अस्वत्वं-ता Absence of ownership.

अस्वच्छंद *a.* Not self-willed, dependent. -2 Docile, tractable.

अस्वतंत्र *a.* 1 Dependent, subject, not one's own master; अस्वतंत्रा स्त्री पुरुषप्रधाना Vasishṭha. -2 Docile, humble, tractable.

अस्वंत *a.* Ending, ill. —तः Death. —तं Fire-place (अश्मंत q. v.).

अस्वप्न *a.* Sleepless, wakeful. —प्नः 1 A god, deity. -2 Sleeplessness.

अस्वप्नज् *a.* Sleepless.

अस्वभाव *a.* Of a different nature. —वः Different or unnatural character.

अस्वर *a.* 1 Having a bad voice. -2 Indistinct, not loud, in a low tone (as a speech). —रः 1 A low tone. -2 A consonant. -3 Absence of any accent. —रं *ind.* Not aloud, in a low tone.

अस्वरूप *a.* Essentially different, unlike.

अस्वर्ग्य *a.* Not securing or leading to heaven; अस्वर्ग्यं लोकविद्विष्टं धर्ममप्याचरेन्न तु Y. 1, 156.

अस्ववेश *a.* Expelled from home.

अस्वाध्यायः [न स्वाध्यायो वेदाध्ययनमस्य] 1 One who has not yet commenced his studies, not being invested with the sacred thread. -2 Interruption of studies (as on अष्टमी, eclipses &c.)

अस्वस्थ *a.* 1 Not well, unwell, indisposed, sick; बलवत् अस्वस्था *S.* 3 seriously indisposed; °शरीरा *ibid.*, K. 159, 211; °ता want of firmness, weakness, ill-ness.

अस्वास्थ्यं 1 Indisposition, sickness. -2 Absence of ease or comfort, trouble, anxiety; य इत्थमस्वास्थ्यमहर्दिवं दिवः *Si.* 1. 51.

अस्वामिक *a.* Unowned, unclaimed. —कं (Unclaimed) Treasure &c.

अस्वामिन् *a.* 1 Having no right to anything, not being master of it. -2 Unowned, unclaimed. —**Comp.** - विक्रयः a sale without ownership; निक्षिप्तं वा परद्रव्यं नष्टं लब्ध्वाऽपहृत्य वा। विक्रीयतऽसमक्षं यत् स ज्ञेयोऽस्वामिविक्रयः ॥.

अस्वाम्य *a.* 1 Unowned. -2 Not one's own. —म्यं Absence of right to property.

अह् I. 1 A. or 10 U. 1 =अंह् q. v. -II. 1 P. To sing together, compose, celebrate, prepare. -III. 5 P. (अह्नोति, अहीत्, अह) To pervade. -IV. (a defective verb preserved only in five forms आत्थ, आहथुः, आह, आहतुः, आहुः) 1 To say, speak, mention. -2 To acknowledge, accept, state. -3 To declare, express, signify. -4 To hold, consider, regard. -5 To call.

अह *ind.* A particle implying (*a*) praise (प्रशंसा); (*b*) separation; (*c*) resolution, ascertainment, certainty; and translated by 'surely,' 'certainly,' 'yes,' 'well'; (*d*) rejecting; (*e*) sending; (*f*) deviation from custom, impropriety; स्वगृह यावं गच्छ, स्वगृह रथेनाश्वं गच्छ Sk.; स्वयमह रथेन याति ३ उपाध्यायं पदाति गमयति Sk.

अहत *a.* 1 Not hurt or struck, uninjured. -2 Unbeaten (as cloth in washing). -3 Unwashed, new. -4 Unblemished, unsoiled. -5 Not frustrated or disappointed (as hopes &c.). —तं An unwashed or new cloth; cf. अप्रहत.

अहतिः, अहेतिः *f.* Ved. Safety, security from danger.

अहत्य, अहेत्र, अहन्य *a.* Ved. Indestructible, invincible.

