Holding an *Aḍhaka*, sown with an *Aḍhaka* of seed; cooking an *Aḍhaka* (of rice &c.).

आढ्य *a.* [आ-ढ्यै-क-पृषो॰ Tv.] 1 Rich, wealthy; **आढ्योऽभिजनवानस्मि कोन्योस्ति सदृशो मया** Bg. 16. 15; Pt. 5. 8; Ms. 8. 169. -2 (*a*) Rich in, abounding in, possessing abundantly, with instr. or as the last member of comp.; **सत्य°** Pt. 3. 9 very truthful; **वंशसंपल्लावण्याढ्याय** Dk. 18; **एवमादिगुणैराढ्यः** Vet.; **समुद्र मिव रत्नाढ्यं** Rám. (*b*) Mixed with, watered with; **गंधाढ्य**; **खज उत्तमगंधाढ्याः** Mb.; **मुक्ताढ्यैः करंजफलसर्षपैः** Susr. -3 Abundant, copious. -**Comp.** -**आढ्य** *a.* striving to get wealth. -**कुलीन** *a.* [आढ्यकुले भवः ख] Descended from a rich family. -**चर** *a.* (**री** *f.*) [भूतपूर्वं आढ्यः चरट्] once opulent. -**वातः** [आढ्यो वातो यत्र] a convulsive or rheumatic palsy of the loins.

आढ्यकरण *a.* (**णी** *f.*) [P. III. 2. 56] Enriching. -**णं** The means of enriching, wealth, prosperity.

आढ्यंभविष्णु, -भावुक *a.* [P. III. 2. 57] Becoming rich or eminent.

आढ्यता Opulence, wealth.

आणक *a.* [अणक एव स्वार्थे अण्] Low, inferior, vile. -**कं** Sexual enjoyment in a particular position; **आणकं सुरतं नाम दंपत्योः पार्श्वसंस्थयोः** |.

आणव *a.* (**वी** *f.*) Exceedingly small. -**वं** Exceeding smallness or minuteness.

आणवीन *a.* [अणुधान्यानां भवनं क्षेत्रं वा खञ्] Bearing or fit to bear Anu (Panicum Miliaceum).

आणिः *m. f.* [अण्-इण् स्त्रियां वा ङीप्] 1 The pin of the axle of a cart, the linch-pin. -2 The part of the leg just above the knee (**जानुन ऊर्ध्वमुभयतस्त्र्यंगुलमाणिनाम** Susr.). -3 The corner of a house. -4 A boundary, limit. -5 The edge of a sword.

आंड *a.* [अंडे भवः अण्] Born from an egg (as a bird). -**डः** An epithet of Hiraṇyagarbha or Brahmā. -**डं** 1 A multitude of eggs, brood. -2 Scrotum. -**डौ** (Ved.) The testicles. -**Comp.** -**ज** *a.* born from eggs. (-**जः**) a bird or a serpent. (-**जं**) the body of a bird.

आंडी Ved. A testicle.

आंडीक *a.* Bearing eggs.

आंडीर *a.* [आंडमस्त्यस्य ईरच्] 1 Having many eggs. -2 Grown up, full-grown (as a bull.).

आत् The letter आ. -*ind.* Ved. 1 Afterwards, then; generally used antithetically to यद्, यदा, यदि and then sometimes strengthened by the particles अह, उ, इद् &c. -2 Then, further, also, and (अपिच). -3 Sometimes it only strengthens the meaning of another word or gives emphasis to an interrogative pronoun like उ, अंग, नु added to कि (possibly, at all).

आत *a.* [आ-अत्-अच्] Spread around. -**तः** Ved. 1 A quarter of the sky. -2 A scaffold. -3 The frame of a door.

आतंच् 7 P. To coagulate, to cause to shrink or contract.

आतंकः [आ-तंच्-घञ्, -कुत्वं] 1 Disease, sickness of the body; **दीर्घंनीत्वाग्रामयमन्तं ब्राह्मणं गामथापि वा। हत्वा पथि निरातंकं कृत्वा वा ब्रह्महा शुचिः** || Y. 3. 245. -2 Fever. -3 Pain, affliction (of the mind), disquietude; anguish, agony; **किंचिन्नित्योयमातंकः; आतंकस्फुरितकठोरगर्भगुर्वी** U. 1. 49; *S.* 3; V. 3. -4 Doubt, uncertainty. -5 Fear, apprehension; **पुरुषायुषजीविन्यो निरातंका निरीतयः** R. 1. 63; fright, terror; Ratn. 2. 2. -6 The sound of a drum or tabor.

