-Comp. —**आवह** *a.* pained with grief. —**आविष्ट** *a.* afflicted with grief or pain, causing great pain. —**उदय** *a.* causing or ending in unhappiness; Ms. 4. 70. —**उर्क** *a.* productive of or ending in unhappiness; Ms. 11. 10. —**जीविका** an unhappy life.

असुखिन् *a.* Unhappy, sorrowful.

असुत *a.* 1 Childless. -2 Ved. Not pressed out, not cleared or purified (as the Soma juice).

असुन्व [सु अभिषवे बा० श, न. त.] Not pressing out the Soma juice.

असुतृप् *a.* Insatiable. —**पः** A servant of Yama, messenger of death.

असुप्त *a.* Not asleep; °**दृश्** not closing the eyes in sleep.

असुम्न *a.* Ved. Contrary, adverse.

असुर *a.* [असु-र Un. 1. 42] 1 Living, alive, spiritual. -2 An epithet of the Supreme Spirit or Varuṇa. -3 Incorporeal, superhuman, divine. —**रः** [According to Nir. अ सुरताः स्थानेषु न सुष्ठु रताः स्थानेषु चपला इत्यर्थः; or अस्ताः प्रच्याविता देवैः स्थानेभ्यः; or from असु; असुः प्राणः तेन तद्वतो भवंति रो मत्वर्थे; or सोदैवानसृजत तत्सुराणां सुरत्वं, असोः असुरानसृजत तदसुराणामसुरत्वं; सोः= प्रशस्तादात्मनः प्रदेशात्] 1 An evil spirit, a demon; the Râm. thus accounts for the name:—सुराप्रतिग्रहाद्देवाः सुरा इत्यभिविश्रुताः। अप्रतिग्रहणात्तस्या दैतेयाश्चासुरास्तथा [In the oldest parts of the *Rig*veda the term *asura* is used for the Supreme spirit and in the sense of 'god', 'divine'; it was applied to several of the chief deities such as Indra, Agni, and Varuṇa. It afterwards acquired an entirely opposite meaning, and came to signify a demon or an enemy of the gods. The Brahmanas state that Prajapati created *asuras* with the breath (*asu*); particularly from the lower breath. The Vâyu P. says that Asuras were first produced as sons from Prajapati's groin; cf. also Nir. above]. -2 A general name for the enemies of gods, Daityas and Dânavas, distinguished from Râkshasas descended from Pulastya. -3 A ghost or spectre. -4 The sun (said to be from असु to shine). -5 An elephant. -6 An epithet of Râhu. -7 A cloud. -8 N. of a warrior tribe. —**रा** 1 Night. -2 A zodiacal sign. -3 A prostitute. —**री** 1 A female demon, wife of an Asura. -2 N. of the plant Sinapis Racemosa Roxb.

-Comp. —**अधिपः, -राज, -जः** 1. the lord of the Asuras. -2. an epithet of Bali, grandson of Pralhâda. —**आचार्यः, -गुरुः** 1. N. of the preceptor of the Asuras, Sukrâchârya. -2. the planet Venus. —**आह्वं** bell-metal. —**क्षयण, -क्षिति** *a.* destroying the Asuras. —**द्विष्** *m.* an enemy of the Asuras, *i. e.* a god. —**माया** demoniacal magic. —**रक्षस्** *n.* (pl.) the Asuras and Râkshasas. (-सं) a demoniacal being partaking of the qualities of both the classes. —**रिपुः, -सूदनः** 'destroyer of Asuras', an epithet of Vishṇu. —**हन्** *m.* 1. one who destroys the Asuras, an epithet of Agni, Indra &c. -2. N. of Vishṇu.

असुर्य *a.* [असुराय हिता गवा० यत्] 1 Incorporeal, spiritual, divine. -2 Demoniacal, belonging to the Asuras or sprung from them (असुरस्य स्वं P. IV. 4. 123). —**र्यं** 1 The water of the clouds. -2 Spirituality, divine nature. -3 The collective body of spiritual beings.

असुरस्वं Spirituality, supernatural or divine nature.

असुरसा [न सुष्ठु रसो यस्याः] N. of a plant; a variety of तुलसी.

असुलभ *a.* Not easily attainable, difficult to secure; **असुलभा सकलेंदुमुखी च सा** V. 2. 9.

