आकाशीय, आकाश्य *a.* [आकाशस्येदं; छ-यत्] Atmospherical, aerial.

आकिंचनं, आकिंचन्यं Poverty, want of any possession.

आकीम् *ind.* Ved. From (with abl.); leaving, excluding.

आकुंच् 1 A., 6 P. To bend. —*Caus.* 1 To draw together, contract, bend inward, curve, compress; **आकुंचितसव्यपादं** Ku. 3. 70; R. 6. 15; Bh. 1. 3. –2 To shorten.

आकुंचनं 1 Bending, contraction, compression; K. 78. –2 Contraction regarded as one of the 5 *karmans* q. v. –3 Collecting, heaping. –4 Curving. –5 Contortion.

आकुल *a.* 1 Full of, burdened or filled with (in general); **प्रचलदूर्मिमालाकुलं (समुद्रं)** Bh. 2. 4; **मृगपक्षिगणाकुलं** Rām.; **बाष्पाकुलां वाचं** Nala. 4. 18; **आलापकुतूहलाकुलतरे श्रोत्रे** Amaru. 81. –2 Overcome, affected or afflicted, smit; **हर्ष°, शोक°, विस्मय°, स्नेह°** &c. –3 Busily or intently engaged or absorbed in; *Si.* 4. 18. –4 Confounded, agitated, flurried, distracted; **अभिचैत्यं प्रतिष्ठासुरासीत्कार्यद्वयाकुलः** *Si.* 2. 1; perplexed, at a loss what to do, undetermined; Ki. 2. 54. °**आकुल** very much agitated; K. 10, 28; Ki. 14. 32. –5 Dishevelled, disordered (as hair); **असंयताकुलालकान्** K. 60, 243; Ratn. 1. 17; Ki. 8. 18. –6 Wild, dreary; *S.* 2. –7 Taken out of one's natural condition. –8 Incoherent, contradictory. —**लं** An inhabited place; **रहितेष्वाकुलेषु च** Rām. —*adv.* In bewilderment; *Si.* 1. 2.

आकुलता, -त्वं 1 A multitude. –2 Perplexity, bewilderment, confusion; Amaru. 72; Bh. 1. 18.

आकुलयति Den. P. To confound, make disordered, agitate.

आकुलित *a.* 1 Distressed, confounded, agitated; **मार्गाचलव्यतिकराकुलितेव सिंधुः** Ku. 5. 85. –2 Entangled; K. 83. –3 Obscured, blinded; **धूम° दृष्टेः** *S.* 4. –4 Overcome or affected; **शोक°, पिपासा°** &c. –5 Disordered, deranged; R. 16. 67; Rs. 6. 17. –6 Tilled.

आकुलीकृ 8 U. 1 To fill with. –2 To confound, perplex, bewilder. –3 To overcome; **कुतूहलेनाकुलीकियमाणो लघिमा** K. 134. –4 To trouble, pain; *S.* 2.

आकुलीभू 1 P. To be perplexed or agitated; **इति प्रतिपादितमाकुलीभवेत्** S. B. this conclusion would be shaken.

आकूणित *a.* [आ-कूण्-क्त] Contracted, a little; **मदनशरशल्यवेदनाकूणितत्रिभागेन** K. 166, 81.

आकूतं [आ-कू-भावे-क्त] 1 Meaning, intention, purpose; **इतीरिताकूतमनीलवाजिनं** Ki. 14. 26. –2 A feeling, state of heart, emotion; **चूडामंडलबंधनं तरलयत्याकूतजो वेपथुः** U. 5. 36; **भावाकूतं** Amaru. 4; Śāṅ. K. 31; Māl. 9. 11; **स्नेहाकूत** U. 6. 35; **साकूतं** feelingly, meaningly (oft. occurring in plays as a stage-direction). –3 Wonder or curiosity; **सर्वे °कूरं** U. 4. –4 Wish, desire.

आकृतिः *f.* [आ-कृ-भावे-क्तिन्] Intention, wish, desire; Rv. 10. 128. 4; **आकूतीनां च चित्तीनां प्रवर्तकः** Mb. °**पर** *a.* accomplishing one's own intentions.

