आंत *a.* (ती *f.*) [अंत-अण्] Final, terminal. —तं *ind.* Completely, to the end.

आंत्यः Ved. One who finishes.

आंतर *a.* [अंतर् मध्ये भवः अण्] 1 Internal, secret, hidden; U. 6. 12; Mâl. 1. 24. –2 Inmost, inward; U. 2. —रं Inmost nature. –**Comp.** —ज्ञ Knowing the hidden secret (of things &c.); Mâl. 1. 8.

आंतरतम्यं, आंतर्यं Nearest or closest relationship (as of letters).

आंतरागारिक *a.* Belonging to the duties of a store-keeper or chamberlain.

आंतराल *a.* [अंतरालं वेत्ति अण्] One conversant with the inner nature.

आंतरि (री) क्ष *a.* (क्षी *f.*) [अंतरिक्षे भवः अण्] 1 Atmospherical, heavenly, celestial. –2 Produced in the atmosphere. —क्षं The firmament, the intermediate region between the earth and sky.

आंतर्गणिक *a.* (की *f.*) [अंतर्गणं भवः ठञ्] Included, comprised (as in a class, troop &c).

आंतर्गेहिक *a.* (की *f.*) [अंतर्गेहं वेश्मनि भवः ठञ्] Being or produced inside a house.

आंतिका [अंतिकेव अण् टाप्] An elder sister.

आंत्र *a.* (त्री *f.*) [अंत्र-अण्] Relating to the bowels. —त्रं Ved. Bowels, entrails.

आंत्रिक *a.* (की *f.*) Visceral, being within or relating to the bowels.

आंदोल् 10 P. [–दोलयति, दोलित] 1 To swing, rock or move to and fro. –2 To shake, tremble (fig. also); Mâl. 4; **मंदमारुतांदोलिता लतेव** Dk. 17, 21.

आंदोलः 1 Swinging, a swing. –2 Trembling.

आंदोलनं [आंदोल्-भावे ल्युट्] 1 Swinging, a swing. –2 Moving to and fro, shaking, rocking; **किंत्वासामरविंदसुंदरदृशां द्राक्चामरांदोलनात्** Udb. –3 Trembling, oscillation.

आंधसः The scum of boiled rice.

आंधसिकः [अंधो भक्तं शिल्पमस्य ठक्] A cook.

आंध्यं [अंधस्य भावः ष्यञ्] Blindness.

आंध्र *a.* Belonging to Andhra (as language). —**ध्रः** (pl.) The Telagu country, modern Telangana; see अंध्र.

आंध्र *a.* (त्री *f.*) [अन्नं लब्धा अन्न-ण P. IV. 4. 85] 1 Fed, having food. –2 Relating to, derived from food.

आन्यभाव्यं Another form.

आन्वयिक *a.* (की *f.*) [अन्वये प्रशस्तकुले भवः ठञ्] 1 Of a good family, well-born, of noble birth. –2 Orderly.

आन्वाहिक *a.* (की *f.*) [अन्वह-ठञ्] Daily occurring or to be performed every day; **पंक्तिं चान्वाहिकीं** Ms. 3. 67.

आन्वीक्षिकी [अन्वीक्षा प्रयोजनमस्याः ठञ्] 1 Logic, logical philosophy. –2 Metaphysics (आत्मविद्या q. v.); **आन्वीक्षिक्यात्मविद्या स्यादीक्षणात्सुखदुःखयोः। ईक्षमाणस्तया तत्त्वं हर्षशोकौ व्युदस्यति** ॥ Kâm. 2. 11; **आन्वीक्षिकीश्रवणाय** Mâl. 1; Ms. 7. 43; (न्याय आन्वीक्षिकी पंचाध्यायी गौतमेन प्रणीता Madhusûdana).

आन्वीपिक *a.* (की *f.*) [अन्वीपं वर्तते ठक्] Favourable.