असुष्वि *a.* [सु-बा० कि द्वित्वम् न. त. Tv.] Not pressing out the Soma juice, irreligious, wicked.

असुसूः [असून् प्राणान् सुवति सू-क्विप्] An arrow; **स सासिः सासुसूः सासो येयायायायः** Ki. 15. 5.

असुस्थ *a.* Unwell, indisposed; °**ता** indisposition, sickness.

असुहृद् *m.* An enemy; *Si.* 2. 117.

असू *a.* Not bringing forth, barren (as a cow).

असूत, असूतिक *a.* One who has not brought forth, barren.

असूतिः *f.* 1 Non-production, barrenness. -2 Obstruction, removal.

असूक्षणं [सूक्ष्- आदरे ल्युट् अभावे न. त.] Disrespect; also in the same sense, असुक्षणं, असुर्क्षणं, असूर्क्षणं, अस्तर्क्षणं.

असूयति Den. P. (P. III. 1. 27) 1 To envy, to be jealous of; **कथं चित्रगतो भर्ता मयाऽसूयितः** M. 4. -2 To detract from; murmur, grumble at, be displeased with, scorn, be discontented with or angry with (with dat. of person or thing); **असूयंति सचिवोपदेशाय** K. 108; **असूयंति मह्यं प्रकृतयः** V. 4; **न्यसनाय ससौरभस्य कस्सरुसूनस्य शिरस्यसूयति** *Si.* 16. 20; Bg. 3. 31; sometimes with acc.; **असूयंति हि राजानो जनानृतवादिनः** Mb. —*Caus.* To cause to murmur at.

असूयक *a.* [असूय्-ण्वुल् P. III. 2. 146] 1 Envious, detracting, calumnious. -2 Discontented, displeased. —**कः** A detractor, an envious man; Ms. 2. 114; *Sânti.* 3. 7, Y. 1. 28.

असूयनं 1 Detraction, calumny. -2 Envy, jealousy.

असूया 1 Envy, intolerance, jealousy (of the happiness of others); **क्रुधद्रुहेर्ष्यासूयार्थानां यं प्रति कोपः** P. I. 4. 37; III. 4. 28; VIII. 1. 8; **सासूयं** enviously. -2 Calumny, detraction (of the merits of others); **असूया परगुणेषु दोषाविष्करणं** Sk. (=दोषारोपो गुणेष्वपि Ak.); Ms. 7. 48; R. 4. 23. -3 Anger, indignation; **वधूरसूयाकुटिलं ददर्श** R. 6. 82; **सासूयमुक्ता सखी** *S.* 2. 2.

असूयितृ *a.* Envious, detracting.

असूयुः 1 Envious, jealous. -2 Displeased.

असूर *a.* Ved. Devoid of praise or worship; Rv. 8. 10. 4 (स्तोत्ररहित). —**रं** Ved. Absence of a person to extract the Soma juice; a place devoid of praise.

असूर्त *a.* Not moving (अप्रेरित).

असूर्य *a.* Sunless. **-Comp.** —**ग** *a.* not entering into the sun, *i. e.* not set; R. 3. 13; (रविणास्तमयो योगो वियोगस्तूदयो भवेत्।).

असूर्यंपश्य *a.* [सूर्यमपि न पश्यति दृश्-खश् मुम् च P. III. 2. 36] Not seeing even the sun; said of the wives of a king who, being shut up in the harem, have no opportunity of seeing the sun; **असूर्यपश्यां राजदाराः** Sk. —**ता** A chaste and loyal wife.

असृज् *n.* [न सृज्यते इतररागवत् संसृज्यते सहजत्वात् न-सृज्-क्विन् Tv.] 1 Blood. -2 The planet Mars. -3 Saffron. —*m.* N. of the 16th of the 27 Yogas; धनी कुरूपः कुमती दुरात्मा विदेशगामी रुधिरप्रकोपः। महाप्रलोभी पुरुषो बलीयानसृक्प्रसूतौ किल यस्य जंतोः॥ *Sabdak.* **-Comp.** —**करः** [असृक् शोणितं करोति कृ-ट] the essence of the body; lymph, serum, (the process of रस turning into blood &c., is thus described by Susr.:—रसाद्रक्तं ततो मांसं मांसान्मेदः प्रजायते। मेदसो-