ichneumon. -4. N. of a plant. **-भृत्** *m.* *Siva.* **-मन्यु** *a.* 1. having destructive anger or with unimpaired knowledge. -2. enraged like serpents; epithet of the Maruts. (**-न्युः**) the anger of a serpent. **-मर्दनी** N. of a plant (गंधनाकुली). **-माय** *a.* having multiform or versatile forms like a snake, showing a variety of colour and shape, such as Vritra. **-मारकः,-मेदकः** 1. N. of a plant (अरिमेद). -2. = ° द्विष् q. v. **-लता** 1. the betel-nut plant. -2. N. of a plant (गंधनाकुली.) **-शुष्म** *a.* having all-pervading strength; °**सत्वन्** Ved. one whose men hiss like serpents. **-सक्थ** *a.* having a long thigh like a serpent. (**-क्थः**) N. of a country. **-हत्यं** Ved. the slaying of the serpent or demon Vritra. **-हन्** *a.* killing serpents or Vritra, Garuda, Indra.

अहिकः 1 The polar star ध्रुव. -2 A blind snake. -3 (At the end of comp.) Lasting for a certain number of days; दशाहिक. **-का** The silk-cotton tree (शाल्मली).

अहिंसक *a.* Not hurting or injuring, harmless.

अहिंसा 1 Harmlessness, abstaining from killing or giving pain to others in thought, word, or deed; as **अहिंसा परमो धर्मः**; Bg. 10. 5; Ms. 10. 63, 5. 44, 6. 75. -2 Security.

अहिंसान *a.* Ved. Not hurting, harmless.

अहिंस्र *a.* Harmless, innocent; Ms. 4. 246. **-स्रः, -स्रा** N. of a plant (कलिक). **-स्रं** Harmless behaviour, innocence; Ms. 1. 29.

अहिंडुका A kind of small poisonous animal.

अहित *a.* 1 Not placed, put, or fixed. -2 Unfit, improper; Ms. 3. 20. -3 Hurtful, detrimental, harmful, injurious, prejudicial. -4 Disadvantageous, evil. -5 Inimical, hostile. **-तः** An enemy; **अहितानिलोद्धूतैस्तज्जयश्चिव केतुभिः** R. 4. 28, 9. 17, 11. 68; **तदहितयुवतेरभीक्ष्णमक्ष्णोः** *Si.* 7. 57 a rival; Bg. 2. 36; K. 5, 77. **-तं** 1 Damage. -2 Food. **-Comp.** **-इच्छु** *a.* not wishing well, malevolent. **-कारिन्** *a.* inimical, acting unkindly. **-नामन्** *a.* having as yet no name assigned. **-मनस्** *a.* not friendly minded, hating, inimical. **-हितं** good and evil; °**विचारशून्यबुद्धि** H. 2. 45.

अहिम *a.* Not cold, hot. **-Comp.** **-अंशुः, -करः, -तेजस्, -द्युतिः, -रुचिः** the sun.

अहीन *a.* 1 Unimpaired, whole, entire, all; **भूतभूतिरहीनभोगभाक्** *Si.* 16. 71. -2 Not inferior, great; **अहीनबाहुद्रविणः शशास** R. 18. 14; 9. 5. -3 Not deprived of, possessed of; Ms. 2. 183. -4 Not outcast or vile. -5 (**अहोभिः साध्यते, अहन्-ख** P. IV. 2. 43) Lasting for several days; द्वयहीन, त्र्यहीन &c. **-नः** 1 A sacrifice lasting for several days (**-नं** also); Ms. 11. 198. -2 A large snake. -3 The lord of serpents, Vâsuki (अहि-इनः). **-Comp.** **-गुः** N. of a king of the solar race; R. 18. 14. **-वादिन्** *m.* a witness unfit or incapable of giving evidence.

अहीरः A cowherd.

अहीरणिः [अहीन् ईरयति दूरीकरोति ईर्-अनि] A snake having two heads.

अहीश्वरः [अहिरिव श्वयते, श्वि-क-वा ° दीर्घः] An enemy..

अहु *a.* [अह्-व्याप्तौ-उन्] 1 Narrow. -2 Pervading.

