a. consisting chiefly of bones, dried up. **—भेदः** 1. fracturing or breaking a bone. –2. a sort of bone. **—भेदकः** a bone-breaker. **—माला** 1. a string or wreath of bones.–2. a row of bones. **—मालिन्** *m.* N. of *Siva*. **—युज्** *m.* [अस्थि युनक्ति] a kind of tree (हस्तिशुंडावृक्ष). **—योगः** the joining of a broken limb. **—विग्रह** *a.* reduced to a skeleton. (**—हः**) N. of भृंगिन्, *Siva*'s attendant. **—शृंखला, -संहारः, -संहारिका** N. of the plant Heliotropium Indicum (ग्रंथिमतीवृक्ष). **—शेष** *a.* [अस्थिमात्रं शेषोऽस्य] very lean, reduced to a skeleton. **—शोषः** dryness and decay of the bones. **—संहारकः** 1. bone-seizer,–2. the adjutant bird. **—संचयः** 1. collecting the bones or their ashes after burning a corpse. –2. a heap of bones. **—संधिः** 1. a joint, an articulation. –2. uniting a broken bone. **—समर्पणं** throwing the bones of the dead body into the Ganges or holy waters. **—स्थूणः** 'having the bones for its pillars', the body. **—स्रंस** *a.* Ved. causing the bones to fall asunder.

अस्थन्वत्, अस्थिमत्, अस्थिमय *a.* Bony, consisting of bones.

अस्थित *a.* Not firm or fixed.

अस्थिति *a.* 1 Not firm. –2 Having no settled boundary or limit. **—तिः** *f.* 1 Want of firmness or fixity (fig. also.). –2 Want of good manners or decorum.

अस्थिर *a.* 1 Not stable or firm, unsteady, fickle. –2 Uncertain. –3 Unworthy of confidence.

अस्थैर्य *a.* Unsteady. **—र्यं** Instability, unsteadiness.

अस्थूरिः A cart furnished with more than one horse (एकाधियुक्तशकटं स्थूरि तद्विपरीतं).

अस्नाविर *a.* 1 Without sinews or bands.–2 Without the gross body.

अस्निग्ध *a.* 1 Not smooth, hard, dry. –2 Unkind. **–Comp. —दारु** *n.* a kind of pine tree.

अस्नेह *a.* Unkind, cruel. **—हः** Unkindness, want of affection.

अस्पंद *a.* Not trembling or moving, motionless; U. 5. 13.

अस्पर्श *a.* Not touching, not in contact. **—र्शः** Absence of contact.

अस्पर्शनं Non-contact, avoiding the contact (of anything); **प्रक्षालनाद्धि पंकस्य दूरादस्पर्शनं वरं**; cf. 'Prevention is better than cure'.

अस्पृश्य *a.* 1 Not to be touched.–2 Impure, unholy.

अस्पृष्ट *a.* Untouched. **–Comp. —रजस्, -तमस्क** *a.* perfectly pure. **—वह्नि** *a.* unsheathed by fire.

अस्पृष्टिः *f.* Not touching, avoiding contact.

अस्पष्ट *a.* 1 Not clear, not clearly visible. –2 Indistinct, not clearly understood, doubtful; **अस्पष्टब्रह्मलिंगानि वेदांतवाक्यानि** S. B.

अस्पृत *a.* Irresistible, invincible.

अस्फुट *a.* Indistinct, obscure. **—टं** An indistinct speech. **–Comp. —फलं** indistinct fruit or result. **—वाच्** *a.* lisping, speaking indistinctly.

अस्मद् *pron.* [अस्-मादिक् Un. 1. 136] A pronominal base from which several cases of the 1st personal pronoun are derived; it is also abl. pl. of the word. **—***m.* The individual soul, the embodied soul; **यूयं वयं वयं यूयमित्यासीन्मतिरावयोः। किं जातमधुना येन यूयं यूयं वयं वयं॥** Bh. 3. 65 (quite estranged from each other). **–Comp. —द्रुह्** *a.* Ved. forming a plot against us or me, inimical. **—विध, -अस्मादृश** *a.* similar or like us.

