स्थि ततो मज्जा मज्ज्नः शुक्रस्य संभवः). —दरः an irregular or excessive menstruation, mœnorrhagia. —दोहः shedding blood. —धरा the skin. —धारा 1. a stream of blood. –2. the skin. —पः, —पाः 'a blood-drinker', a Rákshasa. —पातः the falling of blood. (pl.) drops of blood. —पावन् a. Ved. drinking blood. —वहा a blood-vessel; pulse. —विमोक्षणं blood-letting, bleeding. —स्रा (स्रा) वः bleeding.

असृपाटः-टी [ असृजः पाटी परिपाटी इ० ] A stream of blood.

**असृणि** *a.* Unrestrained (as by a goad).

**असृष्ट** *a.* 1 Uncreated. –2 Continued. –3 Unpresented or undistributed. –**Comp.** —अन्न *a.* one who does not distribute food.

**असेचन,-नक** *a.* That on which one cannot look enough, charming, lovely; नवनवुगसेचनकं मानसवृत्त्यापि बुध्यापम् S. D.

**असेन्य** *a.* Ved. 1 Not befitting an army. –2 Not striking.

**असेवन** *a.* 1 Not serving, disregarding. –2 Not following or practising, shunning. —नं Disregard, disobedience, inattention.

असेवित *a.* Neglected, ; disused, abstained from. –**Comp.** —ईश्वर or °द्वार *a.* not waiting at the doors of the rich or great.

**असौनामन्** *a.* Ved. Having such and such a name.

**असौम्य** *a.* Not lovely, ugly, disagreeable; °स्वर *a.* having a bad or croaking voice.

**असौष्ठव** *a.* 1 Devoid of beauty or loveliness, not in good trim; शरीरमसौष्ठवं Mál. 1. 17. –2 Ugly, deformed. —वं Worthlessness, absence of merit. –2 Deformity, ugliness.

**अस्कन्न** *a.* 1 Not split. –2 Not poured out or effused. –3 Not sprinkled, not covered. –4 Permanent, durable.

अस्कंदित *a.* Not split; not gone; not attacked; °व्रत true to one's vow.

**अस्कृधोयु** *a.* Not short or deficient, abundant, uninterrupted (अविच्छिन्न Sây.); Rv. 7. 53. 3; 6. 67. 11.

**अस्खलित** *a.* 1 Unshaken, unyielding, firm, permanent. –2 Unhurt, sound and safe; °भ्रातृशतः Ve. 5. –3 Not stumbling or slipping, undeviating, careful; स मे चिरायास्खलितोपचारां R. 5. 20; °प्रयाण *a.* with unfaltering steps, not stumbling in gait.

**अस्त, अस्तु** &c. see under अस्.

**अस्तब्ध** *a.* Not firm or self-possessed, confused; °त्वं want of self-possession, confusion.

**अस्तर्क्षणं** = असृक्षणं q. v.

**अस्ताघ** *a.* Very deep.

**अस्तिकः** N. of a sage whose intercession saved the serpents from being burnt down in the sacrificial fire of Janamejaya.

