Smritis, Itihásas and Puránas also, which are considered as authoritative evidence); आप्तवागनुमानाभ्यां साध्यं त्वां प्रति का कथा R.10.28. —श्रुतिः *f.* 1. the Vedas. –2. Smritis &c.

आप्तिः *f.* [आप्-क्तिन्] 1 Getting, obtaining, gain, acquisition; मित्र°, काम° &c. –2 Reaching, overtaking, meeting with. –3 Binding, connection, relation. –4 Union; especially with a woman (Med.). –5 Fitness, aptitude, propriety. –6 Completion, fulfilment; कामस्याप्तिं जगतः प्रतिष्ठां Kaṭh. –7 Future time. —pl. N. of 12 sacrificial verses beginning with *Apaye*.

आप्य *a.* [अपां इदं अण् स्वार्थे ष्यञ्] 1 Watery. –2 Obtainable, attainable आप्-ण्यत्). —प्यः A class of gods. —प्यं Ved. Confederation, alliance.

आपकर *a.* (री *f.*) [अपकरे भवः अण् अञ् च] Offensive, unfriendly, mischievous.

आपक्व *a.* Crude, raw, half-baked. —क्वं A cake, bread.

आपगा [अपां समूहः आपं; तेन गच्छति गम्-ड] A river, stream; फेनायमानं पतिमापगानां *Si.* 3. 72.

आपगेयः [आपगायां गंगायां भवः ढक्] A son of the river, an epithet of Bhîshma or Kṛishṇa.

आपणः [आपण्-घञ्] A market; shop.

आपणिक *a.* [आपणादागतः ठक्] 1 Relating to traffic, market &c., mercantile. –2 Got from the market (as duties). —कः 1 A shop-keeper, merchant, dealer. –2 A tax on market shops. –3 Assize, market-rate.

आपत् 1 P. 1 To fall upon, attack, assail; उदायुधानापततः R. 12. 44, 5. 50; Bk. 3. 48. –2 To approach, come towards; K. 202; एतत्प्रायेण श्रुतिविषयमापतितमेव K. 136 has reached the ears; 268. –3 To fly towards, come in flying, come or drive in haste, rush upon. –4 (*a*) To happen, take place, occur, come to pass; कथमिदमापतितं U. 2; K. 262, 158; अहो न शोभनमापतितं Pt. 2. (*b*) To fall to one's lot or share, befall; अहोऽस्माकं महद्भोजनमापतितं Pt. 1; आपतंति हि संसारपथमवतीर्णानामेते वृत्तांताः K. 175, 132; सर्वस्यैव स्खलितमापतति 291; H. 1. 30, 173. –5 (*a*) To occur to, cross (the mind); इति हृदये नापतितं K. 288. (*b*) To be felt or regarded; मधुरतराण्यापतंति मनसः K. 103 are felt or regarded; 202, 236, 329. —*Caus.* (पातयति) To go towards, approach (Ved.).

आपतनं 1 Approaching, coming, assailing &c. –2 Happening, occurrence. –3 Descending, alighting. –4 Obtaining. –5 Knowledge; क्वचित् प्राकरणिकादर्थादप्राकरणिकस्यार्थस्यापतनं S. D. 10. –6 Natural sequence, necessarily following.

आपति *a.* Ved. Coming in haste, rushing on. —तिः The wind (always blowing) (सततगतिर्वायुः).

आपतिक *a.* (की *f.*) Accidental, unforeseen, sent from heaven. —कः A hawk, falcon.

आपतित *a.* 1 Fallen to the lot of. –2 Happened, befallen, occurred, come to pass. –3 Alighted, descended.

आपात *a.* Rushing upon, attacking. —तः 1 Rushing or falling upon, attack, descending, alighting; तदापातभयात्पथि Ku. 2. 45; गरुडापातविश्लिष्टैर्मेघनादास्त्रबंधनः R. 12. 76. –2 Throwing down. –3 Causing to descend or fall, falling down; धारापातैः Me. 48. –4 (*a*) The present or current moment, the instant; आपातरम्या विषयाःपर्यंतपरितापिनः Ki. 11. 12; आपातसुरसे भोगे निमग्नाः किं न कुर्वते S. D.; H. 4. 75; Bv. 1. 115; Mâl. 5. (*b*) (Hence) First sight or appearance; see आपाततः. –5 Happening, becoming apparent, appearance. —**Comp.** —दुःसह *a.* unbearable at the first attack; U. 7. —दुष्प्रसह *a.* unbearable in its onset, making a furious charge; M. 5. 10.

