ku. 4. 7 (where however असि may be taken as a verb). **-Comp. —असि** *ind.* sword against sword. **—गंडः** a small pillow for the cheeks; (असिः क्षिप्तो गंडो यत्र Tv.). **—जीविन्** *a.* one who earns his livelihood by means of swords, a soldier fighting for wages. **—दंष्ट्रः, -दंष्ट्रकः** the marine monster *makara* or crocodile (painted on the banner of Kámadeva). **—दंतः** a crocodile. **—धारा** the edge of a sword; सुरगज इव दंतैर्भग्नदैत्यासिधारैः R. 10. 86, 41. **—धाराव्रतं** [असिधारायां स्थितिरिव दुष्करं व्रतं] 1. (according to some) the vow of standing on the edge of a sword; (according to others) the vow of keeping constant company with a young wife and yet steadily resisting the temptation of sexual intercourse with her; यत्रैकशयनस्थापि प्रमदा नोपभुज्यते । असिधाराव्रतं नाम वदंति मुनिपुंगवाः ॥ or शयने मध्ये खड्गं विधाय स्त्रीपुंसौ यत्र ब्रह्मचर्येण स्वपतस्तत् ; or युवा युवत्या सार्धं यत्समधभतूँवदाचरेत् । अंतर्निवृत्तसंगः स्यादसिधाराव्रतं हि तत् Yádava. -2. (hence fig.) any hopelessly difficult task; सतां केनोद्दिष्टं विषममसिधाराव्रतमिदं Bh. 2. 28, 64; असिधाराव्रतमिदं यदरण्यासह संवासः Pt. 3. **—धावः, -धावकः** an armourer, furbisher. **—धेनुः, -धेनुका** [असिर्धेनुरिव यस्याः वा कप्] a knife; Vikr. 4. 69. **—पत्र** *a.* having sword-shaped leaves; ज्ञातं तमाल्मन्यसिपत्रवृक्षं R. 14. 48. **(—त्रः)** 1. the sugar-cane.-2. a kind of tree which grows in the lower world. -3. a hell paved with swords. **(—त्रं)** 1. the blade of a sword.-2. a sheath, a scabbard. °वनं a hell where the trees have leaves as sharp as swords. **—पत्रकः** a sugar-cane. **—पथः, -थं** the course of the breath. **—पुच्छः, -पुच्छकः** the Gangetic porpoise. **—मुष्टिका, -पुत्री** a knife (असेः पुत्रीव). **—मेदः** [असिरिव तीक्ष्णो मेदो निर्यासो यस्य] the fetid *Khadira* (विट्खदिर). **—हत्य** *a.* to be killed with a sword. **(—त्यं)** fighting with knives or swords. **—हेतिः** [असिर्हेतिः साधनमस्य] a swordsman.

असिकं The part of the face between the underlip and the chin.

असिक्नी [सिता केशादौ शुभ्रा जरती, तद्वित्रा अवृद्धा, सित-क्नादेशः ङीप् च P. IV. 1. 39 Vârt.] 1 A young maid-servant of the harem. -2 Night (Nir.). -3 N. of a river in the Punjaub, mentioned along with others in the line इमं मे गंगे यमुने &c.

असिक्निका A young woman-servant; गतो गणस्तूर्णमसिक्निकानां Kási. on P. IV. 1. 39.