अस्मत्रा *ind.* To us, with or among us.

अस्मदीय *a.* [अस्मद् -छ] Our, ours; **यदस्मदीयं न हि तत्परेषां** Pt. 2. 105; **सहास्मदीयैरपि योधमुख्यैः** Bg. 12. 26.

अस्मद्यच् *a.* [अस्मानंचति P. VIII. 2. 80-81] Turned towards us. **—क्** *ind.* Towards us.

अस्मयु *a.* Endeavouring to secure us, desiring us.

अस्माक *a.* Ved. for आस्माक (our, ours).

अस्मंत = अश्मंत q. v.

अस्मरणं Forgetfulness.

अस्मार्त *a.* 1 Not within memory, immemorial. –2 Illegal, not according to the Aryan institutes of Law. –3Not belonging to the *Smârta* sect.

अस्मृतिः *f.* 1 Want of memory, forgetfulness. –2 Not forming part of the institutes of law. **—ति** *ind.* Ved. Inattentively.

अस्मि *ind.* (Strictly 1st. pers. sing. Pres. of अस् to be) Used in the sense of 'I', अहं; **आसंसुतेरस्मि जगत्सु जातः** Ki. 3. 6; **दासे कृतागसि भवत्युचितः प्रभूणां पादप्रहार इति सुंदरि नास्मि दूये॥** quoted by Malli.; **त्वामस्मि वच्मि विदुषां समवायोऽत्र तिष्ठति** S. D.; **अन्यत्र यूयं कुसुमावचायं कुरुध्वमत्रास्मि करोमि सख्यः** K. P. 3.

अस्मिता Egotism; **दृग्दर्शनशक्त्योरेकात्मतेवास्मिता** Pat. Sûtra.

अस्मेर *a.* Ved. Not sullen, confiding.

अस्यवामीयं [अस्यवामिति शब्दोऽस्यर्चि सूक्ते मन्त्रार्थे छ] The hymn beginning with the words अस्य वामस्य (Rv. 1. 164.).

अस्युद्यत *a.* = उद्यतासि with the sword raised.

अस्रः [अस्-रन्] 1 A corner, an angle. –2 Hair of the head. **—स्रं** 1 Tear; **अस्रोत्तरमीक्षितामिमां** Ku. 5. 61. –2 Blood. **–Comp. —अर्जक** *a.* producing blood. (**—कः**) 1. the white Tulsî plant. –2. the humour producing blood. **—कंठः** [अस्रः कोणः इव कंठोऽस्य] an arrow. **—खदिरः** the red Mimosa. **—जं** flesh. **—जित्=अश्रजित्** q. v. **—पः** 1. 'a blood-drinker', a Râkshasa or goblin; **वध्यंतेऽस्रपपुंगवाः** Mv. 6. 24. –2. the Nakshatra मूला. **—पा** 1. a leech. –2. a Dâkinî or female imp. **—पक्वकः** N. of a plant (पिंडावृक्ष). **—पित्तं** hemorrhage, involuntary discharge of blood from the mouth, nostrils &c. **—फला, -ली** N. of a plant (सह्यकी). **—मातृका** chyle, chyme. **—रोधिनी** the plant लज्जालु Mimosa Pudica. **—विद्रुच्छदा** N. of a tuberous plant (लक्षणावृक्ष).

अस्रायते Den. A. To shed tears.

अस्रिः 1 An angle. –2 Ten millions; see अर्बि.

अस्रिध्, अस्रेधत् *a.* Ved. Devout, faithful.

अस्रु =अश्रु q. v.

अस्रेमन् *a.* 1 Praiseworthy. –2 Undecaying, immortal.

अस्व *a.* 1 Indigent, poor (नास्ति स्वं धनं यस्य). –2 Not one's own.

अस्वक, -अस्वकीय, अस्विक *a.* Not one's own, belonging to another. **–Comp. —ग** *a.* Ved. not going to one's home, homeless; **—ता** Ved. homelessness. **—जातिः** *a.* of a different caste or kind.