अहुत *a.* 1 Not sacrificed or offered (as an oblation); Ms. 12. 68. -2 One who has not yet received any oblation. **-तः** Religious meditation, prayer, and the study of the Vedas (considered as one of the five great Yajnas and necessary duties); **अहुतं च हुतं चैव तथा प्रहुतमेव च। ब्राह्मं हुतं प्राशितं च पंचयज्ञान् प्रचक्षते ॥** Ms. 3. 73, 74. **-Comp.** **-अद** *a.* 1. not eating of a sacrifice. -2. not allowed to partake of a sacrifice.

अहृणान *a.* Not being angry, friendly (अक्रोधन); Rv. 7. 86. 2.

अहृणीयमान *a.* Ved. 1 Not angry or jealous. -2 Willing.

अहृदय *a.* 1 Heartless. -2 Absent-minded; K. 84; **हृदयमहृदया न नाम पूर्वं** Ki. 10. 47.

अहृद्य *a.* Not desired or agreeable, unpleasant; °**कृत्** *a.* causing disgust.

अहे *ind.* [अह्-ए] A particle implying (*a*) Reproach. (*b*) Regret. (*c*) Separation.

अहेतु *a.* Causeless, spontaneous, involuntary; **अहेतुः पक्षपातो यः** U. 5. 17. **-तुः** Absence of cause and reason.

अहे (है)तुक *a.* Groundless, causeless, without any motive; Bg. 18. 22.

अहेळ (ड) त्,-हेडमान *a.* Ved. Not unwilling.

अहेरुः N. of the plant शतमूली Asparagus Racemosus.

अहो *ind.* 1 A particle showing (*a*) Surprise or wonder; often agreeable (ah, how great or wonderful); **अहो कामी स्वतां पश्यति** *S.* 2, 2; **अहो मधुरमासां दर्शनं** *S.* 1; **अहो बकुलावलिका** M. 1 Oh, it is B. (meaning 'I did not expect to see you here'); **अहो रागबद्धचित्तवृत्तिरालिखित इव सर्वतो रंगः** *S.* 1; **अहो रूपमहो वीर्यमहो सत्त्वमहो द्युतिः** Râm. (how wonderful his form &c.). (*b*) Painful surprise; **अहो ते विगतचेतनत्वं** K. 146. -2 Sorrow or regret in general; ('alas,' 'ah'); **अहो दुष्यंतस्य संशयमारूढाः पिंडभाजः** *S.* 6; **विधिरहो बलवानिति मे मतिः** Bh. 2. 91. -3 Praise ('bravo,' 'well done'); **अहो देवदत्तः पचति शोभनं** P. VIII. 1. 40 Sk. -4 Reproach ('fie,' 'shame'); **अहो वो धिग्बलं क्षात्रं** Mb. -5 Calling out or addressing; **अहो हिरण्यक क्षाध्योसि** H. 1. -6 Envy or jealousy; **कटमहो करिष्यसि** P. VIII. 1. 41 Com. -7 Enjoyment, satisfaction. -8 Fatigue. -9 Doubt (probably for **आहो** q. v.). -10 Sometimes merely as an expletive. Prov. **अहो रूपमहो ध्वनिः** (used to convey the idea of mutual adulation, the ass complimenting the camel upon its fine form, and the camel the ass upon its melodious voice); **अहो नु खलु** (**भोः**) generally indicates surprise, often agreeable (आश्चर्य); **अहो नु खल्वीदृशमिवस्थां प्रपन्नोऽस्मि** *S.* 5; **अहो नु खलु भोस्तदेतत्काकतालीयं नाम** Mal. 5. **अहो बत** shows (*a*) compassion, pity, regret; **अहो बत महत्पापं कर्तुं व्यवसिता वयं** Bg. 1. 44; (*b*) satisfaction or admiration (संतोष); **अहो बतासि स्पृहणीयवीर्यः** Ku. 3. 20 (Oh, how enviable is your prowess; Malli. here takes अहो बत in the sense of संबोधन); (*c*) addressing, calling; (*d*) fatigue. (**अहो धिगर्थे शोके च करुणार्थविषादयोः। संबोधने प्रशंसायां विस्मये पादपूरणे ॥ असूयायां वितर्के च प्रायशोऽहो प्रयुज्यते। अहो बतानुकंपायां खेदामंत्रणयोस्तथा ॥**). **-Comp.** **-पुरुषिका** = आहोपुरुषिका q. v.

अह्नः (The last member of a comp.) see under अहन्.

अह्नवाय्य *a.* Ved. 1 Not conceal-