अहन् *n.* [न जहाति न त्यजति सर्वथा परिवर्तनं, न, हा-कनिन् Un. 1. 55] (Nom. अहः, अह्नी-अहनी, अहानि, अह्ना, अहोभ्यां &c.; अहरिति हंति पाप्मानं जहाति च *Sat. Br.*) 1 A day (including day and night); अथाहानि Ms. 5. 84. -2 Day time; सध्यापारामहनि न तथा पीडयेन्निद्रियोगः Me. 88; यदह्ना कुरुते पापं by day. -3 The sky (as traversed by the sun); समारूढे च मध्यमह्नः सवितरि K. 99; M. 2. -4 A sacrificial or festival day. -5 A day's work. -6 Vishṇu. -7 Night. -8 A portion of a book appointed for a day. -9 A day personified as one of the eight Vasus. —नी (du.) Day and night. (At the end of comp. अहन् is changed to अहः, -हं or to अह्न; see P. V. 4. 88-91; VI. 3. 110, VIII. 4. 7 *Note.* At the beginning of comp. it assumes the forms अहस् or अहर्; *e.g.* सनाहः, एकाहः, पूर्वाह्णः, अपराह्णः, पुण्याहं, सुदिनाहं, अहःपतिः or अहर्पतिः &c. &c.). —**Comp.** —आगमः (अहरा°) the approach of day. —आदिः dawn; *Si.* 11. 62. —करः (°हः or °स्करः) 1. the sun; अलं वसारास्य वधूरहस्करः *Si.* 1. 58; (P. III. 2. 21.). -2. a kind of tree. —गणः, (°हर्गं°) 1. a series of sacrificial days. -2. a month. -3. any calculated term (Wilson). —जरः [अहर्निशं परिवर्तमानो लोकान् जरयति जॄ-णिच्-अच्, अहानि वा अस्मिन् जीर्यंति आधारे अप् वा Tv.] Ved. the year as making days old. —जात *a.* Ved. born in the day or from day, not belonging to night. —दिव *a.* (°हर्दिं°) existing every day. (-वं) *ind.* [अहश्च दिवा च समा०ईं०] daily, every day, day by day; य इत्थमस्वास्थ्यमहर्दिवं दिवः *Si.* 1. 51. —दिवि *ind.* day by day, every day, constantly. —दृश् *a.* Ved. belonging to the day; living. —नाथः 1. the sun, the lord of the day. -2. a kind of tree. —निशं [अहश्च निशा च समा०ईं०] a day and night, a whole day; Ms. 1. 74, 4. 97. (-शं) *ind.* day and night, during the whole day, continually. —पतिः [अहःपतिः, अहर्पतिः, अहस्पतिः P. VIII. 2. 70 Vârt.] 1. the sun; ननु राह्वाह्नमहर्पतिं तमः *Si.* 16. 57; R. 10. 54. -2. an epithet of *Siva*. -3. a kind of tree. -4. swallow wort. —बांधवः the sun. —भाज्, -लोक *a.* Ved. partaking of the day. —मणिः the sun. —मुखं commencement of the day, morning, dawn. —रथंतरं (P. VIII. 2. 68 Vârt.) a portion of Sâma to be chanted at day. —रात्रः (-त्रं also) 1. a day and night (P. II. 4. 29); त्रीनहोरात्रान् Nala. 12. 44; त्रिंशत्कला मुहूर्तः स्यादहोरात्रं तु तावतः Ms. 1. 64, 65; Ms. 11. 84; Y. 1. 147. -2. a day of the Pitṛis, a month of the gods and a year of Brahmâ. —विद् *a.* Ved. 1. existing many days. -2. known long ago. -3. one who knows the fit time or season of a sacrifice. —शेषः, -षं (°हः-शेषं) 1. evening. -2. the last day of defilement.

अहना Dawn, morning (उषा Sây.).

अहम् *pron.* (Nom. Sing. of अस्मद्). I [cf. Zend *azem*; L. *ego*; Germ. *ich*.] —**Comp.** —अमिका a contest for superiority, rivalry. —अहमिका [अहमहं शब्दोऽत्यर्थं वीप्सायां द्वित्वं ठञ् न टिलोपः P. II. 1. 72] 1. emulation, competition, assertion of superiority; अहमहमिका तु सा स्यात्परस्परं यो भवत्यहंकारः Ak.; अहमहमिकया प्रणामलालसानां K. 14, 81; अहमहमिकया म-