आकल्यं Sickness, disease.

आकषः A touch-stone.

आकषक *a.* Cutting, rubbing, or testing with a touch-stone; (आकषे कुशलः, तत्र नियुक्तो वा); testing.

आकषिक *a.* [आकषेण चरति ठक्] Testing, touching.

आकस्मिक *a.* (की *f.*) [विनयादिगणः; अकस्मात्-ठक् टिलोपः] **1** Accidental, unforeseen, unexpected, sudden; **वासस्त्वाकस्मिकं भयं** Hem. **-2** Causeless, groundless; **नन्वदृष्टानिष्टौ जगद्वैचित्र्यमाकस्मिकं स्यात्** S. B.

आकांक्ष् 1 U. **1** To desire, long or wish for, expect; **प्रत्याश्वसंतं रिपुराचकांक्ष** R. 7. 47, 5. 38; Ms. 2. 162, 10. 121; Y. 1. 153; Me. 91. **-2** To try to reach a place, turn to; Ms. 3. 258. **-3** To require, need. **-4** (In gram.) To require some word or words to be supplied for the completion of the sense; see आकांक्षा below.

आकांक्ष *a.* **1** Desiring, wishing. **-2** (In gram.) Requiring some words to complete the sense; **अंगयुक्तं तिङाकांक्षं** P. VIII. 2. 96, 104. **—क्षा 1** Desire, wish; **भक्त°** Susr., Amaru. 41. **-2** (In gram. &c.) The presence of a word necessary to complete the sense, one of the three elements necessary to convey a complete sense or thought (the other two being योग्यता and आसत्ति); आकांक्षा प्रतीतिपर्यवसानविरहः S. D. 2 the absence of the completion of a sense; see Bhâshâ P. 82, 84 and T. S. 49; in the ex. गौरश्वः पुरुषो हस्ती there is आकांक्षा. **-3** Looking at or towards. **-4** Purpose, intention. **-5** Inquiry. **-6** The significancy of a word.

आकांक्षित *p. p.* Desired, wished, inquired; looked at, wanted, necessary.

आकांक्षिन् *a.* **1** Wishing, desiring, expecting; Bg. 17. 11; R. 19. 57. **-2** Asking, inquiring.

आकांक्ष्य *a.* Desirable. **—क्ष्यं** Need of supplying a word or words for the completion of the sense; P. III. 4. 23.

आकायः [आ -चि -कर्मणि घञ् चितौ कुत्वम्] **1** The fire on the funeral pile; **आकायमग्निं चिन्वीत** P. III. 3. 41. Sk. **-2** A funeral pile. **-3** Abode, residence.

आकाङ्क्ष्य *a.* Ved. **1** Desirable. **-2** Commendable in every way.

आकालः 1 The right time. **-2** Wrong time.

आकालिक *a.* [अकाले भवः ठञ्] (की *f.*) **1** Momentary, transitory; Ms. 4. 103, 105; **आकालिकः स्तनयित्नुः; आकालिकी विद्युत्, उत्पत्त्यनंतरं विनाशिनीत्यर्थः** P.V.1.114. **-2** Unseasonable, premature, untimely; **आकालिकीं वीक्ष्य मधुप्रवृत्तिम्** Ku. 3. 34; Mk. 5. 1. **—की** Lightning.

आकाश् 1 A. **1** To shine. **-2** To view, recognize.

