26; आधत्ते कनकमयातपत्रलक्ष्मीं Ki. 5. 39 takes or assumes; गर्भमाधत्त राज्ञी R. 2. 75, 5. 57; आहितक्रोधा Amaru. 18. –4 To bear up, uphold, support; शेषः सदैवाहितभूमिभारः S. 5. 4. –5 To cause, produce, create, rouse, excite (fear, wonder &c.); छायास्थरंति बहुधा भयमादधानाः S. 3. 27; Ki. 4. 12, 6. 19, 8. 46, 57; Ku. 6. 20; Bk. 2. 8; विस्मयं M. 5. 17; K. 246; नवरसरुचिरां निर्मितिमाद्धती भारती K. P. 1; to put in, infuse; Si. 2. 76. –6 To supply, give, impart (with dat., gen. or loc.); शुद्धिमाददाना R. 1. 85; इंद्रे त्रैलोक्यमाधाय Mb. –7 To appoint; तमेव चाधाय विवाहसाक्ष्ये R. 7. 20. –8 To consecrate (as fire); तत्राग्निमाधाय समित्समिद्धं Ku. 1.57. –9 To perform, practise (as a vow &c.).

आधातृ m. One that puts in, deposits, imparts &c.; M. 1. 6.

आधानं 1 Placing, putting upon; समिदाधानं, तुलाधानं &c. –2 (*a*) Taking, having. (*b*) Receiving, recovering. (*c*) Containing or being in possession of anything or consecrating. –3 Keeping the sacred fire (अग्न्याधान), a ceremony performed with the sacred fire; पुनर्दाराक्रियां कुर्यात् पुनराधानमेव च Ms. 5. 168. –4 Doing, executing, performing. –5 Infusing, putting in, inspiring, imparting; गुणो विशेषाधानहेतुः सिद्धो वस्तुधर्मः S. D. 2; निश्चयाधानं K. 262; प्रजानां विनयाधानाद्रक्षणाद्भरणादपि R. 1. 24 imparting or providing moral instruction. –6 (*a*) Engendering, producing, कौतुकाधानहेतोः Me. 3; गर्भाधानक्षणपरिचयात् 9. (*b*) Assigning, attributing, employing. –7 Effort, exertion, application; Mv. 3. 13. –8 A pledge, deposit; Y. 2. 238, 247. –9 A place where anything is deposited, a receptacle, as in पक्षाधानं, पुरुषाधानं. –10 A surety. –11 Enclosure, circuit. –12 A ceremony performed previous to conception; see गर्भाधान.

आधानिकः [आधान-ठञ्] A ceremony performed after cohabitation to cause or favour conception.

आधायः One who has placed anything.

आधायक *a.* Putting, placing, assigning.

आधिः [आधीयते स्थाप्यते प्रतीकाराय मनोऽनेन, आ-धा कि P. III. 3. 92; connected with आध्यै in some senses] 1 Mental pain or anguish, agony, anxiety, (opp. व्याधि which is bodily pain); न तेषामापदः संति नाधयो व्याधयस्तथा Mb.; मनोगतमाधिहेतुं S. 3. 11; R. 8. 27, 9. 54; Bh. 3. 105; Bv. 4. 11; Mál. 4; Ki. 1. 37. –2 A bane, curse, misery; यांत्येवं गृहिणीपदं युवतयो वामाः कुलस्याधयः S. 4. 17; Mv. 6. 28. –3 A pledge, deposit, pawn, mortgage; Y. 2. 23; Ms. 8. 143. –4 A place, residence. –5 Location, site. –6 Definition, epithet. –7 Misfortune, calamity (व्यसन). –8 Reflection on religion or duty (धर्मचिंता). –9 Hope, expectation. –10 A man solicitous for the maintenance of his family (कुटुंबव्याकुल).

–Comp. **–ज्ञ** *a.* 1. suffering pain, distressed. –2. crooked. **–भोगः** the use or enjoyment of a deposit (as of a horse, cow &c. when pledged). **–मन्युः** (pl.) feverish heat or burning. **–स्तेनः** one who uses a deposit without the owner's consent.

आधित्वं, –ता The nature or circumstance of a pledge; °उपाधि the object or purpose for which a pledge is given.

