Vishkambhaka. —कांड the first book of the Râmâyaṇa. —कारणं the first or primary cause (of the universe), which, according to the Vedântins, is Brahma; while, according to the Naiyâyikas and particularly the Vaiseshikas, atoms are the first or material cause of the universe, and not God. –2. analysis. –3. algebra. —काव्यं the first poem; *i. e.* the Râmâyaṇa; see आदिकवि. —ताल: a sort of musical time or ताल; एक एव लघुर्यत्र आदितालः स कथ्यते. —देव: 1. the first or Supreme God; पुरुषं शाश्वतं दिव्यं आदिदेवमजं विभुं Bg. 10. 12, 18. 38. –2. Nârâyaṇa or Vishṇu. –3. Śiva. –4. the sun. —दैत्य: an epithet of Hiraṇyakaśipu. —पर्वन् *n.* 'the first section or chapter,' N. of the first book of the Mahâbhârata. —पुराणं the first Purâṇa, N. of the Brahma Purâṇa. —पुरुष: 1. the first or primeval being, the lord of the creation. –2. Vishṇu, Kṛishṇa, or Nârâyaṇa; ते च प्राप्तुरुदन्तं बभूवे चादिपूरुष: R. 10. 6; तस्यैवंवीर्यस्यादिकवे.—दिपूरुष: Śi. 1. 14. —बलं generative power; first vigour. —बुद्ध *a.* perceived in the beginning. (—द्ध:) the primitive Buddha. —भव,—भूत *a.* produced at first. (—व:,—त:) 1. 'the first-born', primeval being, an epithet of Brahmâ. –2. also N. of Vishṇu; रसातलादादिभवेन पुंसा R. 13. 8. –3. an elder brother. —मूलं first foundation, primeval cause. —योगाचार्य: 'the first teacher of devotion', an epithet of Śiva. —रस: the first of the 8 Rasas, *i. e.* शृंगार or love. —राज: the first king पृथु; an epithet of Manu. —वंश: primeval race, primitive family. —वराह: 'the first boar,' an epithet of Vishṇu, alluding to his third or boar-incarnation. —विद्वस् *m.* the first learned man; कपिल. —शक्ति: *f.* 1. the power of माया or illusion. –2. an epithet of Durgâ. —शरीरं 1. the primitive body. –2. ignorance. –3. the subtle body. —सर्ग: the first creation.

आदिक *a.* (At the end of comp.) Beginning with, and so on.

आदित:,आदौ *ind.* From the first or beginning, at first; तदैवेनादितो हतं U. 5. 20.

आदिम *a.* [आदौ भव: आदि-डिमच्] First, primitive, original.

आदिता,-त्वं Priority, precedence.

आदिनत् *a.* Having a beginning.

आद्य *a.* [आदौ भव: यत्] 1 First, primitive, being at the beginning. –2 Being at the head, excellent, unparalleled, pre-eminent, foremost; आसीन्महीक्षितामाद्य: प्रणवश्छंदसामिव R. 1. 11. –3 (At the end of comp.) Beginning with, and so on; see आदि. –4 Immediately preceding; एकादशाद्यं *Śrut.* 27 immediately before the 11th, *i. e.* 10th; so संयुक्ताद्यं 2. –5 Eatable (अद्यत्). —द्या: (*m. pl.*) A class of deities. —द्या 1 An epithet of Durgâ. –2 The first day (तिथि) of a month. —द्यं 1 The beginning. –2 Grain, food. –3 A kind of funeral obsequial ceremony (पितृश्राद्धभेद). –**Comp.** —कवि: 'the first poet,' an epithet of Brahmâ or Vâlmîki; see आदिकवि. —बीजं the primary or material cause of the universe, which, according to the Sâṅkhyas, is प्रधान or the inanimate principle. —माषक: a measure of five guṇjas (about 17½ grains Troy).

आदितेय [अदितेरपत्यं ढक्] 1 A son of Aditi. –2 A god, divinity in general. –3 The sun.