**अस्तृत** *a.* Ved. Not overcome, invincible; °यज्वन् *a.* Ved. sacrificing untiringly.

**अस्तेयं** Not stealing.

**अस्त्यानं** Reproach, blame.

**अस्त्रं** [अस्यते क्षिप्यते अस्-ष्ट्रन् Un. 4. 158] 1 A missile; a weapon in general; प्रयुक्तमप्यस्त्रमितो वृथा स्यात् R. 2. 34; प्रत्याहतास्त्रो गिरिशप्रभावात् 2. 41, 3. 58; अशिक्षतास्त्रं पितुरेव R. 3. 31 the science of missiles. –2 An arrow; sword. –3 A bow. –**Comp.** —अ (आ) गारं an arsenal, armoury. —आघातः a wound, a cut (made by a weapon). —आहत *a.* struck, wounded, killed. —कंटकः [ अस्त्रं कंटक इव ] an arrow. —कारः, —कारकः, —कारिन् a maker of weapons. —क्षेपक *a.* shooting arrows. —चिकित्सकः a surgeon. —चिकित्सा surgery. —जित् *m.* N. of a plant —जीवः, —जीविन् *m.* —धारिन् *m.* a soldier, professional warrior. —धारणं the bearing of arms. —निवारणं the warding of a weapon. —मंत्रः a Mantra to be repeated in discharging or withdrawing a missile; R. 5. 57, 59. —मार्जः —र्जकः a furbisher. —युद्धं fighting with weapons. —लाघवं dexterity in wielding or throwing missiles. —विद् *a.* skilled in the science of arms. —विद्या, —शास्त्रं, —वेदः the art or science of throwing missiles, military science, science of arms; Ki. 13. 62, U. 6. 9. —वृष्टिः *f.* a shower of missiles. —शस्त्रं all sorts of weapons. —शिक्षा military exercise. —सायकः 1. an iron arrow. –2. the नाराच missile. —हीन *a.* unarmed.

**अस्त्रिन्** *a.* Fighting with a missile weapon, an archer; अस्त्री जनः पुनरेनं कृतः किल स्त्री Udb. (a pun on the word).

°**अस्त्री** 1 Not a woman. –2 (In gram.) The masculine and neuter genders; वल्कं वल्कलमस्त्रियां Ak.

**अस्त्रीक** *a.* Having no wife; without a woman.

**अस्त्रैण** *a.* Ved. Without a wife.

**अस्थन्** *n.* (the base used in some of the cases of अस्थि after acc.) A bone.

**अस्था** Ved. A thunderbolt.

**अस्थाग** *a.* Very deep.

**अस्थान** *a.* Very deep. —नं 1 A bad or wrong place; अस्थाने पतताम-तीव महतामेतादृशी स्याद्गतिः S. D. –2 An improper place or object or occasion; °वर्षी Dk. 81 (=अपात्रदायिन्); अस्थानं परिभूतेः K. 45.

अस्थाने *ind.* Unseasonably, out of place, inopportunely, in a wrong place, on an unworthy object; उभयोरप्यस्थाने प्रयत्नः Mu. 2; अस्थाने महानर्थोत्सर्गः क्रियते Mu. 3; अस्थाने कोपः M. 4.

अस्थायिन् *a.* Not permanent, transitory, perishable; प्रायेण साधुवृत्तानामस्थायिन्यो विपत्तयः Bh. 2. 85.

**अस्थावर** *a.* 1 Moveable, moving, not fixed. –2 (In law) Personal, as property, money, cattle &c. as opposed to land (=जंगम).

**अस्थि** *n.* [अस्यते अस्-क्थिन् Un. 3. 154] 1 A bone (changed to अस्थ at the end of certain compounds; cf. अनस्थ, पुरुषास्थ). –2 The kernel or stone of a fruit; न कार्पासास्थि न तुषान् Ms. 4. 78. [cf. L. *os*; *Gr. osteon*; Zend. *asta*; Pers. *astah*] [ –**Comp.** —कृत्, —तेजस्, —संभवः, —सारः, —स्नेहः marrow; Mál. 5. 18. —छलितं a particular fracture of the bone; (पार्श्वयोरस्थिहीनोन्नतं). —ज्वः 1. marrow. –2. thunderbolt. —तुंडः [अस्थीव काठिन्यं तुंडमस्य] 1. a kind of bird whose mouth or beak is as hard as a bone. –2. a bird. —तोदः pain in the bones. —त्वच् *f.* periosteum. —धन्वन् *m.* N. of Śiva. —पंजरः 'a cage of bones', a skeleton. —प्रक्षेपः throwing the bones of the dead into the Ganges or any holy waters. —भक्षः, —भुक् 'an eater of bones', a dog. —भंगः fracture of the bones. —भूयस्