see आत्मक. The form स्मन् is also found to be used; कृतार्थं मन्यते स्मानं Mb. [cf. Gr. *atmos, aitmen*]. **-Comp.**—**अधीन** *a.* 1. dependent on oneself, independent. -2. sentient, existing. (-नः) 1. a son. -2. a wife's brother. -3. the jester or विदूषक (in dramatic literature). —**अनुरूप** *a.* worthy of oneself; Ku. 1. 18; R. 1. 33. —**अनुगमनं** personal attendance; R. 1. 88.—**अपहारः** concealing oneself; कथं वा आत्मापहारं करोमि *S.* 1. —**अपहारकः** one who pretends to belong to a higher class than his own, an impostor, a pretender. —**आदिष्ट** *a.* self-counselled. (-ष्टः) a treaty dictated by the party wishing it himself; H. 4. 121. —**आराम** *a.* 1. striving to get knowledge (as an ascetic or योगिन्), seeking spiritual knowledge; आत्मारामा विहितरतयो निर्विकल्पे समाधौ Ve. 1. 23. -2. self-pleased, delighted in self; Bh. 3. 93; cf. Bg. 5. 24.—**आशिन्** *m.* a fish supposed to feed on its young, or on the weakest of its species; cf. मत्स्या इव जना नित्यं भक्षयंति परस्परं। Rám.—**आश्रय** *a.* dependent on oneself or on his own mind. (-यः) 1. self-dependence. -2. innate idea, abstract knowledge independent of the thing to be known. —**ईश्वर** *a.* self-possessed, master of self; आत्मेश्वराणां न हि जातु विघ्नाः समाधिभेदप्रभवो भवंति Ku. 3. 40. —**उदयः** self-exaltation or elevation; *Si.* 2. 30. —**उद्भव** *a.* born or produced from oneself. (-वः) 1. a son; R. 18. 12. -2. Cupid. -3. sorrow, pain. (-वा) 1. a daughter. -2. intellect. -3. N. of a plant (माषपर्णी).—**उपजीविन्** *m.* 1. one who lives by his own labour; Ms. 7. 138. -2. a day-labourer. -3. one who lives by his wife (Kull. on Ms. 8. 362). -4. an actor, public performer. —**उपनिषद्** *f.* N. of an उपनिषद् which treats of the supreme spirit. —**उपम** *a.* like oneself. (-मः) a son. —**काम** *a.* 1. loving oneself, possessed of self-conceit, proud. -2. loving Brahma or the Supreme spirit only.—**कार्यं** one's own business, private affair. —**कृत** *a.* 1. self-executed, done by oneself. -2. done against one's own self. —**गत** *a.* produced in one's mind; °तो मनोरथः *S.* 1. (-तं) *ind.* aside (to oneself) being considered to be spoken privately (opp. प्रकाशं aloud); frequently used as a stage-direction in dramas; it is the same as स्वगतं which is thus defined; अश्राव्यं खलु यद्वस्तु तदिह स्वगतं मतं S. D. 6.—**गतिः** *f.* 1. course of the soul's existence. -2. one's own course. °**गत्या** by one's own act. —**गुप्तिः** *f.* a cave, the hiding place of an animal, lair. —**घातिन्** *a.* selfish, greedy. —**घातः** 1. suicide. -2. heresy.—**घातकः,-घातिन्** 1. a suicide, a self-destroyer; K. 174; व्यापादयेत् वृथात्मानं स्वयं योऽन्युदकादिभिः। अवैधेनैव मार्गेण आत्मघाती स उच्यते ॥. -2. a heretic. —**घोषः** 1. a cock (calling out to himself). -2. a crow.—**जः,-जन्मन्** *m.* -**जातः,-प्रभवः, -संभवः** 1. a son; तमात्मजन्मानमजं चकार R. 5. 36; तस्यामात्मानुरूपायामात्मजन्मसमुत्सुकः R. 1. 33; Mál. 1; Ku. 6. 28.-2. Cupid.-3. a descendant.—**जा** 1. a daughter; वंद्यं युगं चरणयोर्जनकात्मजायाः R. 13. 78; cf. नगात्मजा &c. -2. the reasoning faculty, understanding. —**जयः** 1. one's own victory. -2. victory over oneself, self-denial or abnegation. —**ज्ञः,-विद्** *m.* a sage, one who knows himself. —**ज्ञानं** 1. self-knowledge. -2. spiritual knowledge, knowledge of the soul or the supreme spirit; Ms. 12. 