आतंचनं 1 Causing to coagulate or curdle, casting butter-milk into heated milk to turn it. -2 Causing to contract in general. -3 Curdled milk. -4 That which causes coagulation, a runnet. -5 A sort of whey. -6 Conveying. -7 Gratifying, satisfying. -8 Casting away, destroying. -9 Danger, calamity. -10 Speed, velocity. -11 Calcining, adding flux to metals in fusion. -12 The flux so used. -13 Making fat.

आतन् 8 U. 1 To extend, stretch over, overspread, cover; **निषादिवक्षःस्थलमातनोति** Ki. 16. 15 pervade, penetrate; Ki 7. 25. -2 To spread, diffuse. -3 To cause, produce; **आनंदनेन जडतां पुनरातनोति** U. 3. 12; Ki. 6. 18, 7. 39; K. 176; Mál. 5. 9; Mv. 4. 31. -4 To bring to pass, effect, accomplish, do, perform; **सुरतमातनुत** K. 57; **सपर्यां** 64. -5 To illuminate. -6 To take hold of, seek to attain. -7 To assume a hostile attitude. -8 To stretch (as a bow).

आतत *p. p.* 1 Spread, extended. -2 Stretched (as a bow-string); R. 1. 19; **°ज्य** stretched out on the bow; 11. 45, 16. 77.

आततायिन् *a.* or *s.* [आततेन विस्तीर्णेन शस्त्रादिना अयितुं शीलमस्य Tv.] 1 'One whose bow is stretched to take another's life', endeavouring to kill some one; a desperado; **गुरुं वा बालवृद्धौ वा ब्राह्मणं वा बहुश्रुतं। आततायिनमायांतं हन्यादेवाविचारयन्** || Ms. 8. 350 1; Bg. 1. 36. -2 Any one who commits a heinous crime, such as a thief, ravisher, murderer, incendiary, a felon &c; **अग्निदो गरदश्चैव शस्त्रोन्मत्तो धनापहः। क्षेत्रदारहरश्चैतान् षड् विद्यादाततायिनः**|| Sukra N. **°ता**, -**त्वं** murdering, stealing, destroying &c.

आततावित् *a.* Ved. One whose bow is stretched.

आतनं 1 Spreading, penetrating, expanding. -2 Sight, view.

आतनि *a.* Ved. [तन्-इन्] Spreading; pervading.

आतानः [तन्-घञ्] 1 An extended cord or string (Ved.). -2 Long extension.

आतप् 1 P. To radiate, heat, blaze; inflame, to cause to glow. -*pass.* To suffer pain, be afflicted; to inflict (austerities) upon oneself.

आतप् *a.* Ved. Heating (**आतापिन्**) -*f.* Heat.

आतप *a.* Ved. Causing pain or affliction. -**पः** Heat (of the sun, fire &c.), sunshine; **आतपायोज्झितं धान्यं** Mb. exposed to the sun; **तमातपक्लांतं** R. 2. 13; **शीतातपनिघातान्** Ms. 12. 77; **प्रचंड°** Rs. 1. 11, 10; **सूर्य°** Me. 108; **बालातपः** Ms. 4. 69 the morning sun; **°आक्रांत** exposed to heat. -2 Light; **छायातपौ ब्रह्मविदो वदंति** Kath. -**Comp.** -**अस्तयः** passing of the sun's heat, sunset; **आतपास्तयरक्षिक्षणीवासु** R. 1. 52. -**अभावः** non-existence of the sun's heat, shadow. -**उदकं** mirage. -**त्रं, -त्रकं** [आतपात् त्रायते, त्रै-क] an umbrella (of silk or leaves used as a parasol); **तमातपक्लांसमनातपत्रं** R. 2. 13, 47; **पद्म°** 4. 5; **राज्ये स्वहस्तधृतदंडमिवातपत्रं** *S.* 5. 6. -**लंघनं** being exposed to heat, catching the sun-stroke; **आतपलंघनाद्बलवदस्वस्थशरीरा शकुंतला** *S.*