ing. -2 Not to be denied or set aside.

अह्नाय *ind.* Instantly, speedily, at once; **अह्नाय सा नियमजं क्लममुत्ससर्ज** Ku. 5. 86; **अह्नाय तावदरुणेन तमो निरस्तं** R. 5. 71; Ki. 16. 16.

अह्नय, अह्नयाण *a.* Shameless, proud, presumptuously bold.

अह्नि *a.* [ह्न-क्रि] 1 Luxurious, fat. -2 Wise, learned (कवि).

अह्नीक *a.* Shameless, impudent. —**कः** A Buddhist mendicant.

अह्नुत *a.* Ved. 1 Not fluctuating or stumbling. -2 Not crooked (अकुटिल); °**प्सु** *a.* Ved. of straight or upright appearance.

अह्वल *a.* Not fluctuating, firm, steady. —**ला** N. of a tree (भल्लातक).

आ.

आ The second letter of the Alphabet.

आ 1 Used as a particle or interjection showing (*a*) assent; 'yes', 'verily'. (*b*) Compassion (अनुकंपा) 'Ah'. (*c*) Pain or regret (usually written आस् or आः q. v.), 'alas'. (*d*) Recollection (स्मरण) 'Ah', 'Oh'; **आ एवं किलासीत्** U. 6. (*e*) But (used as a disjunctive conjunction). (*f*) And (used as a cumulative conjunction). (*g*) Sometimes used as an expletive; **आ एवं मन्यसे.** In all these senses आ is treated as a Pragrihya vowel (does not form any Sandhi with a following vowel) P. I. 1. 14. -2 (As a prefix to verbs and nouns) (*a*) it expresses the senses of near, near to, towards, from all sides, all around (see the several verbs). (*b*) With verbs of motion, taking, carrying &c. it shows the reverse of the action; as **गम्** to go, **आगम्** to come; **दा** to give, **आदा** to take; **नी** to carry, **आनी** to bring. -3 (As a separable preposition with abl.) it shows either (*a*) the limit inceptive (अभिविधि), from, ever since, away from, out of, off, from among; **आमूलात् श्रोतुमिच्छामि** *S.* 1; **बहुभ्य आ** from out of many; **आ जन्मनः** *S.* 5. 25 ever since (her) birth; **आ मनोः** U. 6. 18. (*b*) Or, it expresses the limit exclusive or conclusive (मर्यादा), till, until, upto, as far as, unto; आङ् मर्यादाभिविध्योः P. II. 1. 13; see अभिविधि; **आ परितोषाद्विदुषां** *S.* 1. 2 till the learned are satisfied; **आ कैलासात्** Me. 11 upto or as far as Kailàsa; **ओदकांतात्** *S.*4; U. 1. 37; V. 2. 2. In this sense आ sometimes governs the acc.; **शतमा जातीः** upto a hundred births. (*c*) In both these senses आ frequently enters into compound, forming either Avyayíbháva comp. or compound adjectives; **आबालं** (or **आ बालेभ्यः**) **हरिभक्तिः** commencing with or including children; **आमुक्ति** (or **आमुक्तेः**) **संसारः** Sk. till final emancipation; **आमेखलं** Ku. 1. 5 as far as; **आमरणं** Pt. 1 till death; **आगोपालं ननृतुः** K. 70 down to the cowherd; **आगोपाला द्विजातयः** including the cowherds. Sometimes the compound so formed stands as the first member of other compounds, **सोऽहमाजन्मशुद्धानामाफलोदयकर्मणां। आसमुद्रक्षितीशानामानाकरथवर्त्मनां** R. 1. 5; **आगंडविलंबि** *S.* 6. 17; **आकर्णलंबि** M. 5. 10. (*d*) Used with loc. it has the sense of 'in', 'at' (mostly Ved.); **गावो न यवसेष्वा** Rv. 1. 91. 13. -4 With adjectives (or sometimes with nouns) आ has a diminutive force; **आपांडुर** a little white, whitish; **आलक्ष्य** *S.* 7. 17 slightly visible; **आकंपः** gentle shaking; so **आनील, आरक्त.** -5 (As a separable adverb) आ chiefly occurs in the Vedas and means near, near to, or towards, thereto, further; and also, even; in many cases it emphasizes the word which precedes it, and when placed after prepositions it strengthens their sense.

आं = आम् q. v.

आः 1 = आस् q. v. -2 N. of Lakshmí (आ).

आकत्थनं Boasting, swaggering.

आकंप् 1 A. To shake, tremble; to tremble with fear; *S.* 4. —*Caus.* To shake, put in motion (fig. also.) **अनोकहाकंपितपुष्पगंधी** R. 2. 13 (some take **आकंपित** = **ईषत्कंपनं**); Rs. 6. 22.

आकंपः 1 Shaking a little. -2 Shaking, trembling; **अनाकंपधैर्ये** V. 5. 22 v.l.

आकंपन *a.* Slightly shaking. —**नं** Trembling motion, shaking.

आकंपित, आकंप्य *a.* Shaking, trembling, moved, agitated.

आकत्यं [अ-कत-ष्यञ् P. V. 1. 121] Making any thing impure.

आकर्ण् 10 P. (properly a Den. form) To hear, give ear to, listen; **सर्वं सविस्मयमाकर्णयंति** *S.*1.

आकर्णनं Hearing, listening.

आकल् 10 P. 1 To take hold of, seize, take; *Si.* 7. 21; **कृतहठाकलितहृदया** K. 49 seized. -2 To consider, regard; **स्पर्शमपि पावनमाकलयंति** K. 108, 235; **खिन्नमसूयया हृदयं तवाकलयामि** Gít. 3. -3 To observe, notice, take into consideration; **भयहेतुनाकलय्य** H.1.-4 (*a*) To bind, fasten, tie; **स्वच्छदुकूलपल्लवाकलितमौलेः** K. 99, 84; (*b*) To confine; to restrain, tie up; **सुवर्णसूत्राकलिताधरांबरां** *Si.* 1. 6, 9.45; Ks. 20. 52. -5 To shake, agitate; **मारुताकलितारतत्र द्रुमाः** Mb.; Bh. 1. 42. -6 To cast, throw; *Si.* 3. 73, 9. 72. -7 To surrender, transfer. -8 To measure; **आकलयंतनिव त्रिभुवनं** K. 78 to count, reckon.

आकलनं 1 Laying hold of, seizing; **मेखलाकलनं** K. 183; binding; *Si.*5. 42 confinement. -2 Counting, reckoning. -3 Wish, desire. -4 Inquiry. -5 Comprehending, understanding.

आकल्पः 1 An ornament, decoration; **आकल्पसारो रूपाजीवाजनः** Dk. 63, K. 313, 365; R. 17. 22, 18. 52. -2 Dress (in general), accoutrement. -3 Sickness, disease. -4 Adding to, increasing.

आकल्पकः 1 Remembering with regret, missing. -2 Fainting, loss of sense or perception. -3 Joy or delight. -4 Darkness. -5 A knot or joint.