आप् 5 P., rarely 1 P. (आप्नोति or आपति, आप, आपत्, आप्स्यति, आप्तुं, आप्त) 1 To obtain, attain, get; **पुत्रमेवंगुणोपेतं चक्रवर्तिनमाप्नुहि** *S.* 1. 12; **अनुद्योगेन तैलानि तिलेभ्यो नाप्तुमर्हति** H. Pr. 30; **शतं क्रतुनामपविघ्नमाप सः** R. 3. 38; so **फलं, कीर्तिं, सुखं** &c. –2 To reach, go to; overtake, meet, fall in with; **शबरीमापतुर्वने** Bk. 6. 59. –3 To pervade, occupy, enter into. –4 To undergo, suffer, meet with; **दिष्टांतमाप्स्यति भवान्** R. 9. 79; Ms. 8. 188. –5 To equal. —*pass.* (आप्यते) 1 To be reached, found, met with, obtained &c. –2 To arrive at one's end or aim. –3 To become filled. —*Caus.* (आपयति) 1 To cause to reach or obtain. –2 To cause any one to feel or perceive. –3 To hit.

आपः [आप्-घञ्] 1 N. of one of the 8 demigods called Vasus. –2 (At the end of comp.) **दुराप** difficult to be obtained. —**पं** [अपां समूहः] A flood or stream of water, water. –2 Sky (Nir.).

आपक *a.* [आप्-ण्वुल्] Getting, obtaining.

आपनं [आप्-ल्युट्] 1 Getting, obtaining, reaching &c. –2 Pepper.

आपयितृ *a.* [आप्-णिच्-तृच्] One who gets or procures, procuring.

आपिः [आप्-णिच्-इन्] 1 Obtaining wealth &c. –2 A friend, acquaintance, ally (बंधु); °त्वं friendship, alliance.

आप्त *p. p.* [आप्-क्त] 1 Got, obtained, gained; °**कामः**, °**शापः** &c. –2 Reached, overtaken, equalled. –3 Reaching to, extending as far as. –4 Trustworthy, reliable, credible (as news &c.). –5 Trusty, confidential, faithful (person); R. 3. 12; 5. 39; Ms. 8. 63. –6 (*a*) Clever, skilful; **प्राजकश्चेद्भवेदाप्तः** Ms. 8. 294. (*b*) Apt, fit. –7 Full, complete, abundant; **यजेत राजा क्रतुभिर्विविधैराप्तदक्षिणैः** Ms. 7. 79. –8 True, exact. –9 Intimate, closely related, acquainted; **कन्यायाः किल पूजयंति पितरो जामातुराप्तं जनं** U. 4. 17 relatives; Ms. 5.101. –10 Appointed. –11 Generally received, commonly used; authentic. –12 Accused, prosecuted. –13 Reasonable, sensible. —**प्तः** 1 A trustworthy, reliable, or fit person; credible person or source, guarantee; **आप्तः यथार्थवक्ता** T.S. –2 A relative, friend; **निग्रहात्स्वसुरापानां वधाच्च धनदानुजः** R. 12. 52; **कथमाप्तवर्गोयं भवत्याः** M. 5; Y. 1. 28, 2. 71; Ms. 2. 109, 8. 64. –3 An Arhat. —**प्ता** A twisted lock of hair. —**प्तं** 1 A quotient. –2 (In Math.) Equation of a degree. –**Comp.** —**उक्तिः** *f.* 1. an augment. –2. an affix. –3. a word of received acceptation and established by usage only; see **आप्तवाच्** also. —**काम** *a.* 1. one who has obtained his desire. –2. one who has renounced all worldly desires and attchments. (—**मः**) the supreme soul. —**कारिन्** *a.* doing things in a fit or confidential manner; Ms. 9. 12. (—*m.*) a trusty agent or confidential servant. —**गर्भा** a pregnant woman. —**दक्षिण** *a.* having proper or abundant gifts. —**वचनं** 1. received text or authority, revelation. –2. the words of a credible or trustworthy person; R. 11. 42, 15. 48. —**वाक्यं** a true or correct sentence; =**वचनं** above. —**वाच्** *a.* worthy of belief, regarded as authority, one whose words are credible and authoritative; **परातिसंधानमधीयते यैर्विद्योति ते संतु किलाप्तवाचः** *S.* 5. 25. (—*f.*) 1. the advice of a friend or credible person. –2. the Vedas or *Śruti* a word of authority (said to apply to