आकृ 8 U, 5 P. 1 To bring near or towards; to drive near or together. –2 To bring down; form wholly (Ved.). —*Caus.* 1 To invite, call, summon; **रदनिकामाकारय** Mk. 3; Dk. 174; Pt. 1; **मध्यस्थस्य दृष्टिमाकारयति** Mk. 4 calls or arrests; *Si.* 16. 52. –2 To prompt, incite, propel; **ममापि कौतूहलेनाकारित एषः** *S.* 6. –3 To call out boldly, challenge; Mk. 2. –4 To cause to appear, produce. –5 To ask anything of one.

आकारः [आ-कृ-घञ्] 1 Form, shape, figure; **द्विधा°** of two forms or sorts; Pt. 3. 37. –2 Aspect, appearance, mien, countenance; **आकारस्तदृशमज्ञः** R. 1. 15, 16. 7; *S.* 1. –3 (Particularly) expression of the face, as giving a clue to one's inward thoughts or meutal disposition; **तस्य संवृतमंत्रस्य गूढाकारेंगितस्य च** R. 1. 20; Pt. 1; **भवानपि संवृताकारमास्तां** V. 2; *S.* 7; Ki. 1. 14; **साकारो निस्पृहः** Pt. 3. 88 giving no clue to his inward thoughts, reserved; K. 233; Mv. 6; Ms. 7. 63, 8. 25–6. –4 Hint, sign, token. –5 Identity, oneness. –6 Recognition of identity (in Sāṅ. phil.). –7 The letter आ. –**Comp.** —**गुप्तिः, -गोपनं, -गूहनं** dissimulation, suppressing all outward manifestation of the internal feelings.

आका (क)रणं, -णा 1 Invitation, calling; **भवदाकारणाय** Dk. 175. –2 A challenge.

आकारवत् *a.* 1 Embodied. –2 Symmetrical, well-formed.

आकारित *a.* 1 Called. –2 Agreed upon. –3 Demanded, exacted.

आकृत *p. p.* Ved. Brought near to, being near.

आकृतिः *f.* 1 Form, figure, shape (of anything); **गोवर्धनस्याकृतिरन्वकारि** *Si.* 3. 4. –2 Bodily form, body; **किमिव हि मधुराणां मंडनं नाकृतीनां** *S.* 1. 20; **विकृताकृति** Ms. 11. 53; **घोर°, सौम्य°** &c. –3 Appearance; oft. a good or noble appearance, good form; **न ह्याकृतिः सुसदृशं विजहाति वृत्तं** Mk. 9. 16; **यत्राकृतिस्तत्र गुणा वसंति** Subhāsh.; **आकृतिमनुगृह्णंति गुणाः** Vb. 2. –4 Specimen, character. –5 Tribe, species. –**Comp.** —**गणः** a list of words belonging to a certain grammatical rule which does not give every word belonging to that rule, but only specimens, a list of specimens (frequently occurring in the Gaṇapāṭha); *e. g.* **अर्श आदिगण, स्वरादिगण, चादिगण** &c. —**छत्रा** the plant Achyranthes Aspera.

आकृतिमत् *a.* 1 Embodied. –2 Self-formed.

आकृष् 1 P., 6 U. To draw towards, draw, drag, pull, attract (fig. also); **केशेष्वाकृष्य चुंबति** H. 1. 109; **दूरमुत्सृजता सारंगेण वयमाकृष्टाः** *S.* 1; (**मनः**) **शंभोर्यतस्तमाकृष्टुमयस्कांतेन लोहवत्** Ku. 2. 59; **अनाकृष्टस्य विषयैः** R. 1. 23 not attracted or seduced; **लोभाकृष्टः** H. 1; Śānti. 3. 5, 4. 16; **पादाकृष्टप्रततिं** *S.* 1. 33, Amaru. 2, 72. –2 To draw or bend (as a bow); *Si.* 9. 40; *S.* 3. 5. –3 To draw or take out; **हस्तात्कटकमाकृष्य** Mk. 2; U. 1. –4 To extract, borrow (from another source) H. Pr. 9. –5 To draw or carry along; to waft or be charged with; U. 3. 2. –6 To deprive, take away by force, snatch; Bk. 16. 30. –7 To supply a word or words from another rule or sentence. —*Caus.* To draw near to oneself, pull together; **वस्त्रमाकर्षयंती** Rs. 5. 11.

आकर्षः 1 Attracting or drawing towards oneself. –2 Drawing away from, withdrawing; U. 3. 46. –3 Drawing (a bow). –4 Attraction, fascination. –5 Spasm. –6 Playing with dice; **आकर्षस्तेऽवाक्फलः** Mb. –7 A die or dice. –8 A board for a