असित *a.* 1 Unbound (Ved). -2 [न सितः शुभ्रः] Not white, black, dark-blue, dark-coloured; असिता मोहरजनी Sânti. 3. 4; Y. 3. 166; °लोचना, °नयना &c. **—तः** 1 The dark or blue colour. -2 The dark fortnight of a lunar month. -3 N. of the planet Saturn. -4 A black snake. -5 N. of the sage देवल. -6 N. of a being presiding over darkness and magic. **—ता** 1 The Indigo plant. -2 A girl attending upon the harem (whose hair is not whitened by age); see असिक्नी. -3 The river Yamunâ. -4 N. of a daughter of Viraṇa and wife of Daksha. -5 N. of the river Akesines in the Punjab. **-Comp. —अंबुजं, -उत्पलं** the blue lotus. **—अर्चिस्** *m.* fire. **—अश्मन्, *m.*—उपलः** a dark-blue stone; lapis lazuli. **—केशा** a woman having black hair. **—केशांत** *a.* having black locks of hair. **—गिरिः, -नगः** 'the blue mountain'; N. of a mountain. **—ग्रीव** *a.* having a black neck. **(—वः)** fire. **—जु** *a.* (for °जानु) having black knees. **—नयनं** *a.* black-eyed; Me. 112. **—पक्षः** the dark fortnight; Pt. 1. 173. **—फलं** the sweet cocoanut. **—भ्रू** *a.* having black eye-lids. **—मृगः** the black antelope. **—यवन=कालयवन** q. v.; *Si.* 15. 56.

असिद्ध *a.* 1 Not accomplished. -2 Imperfect, incomplete. -3 Unproved. -4 Unripe, raw, uncooked. -5 Not derivable by inference. **—द्धः** A fallacious *hetu*; one of the five principal divisions of हेत्वाभास or fallacies. It is of three kinds:-(1) आश्रयासिद्ध where the existence of any such locality (आश्रय) as that where the property is said to reside, is not established; as 'गगनारविंदं सुरभि अरविंदत्वात्'; (2) स्वरूपासिद्ध where the nature (स्वरूप) alleged does not really reside in the subject (पक्ष); as शब्दो गुणः चाक्षुषत्वात्; and (3) व्याप्यतासिद्ध where the alleged invariableness of concomitancy is not real (the साध्यत्व not residing in साध्य); as पर्वतो वह्निमान् कांचनमयधूमात्.

असिद्धिः *f.* 1 Imperfect accomplishment, failure.-2 Want of ripeness. -3 Non-accomplishment (in Yoga phil.). -4 (In logic) Conclusion not warranted by the premises. -5 Want of resolution.

असिन्व *a.* Ved. Insatiable.

असिरः [अस् क्षेपे किरच्] 1 A beam, a ray. -2 An arrow, a bolt.

असी N. of a river; see असि.

असुः [अस्यते क्षिप्यते अस्-उन् Un. 1. 10; cf. Nir.; स हि अस्तः शरीरे भवति तस्य तत्र नित्यमवस्थानं] 1 Breath, life, spiritual life. -2 Life of departed spirits. -3 Water. -4 Heat. -5 (pl.) (*a*) The five vital breaths or life-winds in the body; असुभिः स्थास्नु यश्चिचीषतः Ki. 2. 19; परीक्षितं दुर्लभानसून् प्रापितवान् K. 175; Bh. 2. 110; (*b*) wisdom (प्रज्ञा Nir.). -6 The time taken in pronouncing 10 long syllables. -7 A sixth part of a *pala* q. v. **—n.** (**—सु**) 1 Reflection, thought.-2 Heart, mind. -3 Grief. **-Comp. —धारणं-णा** sustenance of life, life, existence. **—नीतः** the lord of spirits. **(—तं)** the world of spirits. **—नीतिः** *f.* the life or the world of the spirits (personified as a female deity invoked for the preservation of life.). **—भंगः** 1. destruction or loss of life; मलिनमसुभंगेप्यसुकरं Bh. 2. 28. -2. danger or fear about life. **—भृत्** *m.* a living being, a creature. **—सम** *a.* as dear as life, dearly loved. **(—मः)** a husband, lover; मुहुरसुसमामन्वती नितांतं *Si.* 7. 17.

असुमत् *a.* Living, breathing. **—m.** 1 A living being; सततमसुमतामगम्यरूपाः *Si.* 4. 29. -2 Life, the principle of vitality.

असुख *a.* 1 Unhappy, sorrowful. -2 Not easy (to obtain), difficult Ki. 5. 49. **—खं** Sorrow, pain, affliction; असुखं दर्शितं विकारेण M. 4.