आपाततः *ind.* At the first sight or attack, instantly, immediately; S. D. 632.

आपातिन् *a.* Falling on, attacking, descending, happening.

आपत्य *a.* (त्यी *f.*) [अपत्य-अण्] 1 Relating to offspring. –2 (In gram.) Relating to the formation of patronymic words.

आपथि *a.* Ved. Being on the way or journey. —थिः, -थीः, -थ्यः Ved. A wanderer, traveller.

आपद् 4 A. 1 To go near, walk towards, approach; एष रावणिरापादि वानराणां भयंकरः Bk. 15. 89. –2 To enter into, go to, attain to (a place, state &c.); वक्त्रमापद्य मारुतः *Sik.* 9; निर्वेदमापद्यते becomes disgusted Mk. 1. 14; आपेदिरेऽवरपथं Bv. 1. 17; क्षीरं दधिभावमापद्यते S. B. milk turns into curds; पांडुरतामापद्यमानस्य K. 69 becoming pale; 160; विस्मयमापेदे 179; श्लोकत्वमापद्यत यस्य शोकः R. 14. 70 assumed the form of a verse; चिंतामापेदे Dk. 130 fell a-thinking; so विश्वासं, निर्वृतिं, संशयं, वशं, पंचत्वं &c. –3 To get into trouble, fall into misfortune; अर्थधर्मौ परित्यज्य यः काममनुवर्तते । एवमापद्यते क्षिप्रं राजा दशरथो यथा ॥ Râm.; see आपन्न below. –4 To happen, occur; Bk. 6. 31; एवमापद्यते M. 1 so it is. —*Caus.* 1 To bring about, bring to pass, accomplish, effect; कूजद्भिरापादितवंशकृत्यं R. 2. 12; Śânti. 3. 19. –2 To lead or reduce to, cause to suffer; R. 5. 5. –3 To cause, to produce, bring on; लघिमानमापादयति K. 105, 109; दोषमपि गुणत्वमापादयति makes the best of a bad matter. –4 To reach or attain to. –5 To spread, circulate (as news). –6 To turn or change into; एकामपि काकिणीं कार्षापणलक्षमापादयेम Dk. 156.

आपत्तिः *f.* [आ-पद्-क्तिन्] 1 Turning or changing into, entering into any state or condition. –2 Obtaining, procuring, getting; स्थानापत्तेर्द्रव्येषु धर्मलाभः Kâty. –3 Misfortune, calamity, adversity; Y. 3. 42. –4 A fault, transgression. –5 Remonstrance, expostulation. –6 (In phil.) An undesirable conclusion or occurrence (अनिष्टप्रसंग).

आपद् *f.* [आ-पद्-क्विप्] A calamity, misfortune, danger, distress, adversity; दैवीनां मानुषीणां च प्रतिहर्ता त्वमापदां R. 1. 60; अविवेकः परमापदां पदं Ki. 2. 30, 14; प्रायो गच्छति यत्र भाग्यरहितस्तत्रैव यांत्यापदः Bh. 2. 90; आपदि स्था, आपदं प्राप् to fall into difficulty. —**comp.** —कल्पः an alternative to be used in times of difficulty; Ms. 11. 28. —कालः days of adversity, time of distress, hour of danger; अब्राह्मणाद्ध्ययनमापत्काले विधीयते Ms. 2. 241. —कालिक *a.* (का-की *f.*) occurring in time of difficulty. —गत, -ग्रस्त-ग्राप्त *a.* 1. fallen into misfortune, involved in difficulties. –2. unfortunate, unhappy, distressed. —धर्मः [आपदि कर्तव्यो धर्मः] a practice, profession, or course of procedure, not usually proper for a