85, 92. -3. true wisdom. —**तत्त्वं** 1. the true nature of the soul or the supreme spirit. -2. the highest thing. °**ज्ञः** a sage versed in the Vedânta doctrines. —**तुष्टि** *a.* self-satisfied. (-ष्टिः *f.*) self-satisfaction. —**त्यागः** 1. self-sacrifice. -2. suicide. —**त्यागिन्** *m.* 1. a suicide; आत्मत्यागिन्यो नाद्यौर्ध्वोदकभाजनाः Y. 3. 6.-2. a heretic, an unbeliever.—**त्राणं** 1. self-preservation. -2. a body-guard. —**दर्शः** a mirror; प्रसादमात्मीयमिवात्मदर्शः R. 7. 68.—**दर्शनं** 1. seeing oneself. -2. spiritual knowledge, true wisdom; Y. 3. 157; cf. Ms. 12. 91. —**दा** *a.* Ved. granting one's existence or life. —**दानं** self-sacrifice, resigning oneself —**दूषि** *a.* Ved. corrupting the soul; self-destroying. —**देवता** a tutelary deity. —**द्रोहिन्** *a.* 1. self-tormenting, fretful. -2. a suicide. —**नित्य** *a.* being constantly in the heart, greatly endeared to oneself. —**निंदा** self-reproach. —**निवेदनं** offering oneself (as a living sacrifice to the deity). — **निष्ठ** *a.* one who constantly seeks spiritual knowledge.—**पराजित** *a.* who has lost himself (Ved.). —**राणं** N. of a work elucidating Upanishads (consisting of 18 chapters). —**प्रबोधः** 1. cognition of soul; self-consciousness. -2. title an उपनिषद्.—**प्रभ** *a.* self-illuminate —**प्रवादः** conversation about the preme spirit. —**प्रशंसा** self-prai —**बंधुः, -बांधवः** 1. one's own kin man; आत्ममातुः स्वसुः पुत्रा आत्मपितुः सुः सुताः। आत्ममातुलपुत्राश्च विज्ञेया आत्म बांधवाः *Sabdak., i. e.* mother's sister son, father's sister's son, and mothe brother's son. -2. the soul, the sel —**बोधः** 1. spiritual knowledge. knowledge of self. —**भावः** 1. exi ence of the soul. -2. the self p per, peculiar nature. -3. the bod —**भू** *a.* self-born, self-existent. (-) —**योनिः** 1. N. of Brahmâ; वचस्यवधि तस्मिन् ससर्ज गिरमात्मभूः Ku. 2. 53 16, 5. 81.-2. N. of Vishṇu.-3. of Śiv *S.* 7. 35.-4. Cupid, god of love; Kú 70.-5. a son. (-भूः *f.*) 1. a daughte -2. talent, understanding. —**भूत** 1. self-produced; peculiar, b longing to. -2. attached, devote faithful; Ms. 7. 217 (Kull. = आत्मतुल्य (-तः) 1. a son. -2. Cupid. (-ता) 1. daughter. -2. talent.—**भूयं** 1. pe culiarity, own nature. -2. Brahma —**मात्रा** a portion of the Supreme spirit. —**मानिन्** *a.* self-respecting respectable. -2. arrogant, proud —**मूर्तिः** 1. a brother; भ्राता स्वमूर्तिरात्मन -2. soul, supreme spirit. —**मूली** N. of a plant (दुरालभा). —**मूलि** *n.* the universe. —**याजिन्** 1. sacrificing for oneself or himself. (-*m.*) a learned man who studies his own nature and that of the soul (of others) to secure eternal felicity, one who looks upon all beings as self; सर्वभूतेषु चात्मानं सर्वभूतानि चात्मनि। समं पश्यन्नात्मयाजी स्वाराज्यमधिगच्छति; Ms. 12. 91. —**योनिः** °**भू** (*m.*) q. v. Ku. 3. 70.—**रक्षा** 1. N. of a plant (इंद्रवारुणीवृक्ष). -2. self-protection. —**लाभः** birth, production, origin; यैरात्मलाभस्त्वया लब्धः Mu. 3. 1, 5. 23; Ki. 3. 32, 17. 19, 18. 34; K. 239. —**लोमन्** 1. the hair of the body. -2. the beard. —**वंचक** *a.* self-deceiver. —**वंचना** self-delusion; self-deception. —**वधः, -वध्या, -हत्या** suicide. —**वश** *a.* depending on one's own will; Ms. 4. 159, 160