spread; शैलैरिवाचिनोद्भूमिं Bk. 17. 69, 14. 46, 47.

आचित *p. p.* 1 Filled, loaded with, covered with; कचाचितौ विष्वगिवागजौ गजौ Ki. 1. 36; कुसुमाचिता वनराजी, आचितनक्षत्रा द्यौः &c. –2 Tied, strung, woven; अर्धाचिता सत्वरमुत्थिता-याः R. 7. 10 (v. l. for अर्धोचिता); Ku. 7. 61; inlaid, set (as with gems). –3 Collected, accumulated, heaped. –4 Spread, diffused. —तः 1 A cart-load. –2 (*n.* also) A measure of 10 Bháras or cart-loads (80,000 Tolas); आचितं दश भाराः स्यात् शाकटो भार आचितः. –3 A measure equal to 2000 *palas*.

आचितिक (की *f.*), **आचितीन** *a.* [आचित-ठञ् ख वा P. V. 1. 53-4] Holding, or being equal to, or cooking, a quantity equal to an *Achita*; *e. g.* द्याचितक.

आचूषणं 1 Suction, sucking up. –2 Sucking out. –3 (In medic.) Application of cupping-glasses to the skin.

आच्छद् 10 P. 1 To cover (in general); नाच्छादयति कौपीनं Pt. 3, 97. –2 To hide; भानोराच्छादयत्प्रभां Mb. –3 To clothe, dress, put on clothes; Ms. 3. 27; अनेन वाससाच्छन्नः Mb.; वस्त्रं, प्रावारान् &c. आच्छादयति &c.

आच्छद् *f.* Ved. 1 A cover, covering. –2 A sheath; °विधानं an arrangement made for defence, a means for covering.

आच्छादः [छद्-घञ्] Cloth, clothes.

आच्छादक *a.* Covering, concealing.

आच्छादनं 1 Covering, concealing, hiding. –2 A covering, sheath. –3 Cloth, clothes; भूषणाच्छादनाशनैः Y. 1. 82. –4 A mantle, cloak &c. –5 Disappearance. –6 The wooden frame of a roof.

आच्छादिन् *a.* Covering, concealing; *S.* 1. 19.

आच्छा(च्छु)कः N. of a tree (=आछिक).

आच्छिद् 7 U. 1 To cut off or away, tear, cut in pieces, break; आच्छिद्य धमनीमपि Mb.; धनुः, ज्यां &c. –2 To snatch away, tear from, take away; जातवेदोमुखान्माथी मिषतामाच्छिनत्ति नः Ku. 2. 46; Mâl. 5. 28, 8. 9; Dk. 99. –3 To disregard, take no notice of (as words); मम वचः आच्छिद्य in spite of, notwithstanding, my words. –4 To cut off, exclude; भर्तारमाच्छेत्स्यसि कामिनीभ्यः Mb. –5 To remove. –6 To take out, extract, draw or pull off.

आच्छेदः, -दनं 1 Cutting off, exclusion. –2 Cutting a little. –3 Taking away by force, snatching away.

आच्छुरित *a.* 1 Mixed, blended with. –2 Scratched. –3 Irritated. —तं 1 Making a noise with the finger-nails by rubbing them on one another (नखवाद्यं). –2 A horse-laugh.

आच्छुरितकं 1 A scratch with a finger-nail. –2 A horse-laugh.

आच्छोटनं Cracking the fingers.

आच्छोदनं Hunting, chase.

आजनिः *f.* Ved. A stick for driving.

आज *a.* (जी *f.*) [अजस्येदं-अण्] Coming from, belonging to, or produced by, goats. —जः A vulture. —जं 1 Ghee or clarified butter. –2 Throwing.

आजकं [अजानां समूहः वुञ्] A flock of goats.

आजकारः *Siva*'s bull.

आजगर *a.* (री *f.*) [अजगर-अण्] Relating to *ajagara* or the boa; a chapter in the Mahâ-bhârata.

आजगवं 1 The bow of *Siva*. –2 A strong bow like that of *Siva*.

आजन् 4 A. 1 To be born or come into existence, to be produced or born from. –2 To beget, cause to be born, render prolific.

आजननं High birth or origin, famous or well-known origin. —*ind.* From birth.

आजन्म-न्मं *ind.* From or ever since birth. **-Comp.** —**सुरभिपत्रः** N. of a plant (the leaves of which are fragrant from their first appearance).

आजातिः *f.* Birth, origin.

आजानः [आ-जन्-घञ्] 1 Birth, origin. –2 Generating cause (said to be *n.* also in these two senses). —नं 1 Birth-place. –2 Birth, descent, species (Ved.). —*ind.* From the time of the creation. **-Comp.** —**ज** *a.* born since the creation (as gods &c). —**देवः** a god from the very creation.

आजानिः *f.* 1 One giving birth, parent, especially a mother (Sáy). –2 Birth, descent.

आजानेय *a.* (यी *f.*) 1 Of good breed (as a horse). –2 Of noble birth, fearless, undaunted. —यः A well-bred horse; शक्तिनिभिन्नहृदयाः स्खलंतोपि पदे पदे। आजानंति यतः संतो माजानेयास्ततः स्मृताः॥ *Sabdak.*

आजानेय्य *a.* Ved. Of good breed.

आजमीढ *a.* Belonging to or produced in the country of अजमीढ (or अजमीर). —ढाः (pl.) The kings of that country.

आजवनं Rushing upon, fighting, attacking.

आजानु *ind.* Up to the knees. °विलंबिबाहु R. 18. 26, 16. 84

आजिः *m. f.* [अजंत्यस्यां, अज्-इण् P. III. 3. 108 Vârt.] 1 A battle, fight, combat; ते तु यावन्त एवाजौ तावांस्तान् ददृशे स तैः R. 12. 45. –2 A fighting or running match; आजि-धाव् or इ, -अज् or सृ to run with or against any one for prize. –3 Battle-field, place for running; race-course, level ground; शस्त्राण्याजौ नयनसलिलं चापि तुल्यं मुमोच Ve. 3. 9. –4 Limit, boundary. –5 A road, way (*m.*). –6 An instant (*m.*). –7 Abuse, invective. **-Comp.** —**अंतः** the goal in a race-course. —**कृत्** *a.* Ved. 1. running for a prize. –2. making a war. —**क्रिया** fighting. —**तुर्** *a.* Ved. victorious in battles.

आजि 1 P. To conquer, win, acquire.

आजयनं 1 Conquering. –2 A battle.

आजिगीषु *a.* Ambitious, wishing to excel or surpass.

आजिग्रह *a.* One who takes or seizes.

आजिज्ञासेन्य *a.* Liable to be investigated. —न्याः (pl.) N. of a short section of the Kuntâpa hymns in the Aitareya Brâhmana.

आजिरि *a.* [अजिर-इञ्] Situated near the court-yard.

आजिरेय *a.* Belonging to or produced in a court-yard.

आजीव् 1 P. To live by or maintain oneself with; to have the use or enjoyment of; to subsist.

आजीवः, -वनं 1 Livelihood, subsistence, maintenance; भवत्याजीवनं तस्मात् Pt. 1. 48; cf. words like रूपाजीव, अजाजीव, शस्त्राजीव, स्त्र्याजीव &c; **आजीवनार्थः** Ms. 10. 79 means of livelihood. –2 Profession, the means of maintaining oneself; शुद्ध इवानीमाजीवः *S.* 6. —**वः** A Jain beggar.