आजीवकः A beggar, one who earns his livelihood everywhere.

आजीविका Profession, means of subsistence.

आजीविन् *a.* 1 Having a livelihood. –2 A particular kind of beggar (एकदंडिन्).

आजीव्य *pot. p.* 1 To be practised (as a profession). –2 Fit for or affording a livelihood. –3 Habitable, fertile; Y. 1. 320; Ms. 7. 69. –**व्यं** A means of subsistence.

आजुर् *f.*–**आजू** *f.* 1 Working without wages. –2 A servant working without wages. –3 Doomed residence in a hell.

आज्ञा 9 P. To know, understand, learn, obtain information, ascertain, notice, perceive. –*Caus.* (ज्ञापयति) 1 To order, command, direct. –2 To assure.

आज्ञप्तिः *f.* An order, injunction, command; °**हर** *a.* bearing a message, messenger; *S.* 2.

आज्ञा [आ-ज्ञा-अङ्] 1 An order, command; तथेति शेषानिव भर्तुराज्ञां Ku. 3. 22. –2 Permission, allowance. –**Comp.** –**अनुग, -अनुगामिन्, -अनुयायिन्, -अनुवर्तिन्, -अनुसारिन्, -संपादक, -वह** *a.* obedient, submissive. –**कर, -कारिन्** *a.* obeying or executing orders, obedient. (–**रः**) a servent; °**करत्वमधि गम्य** V. 3. 19 being the obedient servant; **कार्याणां गतयो विधेरपि नयंत्याज्ञाकरत्वं विराट्** Mu. 7. 16 subjection. –**करणं, -पालनं** obedience, execution of commands. –**चक्रं** a mystical circle or diagram; one of the six described in Tantras. –**पत्रं** an edict, written order. –**प्रतिघातः, -भंगः** 1. disobedience, insubordination, **नाज्ञाभंगं सहते नृवर तृणतुल्यस्त्वदीक्षाः सार्वभौमाः** Mu. 3. 22. –2. rebellion, disloyalty. –**विधेय** *a.* obedient to commands.

आज्ञात् *a.* Ved. One who orders or directs.

आज्ञानं 1 The act of observing, perceiving (आज्ञानं =आज्ञप्तेः ईश्वरभावः *Sankara.*).

आज्ञापक *a.* Giving orders, a commander.

आज्ञापनं 1 Ordering, commanding. –2 Making known.

आज्ञाविन् *a.* Perceiving, knowing.

आज्यं [आज्यते, आ-अंज्-क्यप्] 1 Clarified butter, ghee; **आज्यधूमोद्गमेन** *S.* 1.15; (it is often distinguished from घृत; सर्पिर्नवनीतज्यंस्तद् घृतीभूतं घृतं भवेत्). –3 (In a wider sense) Oil, milk &c. used instead of clarified butter; **घृतं वा यदि वा तैलं यत्रेष्टं दधि यावकं। आज्यवत्तेन निर्वृत्तानाज्यशब्देन विधीयते** ॥. –3 N. of a sort of chant or religious service (**सामगेयभेदः**); **आजि रिंद्रस्याज्यानाज्यस्तो** Nir. –4 Turpentine. –**Comp.** –**देहं** a hymn to be recited by a Sámavedin. –**प** *a.* drinking ghee. (–**पाः** pl.) a class of Manes who are the sons of Pulastya and the ancestors of the Vaisya order; **पुलस्त्यस्याज्यपाः पुत्राः** Mb.; Ms. 3. 197-8. –**पात्रं, -स्थाली** a vessel or dish to hold clarified butter. –**भुज्** *m.* 1. an epithet of Agni (the consumer of clarified butter). –2. a god, deity. –**वारिः** 'sea of clarified butter', one of the seven seas.

आंचनं Partial extraction of thorns, arrows and the like from the body.

आंछ् 1 P. (आंछति, आनंछ, आंछित) 1 To lengthen, stretch, extend. –2 To make straight. –3 To regulate, bring or draw into the right position; set (as a bone or leg.); **चक्रयोगेनाछेदूर्वरिव निर्गतं** Susr.

