आधारः[आ-धृ घञ्; आधियंतऽस्मिन्क्रियाः इति Kâsi.] 1 Support, prop, stay: Mu. 1. 2. -2 (Hence) Power of sustaining, aid, patronage, assistance; **स्वमेव चातकाधारः** Bh. 2. 50. -3 A receptacle, reservoir: **तिष्ठंत्याप इवाधारे** Pt. 1. 67; **चराचराणां भूतानां कुक्षिराधारतां गतः** Ku. 6. 67; **अपामिवाधारमनुत्तरंरयं** Ku. 3. 48; **तोयाधारपथाश्च वल्कलशिखानिष्यंदरेखांकिताः** S. 1. 14; **आधारः क्षमांभसां** K. 44; Y. 3. 144, 165. -4 That which holds or contains, a vessel, recipient. -5 A part, character (in dramas); Mv. 1. 3. -6 A basin round the foot of a tree: **आधारबंधप्रमुखैः प्रयत्नैः** R. 5. 6. -7 A dike, dam, embankment. -8 A canal. -9 The sense of the locative case, location, comprehension; **आधारोऽधिकरणं**; (आधार is of 3 kinds:-औपश्लेषिक, वैषयिक, and अभिव्यापक see Sk. on P. I. 4. 45). -10 Relation. -**Comp.** -**आधेयभावः** the influence, relation, or action of the support or recipient upon the thing received or supported; H. 3. 12. -**शक्तिः** *f.* 1. Mâyâ or illusion. -2. the Supreme goddess.

आधारकः A foundation.

आधारणं Holding, supporting, sustaining.

आधार्य *pot. p.* To be located. -**Comp** -**आधारसंबंधः** the relation of the recipient and the thing to be received or located.

आधृत *a.* Ved. Contained, supported.

आधृष् 5 P. 1 To assail, defy. -2 To overcome, injure, hurt. -10 P. or *Caus.* 1 To defy, challenge; assail, attack; Y. 2. 5; injure, hurt, overcome. -2 To convict, refute.

आधर्षः 1 Contempt. -2 Injuring forcibly.

आधर्षणं 1 Conviction of crime or error; sentence. -2 Refutation. -3 Injuring, annoying.

आधर्षित *p. p.* 1 Injured, annoyed forcibly. -2 Aggrieved, censured, injured. -3 Refuted in argument, disproved. -4 Sentenced, convicted.

आधृष्ट *p. p.* Checked, overcome.

आधृष्टिः *f.* Assailing, attacking.

आधेनवं [अधेनु -ष्यञ्] Want of cows.

आधोरणः [आधोर् गतिचातुर्ये ल्युट्] The rider or driver of an elephant; **आधोरणानां गजसन्निपाते** R. 7. 46, 5. 48, 18. 39.

आध्मा 1 P. 1 To inflate, puff up, swell. -2 To blow or fill with wind, sound (as a conch &c). -*pass.* To be elated or inflated, be filled; Ve. 3. 38; Mv. 5. 2.

आध्मात *p. p.* 1 Puffed up, inflated, elated, filled with (lit. and fig.). charged with; **पापेनेवाध्मातमूर्तयः** K. 107; Dk. 110; **मिथ्याध्मात** Mv. 3. 28; 6. 30; Mk. 9. 12; **अमृत°** U. 6. 21, Mk. 5. 22; **भर°** हृदयः U. 1. 29; **दर्प°** filled with pride. -2 Excessively affected, increased, magnified; U. 5. 6; Mk. 5. 18. -3 Sounded, sounding. -4 Burnt. -5 Sick by the swelling of the belly. -**तः** 1 Flatulence, swelling of the abdomen with noise. -2 War, battle.

आध्मानं [आ-ध्मा-ल्युट्] 1 Blowing inflation; (fig.) growth, increase; Mv. 7. 14. -2 Boasting, vaunting. -3 A bellows. -4 Intumescence, swelling of the belly, body &c., dropsy.

आध्मापनं A means of inflating or causing a sound.