आकाशः -शं [समंतादाकाशते सूर्योदयोऽत्र Tv.] **1** The sky; **आकाशभवा सरस्वती** Ku. 4. 39; **°ग, °चारिन्** &c. **-2** Ether (considered as the fifth element). **-3** The subtle and ethereal fluid pervading the whole universe; one of the 9 *dravyas* or substances recognized by the Vaiseshikas. It is the substratum of the quality 'sound;' **शब्दगुणमाकाशं** cf.; also श्रुतिविषयगुणा या स्थिता व्याप्य विश्वं *S.* 1. 1; अथात्मनः शब्दगुणं गुणज्ञः पदं (scil. आकाशं) विमानेन विगाहमानः R. 13. 1. **-4** Free space or vacuity; **यथायमंतरात्मन्नाकाशः** Bri. Up. **-5** Space, place in general; **सपर्वतवनाकाशां पृथिवीं** Mb.; **गगनाकाशमजायतांबुराशिः** Bv. 2. 165. **-6** Brahma (as identical with ether); **आकाशस्तल्लिंगात्** Br. Sût.; **यावानयमाकाशस्तावानयमंतर्हृदयाकाशः** Ch. Up. **-7** Light, clearness. **-8** A hole. **-9** A dot, zero (in Math.). **आकाशे** in the air; **आकाशे लक्ष्यं बद्ध्वा** fixing the look on some object out of sight. **आकाशे** in the sense of 'in the air' is used in dramas as a stage-direction when a character on the stage asks questions to some one not on the stage, and listens to an imaginary speech supposed to be a reply, which is usually introduced by the words किं ब्रवीषि, किं कथयसि &c.; दूरस्थाभाषणं यत्स्यादशरीरनिवेदनं। परोक्षांतरितं वाक्यं तदाकाशे निगद्यते ॥ Bharata; cf. आकाशभाषितं below; (आकाशे) प्रियंवदे, कस्येदमुशीरानुलेपनं मृणालवलयं च नलिनीपत्राणि नीयंते। (श्रुतिमभिनीय) किं ब्रवीषि &c. *S.* 3. This is a contrivance used by poets to avoid the introduction of a fresh character, and it is largely used in the species of dramatic composition called भाण where only one character conducts the whole play by a copious use of आकाशभाषित. **-Comp. —अनंत्यायतनं** the abode of infinity or of infinite space; N. of a world with the Buddhists. **—अस्तिकायः** N. of a category with the Jainas. **—ईशः** 1. an epithet of Indra. **-2.** (in law.) any helpless person (such as a child, a woman, a pauper) who has no other possession than the air. **—कक्षा** 'the girdle of the sky,' horizon. **—कल्पः** Brahma. **—गः** *a.* moving through the atmosphere. **(-गः)** a bird. **(-गा)** the heavenly Ganges. **—गंगा** [आकाशपथवाहिनी गंगा] the celestial Ganges; **नक्षत्राकाशगंगायाः स्रोतस्युद्दामदिग्गजे** R. 1. 78. **—चमसः** the moon. **—ज** *a.* produced in the sky. **—जननिन्** *m.* a casement, loophole, an embrasure (left in castle-walls). **—दीपः, -प्रदीपः** 1. a lamp lighted in honour of Lakshmî or Vishnu and raised on a pole in the air at the Divâli festival in the month of Kârtika. **-2.** a beacon-light, a lantern on a pole. **—भाषितं** 1. speaking off the stage, a supposed speech to which a reply is made as if it had been actually spoken and heard; किं ब्रवीषीति यन्नाटयेविना पात्रं प्रयुज्यते। श्रुत्वेवानुक्तमप्यर्थं तत्स्यादाकाशभाषितं; S.D. 425. **-2.** a sound or voice in the air. **—मंडलं** the celestial sphere. **—मांसी** [आकाशभवा मांसी] N. of a plant (क्षुद्रजटामांसी). **—मूली** the aquatic plant (कुंभिका) Pistia Stratiotes. **—यानं** 1. a heavenly car, a balloon. **-2.** moving or travelling through the sky; **आकाशयानेन प्रविशति** enter passing through the sky (frequently occurring in dramas). **-3.** one who moves through the air. **—रक्षिन्** *m.* a watchman on the outer battlements of a castle (आकाश इव अत्युच्चप्राचीरोपरि स्थित्वा रक्षति). **—वचनं=°भाषितं** q. v. **—वर्त्मन्** *n.* 1. the firmament. **-2.** the atmosphere, air. **—वल्ली** a sort of creeper, a parasitical plant (अमरवेल). **—वाणी** a voice from heaven, an incorporeal speech (अशरीरिणी वाणी). **—सलिलं** rain; dew. **—स्थ** *a.* abiding in the sky, aerial. **—स्फटिकः** a kind of crystal supposed to be formed in the atmosphere, hail (करका).

आकाशवत् *a.* **1** Filling a certain vacuum or space. **-2** Going through the air.