आधीकृ 8 P. To pledge, mortgage, pawn, deposit.

आधीकरणं Pledging, a pledge.

आधेय *pot. p.* 1 To be placed, pledged, appointed &c. –2 To be assigned, attributed, or given. –3 To be received, held, or supported; to be contained. **–यं** = आधानं.

आहित *p. p.* 1 Placed, set, deposited; मनस्याहितकर्तव्याः Ku. 2. 62 bearing in mind what they had to do; भारतीमाहितधरां Si. 2. 69 full of deep meaning. –2 Given, imparted. –3 Entertained, felt. –4 Comprising, containing. –5 Performed, done.

–Comp. **– अग्नि** *a.* 1. one who keeps or places the fire on the altar, sacrificer; cf. अग्न्याहित. –2. a Bráhmana who maintains and consecrates sacred fire in his house perpetually. **–अंक** *a.* marked, spotted. **–औत्सुक्य** *a.* one who creates anxiety; R. 2. 73. **–क्लम** *a.* exhausted, tired. **–लक्षण** *a.* bearing a characteristic epithet; ककुत्स्थ इत्याहितलक्षणोऽभूत् R. 6. 71; (according to Malli. =प्रख्यातगुण noted or well-known for good qualities). **–व्यथ** *a.* pained, grieved. **–स्वन** *a.* making a sound, noisy.

आहितिः *f.* Ved. Placing on, anything placed on.

आधिकरणिकः [अधिकरणे नियुक्तः ठक्] A judge; Mk. 9.

आधिकारण्यं Possession, location.

आधिकारिक *a.* (की *f.*) 1 Supreme, superior, relating to a person or thing in authority. –2 Official, belonging to any office or duty.

आधिक्यं [अधिकस्य भावः ष्यञ्] Excess, abundance, preponderance, high degree; क्षुद्राधिक्यं समृद्धिः Sk. –2 Superiority, supremacy; आधिक्यं साधितं H. 3.

आधिदैविक *a.* (की *f.*) [अधिदेव-ठञ्] 1 Relating to अधिदेव or tutelary deity (as a Mantra); अधियज्ञं ब्रह्म जपेदाधिदैविकमेव च Ms. 6. 83. –2 Caused by fate (as pain &c.); according to Susruta pain is of three kinds; आध्यात्मिक, आधिभौतिक or आधिदैविक.

आधिपत्यं [अधिपतेर्भावः कर्म वा यक्] 1 Supremacy, power, sovereignty, lordship; राज्यं सुराणामपि चाधिपत्यं (अवाप्य) Bg. 2. 8. –2 The duties of a king; पांडोः पुत्रं प्रकुरुष्वाधिपत्ये Mb.

आधिभौतिक *a.* (की *f.*) [अधिभूत-ठञ्] 1 Caused by animals (as pain). –2 Relating to beings. –3 Elementary, material, derived from the primitive elements.

आधिराज्यं [अधिराजस्य भावः कर्म वा ष्यञ्] Royalty, sovereignty, supreme sway; बभौ भूयः कुशास्त्वादाधिराज्यमवाप्य सः R. 17. 30; Mu. 2.

आधिवेदनिकं [अधिवेदनाय हितं ठक् तत्र काले दत्तं ठञ् वा] Property, gifts &c. made to a first wife upon marrying a second; यच्च द्वितीयविवाहार्थिना पूर्वस्त्रियै पारितोषिकं धनं दत्तं तदाधिवेदनिकं Vishṇu.; cf. Y. 2. 143, 148 also.

आधु 5 U. To shake, stir, agitate.

आधवः Ved. 1 One who stirs up or agitates. –2 That which is agitated, mixture. –3 Throwing.

आधवनं Shaking, agitating.

आधवनीयः A vessel in which the Soma plant is shaken and cleansed.

आधावः That which is shaken.

आधुनिक *a.* (की *f.*) [अधुना भवः ठञ्] New, modern, of recent origin.

आधृ 1. 10. P. 1 (*a*) To hold, keep, contain; सर्वं चाधारयेत् हृदि Ks. 2. 37. (*b*) To support, bear. –2 To bring, supply.