आदित्य *a.* [अदितेरपत्यं ण्य] 1 Solar, belonging to, or born in, the solar line; U. 6. 18. –2 Devoted to, or originating from, Aditi. –3 Belonging to, or sprung from, the Âdityas. —त्य: 1 A son of Aditi; a god, divinity in general. (The number of Âdityas appears to have been originally seven, of whom Varuṇa is the head, and the name Âditya was restricted to them. In the time of the Brâhmaṇas, however, the number of Âdityas rose to 12, representing the sun in the 12 months of the year; धाता मित्रोऽर्यमा रुद्रो वरुण: सूर्य एव च भगो विवस्वान् पूषा च सविता दशम: स्मृत: ॥ एकादशस्तथा त्वष्टा विष्णुर्द्वादश उच्यते ।); आदित्यानामहं विष्णु: Bg. 10. 21; Ku. 2. 24. (These 12 suns are supposed to shine only at the destruction of the universe; cf. Ve. 3. 6; दग्धुं विधं दहनकिरणैर्नोदिता द्वादशार्का:). –2 The sun. –3 A name of Vishṇu in his fifth or dwarf-incarnation; स्वयंभू: शंभुरादित्य: V. Sah. –4 N. of the *Arka* plant. —त्यौ (*dual*) N. of a constellation, the seventh lunar mansion. –**Comp.** —केतु: 1. N. of a son of Dhṛitarâshṭra. –2. the charioteer of the sun. —चंद्रौ (*dual*) the sun and the moon. —पत्र: N. of a plant. (—त्रं) the leaf of the *Arka* tree. —पर्णिनी a creeping plant with gold-coloured flowers, growing near the bank of water. —पुष्पिका red swallow wort. —भक्ता [आदित्ये भक्ता] N. of a plant see अर्कभक्ता. —मंडलं the disc or orb of the sun. —व्रतं worship of the sun. —सूनु: 'the son of the sun', N. of Sugrîva, Yama, Saturn and Karṇa.

आदिन् *a.* [अत्तीति अद् णिनि] Eating (in comp.); परस्परादिन: Ms. 12. 59.

आदि (दी) नव:,-वं 1 Misfortune, distress. –2 Hinderance, want of luck (in dice). –3 Fault; see अनादीनव. –**Comp.** —दर्श *a.* having evil designs towards a fellow-player at dice (Ved.).

आदिश् 6 U. 1 To point out, indicate, show; मार्गं आदिश (oft. in dramas) lead the way; *S.* 5. –2 To order, direct, command; वेलोपलक्षणार्थमादिदेशिथ *S.* 4; पुनरप्याह तावदुत्थित: Ku. 4. 16; तेषामन्येतदादिशेत् Ms. 11. 195; आदिश्यतामस्यानिगमं वनाय Bk. 3. 3, 7. 28; R. 1. 54, 2. 65; to appoint; वसुनिधिं गोचारमादिश्य M. 5. –3 To aim at; assign; आदिशेतिहासं तस्य Bk. 3. 3; हरिर्वीराणामादिशद्दक्षिणां दिशं Râm. –4 To report, announce; teach, lay down, prescribe, instruct, advise; न चास्य व्रतमादिशेत् Ms. 4. 80; बुद्धिमादिश्य R. 12. 68. –5 To specify, determine; Y. 2. 260. –6 To foretell, predict; सा सिद्धेनादिष्टा Ratn. 4, Bri. S. 5. 96; आदिष्ट: सुरासुरसंगरे भावी V. 5. –7 To undertake, try; ब्रह्मास्त्रमादिश Mb. –8 To provoke, challenge. –9 To profess as one's own duty. —*Caus.* To indicate, show, point out, announce &c. (same as आदिश्).

आदिश *f.* Ved: 1 Aim, design, intention. –2 A project, proposition. –3 A proposal, declaration. –4 A region, quarter. –5 A sacrifice offered to a particular deity.

आदिष्ट *p. p.* 1 Directed, commanded, advised, enjoined &c. –2 Said, foretold. –3 Substituted. —ष्टं 1 Command, order. –2 Advice. –3 Leavings of a meal (उच्छिष्ट).

आदिष्टिन् *a.* One who gives orders.