आध्यक्षं [अध्यक्ष-ष्यञ्] Ved. 1 Superintendence. -2 Presence.

आध्यात्मिक *a* (**की** *f.*)[आत्मानं आधिकृत्य भवः ठञ्] 1 Relating to the Supreme Spirit. -2 Spiritual, holy. -3 Relating to self; Y. 1. 101; Ms. 2. 117. -4 Caused by the mind (pain, sorrow &c.); see आधिदैविक.

आध्यापकः [अध्यापक एव स्वार्थे अण्] A teacher, a spiritual preceptor.

आध्यायिक *a.* (**की** *f.*) [अध्याय ठञ्] Occupied or employed in reading or studying (the Vedas) (अधीतवेद).

आध्यासिक *a.* (**की** *f.*) [अध्यासेन कल्पितः ठक्] Caused by *adhyâsa i. e.* by attributing the nature and properties of one thing to another (in Vedânta phil.).

आध्य 1 P. To think on, meditate, remember.

आधि See under आधा.

आधी *f.* Ved. Thinking, longing, care, anxiety.

आधीत *p. p.* Ved. Reflected or meditated upon. -**तं** The object or subject of one's thought; that which is intended or hoped for.

आध्या Remembering, especially with regret, sorrowful recollection.

आध्यानं 1 Anxiety. -2 Remembering with regret, pensive or sorrowful recollection. -3 Meditating or reflecting upon.

आध्र *a.* Ved. [आ-धृ-क] Poor, indigent, weak. -**ध्रः** Support.

आध्वनिक *a.*(**की** *f.*)[अध्वनि व्याप्रियते कुशलो वा ठक] Being on a journey, wayfaring: **कांतारेष्वपि विश्रामो जनस्याध्वनिकस्य वै** Mb.

आध्वरिक *a.* (**की** *f.*) [अध्वर-ठक] One who knows or has studied works relating to the (Soma) sacrifice. -**कः** [अध्वरस्य व्याख्यानो ग्रंथः] A work which treats of (Soma) sacrifice.

आध्वर्यव *a.* (**वी** *f.*) [अध्वर्योः इदं अण्] 1 Belonging to the *adhvaryu*(q. v.) or to the Yajur-veda. -2 One conversant with the Yajurveda; (P. [V. 3. 123). -**वं** 1 Service at a sacrifice. -2 Particularly, the office of an Adhvaryu priest.

आनः 1 Inhalation, breath inspired. -2 Mouth or nose (Sây.). -3 Breathing, blowing.

आनकः 1 [आनयति उत्साहवतः करोति मन णिच् ण्वुल् Tv.] A large military drum (beaten at one end), a double drum, a drum or tabor in general; **पणवानकगोमुखाः सहसैवाभ्यहन्यंत** Bg. 1, 13. -2 The thunder-cloud. -**Comp.** -**दुंदुभिः** epithet of Vasudeva, father of Krishna; cf. Hariv. **वसुदेवो महाबाहुः पूर्वानकदुंदुभिः। अजो यस्य प्रसूतस्य दुंदुभ्यः प्रणदंदिवि ॥ आनकानां च संह्रादः सुमहानभवद्दिवि.** | (-**भिः**,-**भी** *f.*) a large drum or *dhol*, kettle-drum (beaten at one end). -**स्थली** N. of a country.

आनडुह *a.* (**ही** *f.*)[अनडुह इदं अण्] Belonging to or originating from a bull; Y. 1. 280.

आननं [आनित्यनेन, आ-अन् करणे ल्युट्] 1 The mouth, face; R. 3. 3; **नृपस्य कांतं पिबतः सुताननं** 17. -2 A large division of a work, chapter, book &c. (*e. g.* the two *ânanas* of Rasagangâdhara).

आनंतर्यं [अनंतर-ष्यञ्] 1 Immediate succession. -2 Immediate proximity, absence of interval (of time or space).

आनंत्यं [अनंत-ष्यञ्] 1 Infinity, endlessness (in time, space or number); **आनंत्याद् व्यभिचाराच्च** K. P. 2. -2 Boundlessness. -3 Im-