आंछनं Setting (a bone or leg) bringing into the right position by stretching, bending, or drawing.

आंजन *a.* (**नी** *f.*) [अंजनस्येदं-अण्] Anointing or belonging to ointment. –**नं** 1 Ointment, especially for the eyes. –2 Fat. –**नः** N. of Màruti or Hanûmat; **दाशरथिर्बलैरिवांजनगिरेर्लग्नप्रतिग्रहणप्रांतैः** K. 58.

आंजनी Ointment, especially for the eyes. –**Comp.** –**कारी** a woman who anoints or prepares ointments.

आंजनिकर्यं [पृषोदरादिगण P. V. 1. 128] That which is used to prepare ointments.

आंजनेयः [अंजनायाः अपत्यं ढक्] N. of Máruti.

आंजलिकर्यं [cf. आंजनिकर्यं] Folding the hands in supplication.

आंजनेयः [अंजिन्यां भवः ढक्] A kind of insect, a kind of lizard.

आटरूषः [भटरूष एव, स्वार्थे अण्] N. of a tree, see अटरूष.

आटविकः [अटव्यां चरति भवो वा ठक्] 1 A forester, a woodman, inhabitant of a forest. –2 A pioneer. –3 One of the six kinds of armies.

आटवी [अटव्याः सन्निकृष्टा पूः अण्] N. of a city of the Yavanas in the south.

आटिः [आ-अट्-इण्] 1 A kind of bird (शतारि) (also written आटि). –2 A sort of fish. –**Comp.** –**मुखः, -खं** a surgical instrument used in blood-letting (so called from its being like the beak of the bird आटि).

आटिक, आटिकय *a.* [आटाय गमनाय प्रवृत्तः ठक्, ठञ् वा] Able to wander, being on a voyage or journey. –**की** A woman fit to go out (**अनुव्रजातपोधरादेर्जीवेजना** *Sankara*).

आटीकनं [आटीक-ल्युट्] The leaping motion of a calf; so आटीलकं.

आटीकरः A bull.

आटोपः [आ-टुप्-घञ् पृषो० टत्वं Tv.] 1 Pride, self-conceit, arrogance; **साटोपं** proudly, in a stately or majestic manner, frequently used as a stage direction. –2 Swelling, spreading, expanding, puffing; Prov. **फटाटोपो भयंकरः**; said also of clouds, **अद्यापि साटोपा नेया दृश्यंते** Pt. 1; *Si.* 3. 74. –3 Flatulence (in the belly).

आडंबरः [आ-डंब्-क्षेपे, अरन्] 1 Pride, arrogance. –2 Show; means, external appendage; **विरचितनारसिंहरूपाडंबरं** K. 5, 309; **निर्गुणः शोभते नैव विपुलाडंबरोपि सन्** Bv. 1. 115. –3 The sounding of a trumpet as a sign of attack. –4 Commencement. –5 Fury, anger, passion; **कंसिनामाडंबरस्वेष्ठ** K. 114. –6 Happiness, pleasure. –7 The roaring of clouds and of elephants; Bv. 1. 4. –8 The eyelid. –9 A drum used in a battle. –10 (Hence) A charge sounded by musical instruments; the din or uproar of the battle. –**रं** Rubbing and kneading the body. –**Comp.** –**आघातः** one who beats a drum.

आडंबरिन् *a.* Arrogant, proud.

आडिः =आटि q. v.

आडूः [आल्-ऊ, लस्य डः नि० वृद्धि Tv.] A raft, a float.

आढकः, -कं A measure of grain, the 4th of a Drona = 64 Prasthas = 16 Kudavas = (nearly 7 lbs. 11 ozs. avoir.); **अष्टमुष्टिर्भवेत् कुंचिः कुंचयोऽष्टौ तु पुष्कलं। पुष्कलानि च चत्वारि आढकः परिकीर्तितः** ॥. –**की** 1 A kind of pulse. –2 A kind of fragrant earth.

आढकिक, आढकीन *a.* [cf. आचितिक]