-2 Suffering from. —ं Injury, physical pain.

आभु *a.* [आ-भू-डु] Pervading, reaching (Sây.); empty; stingy, empty-handed.

आभूक *a.* Ved. Empty, powerless.

आभुग्न *a.* A little curved or bent.

आभू 1 P. Ved. To be present, continue one's existence.

आभू *a.* Ved. 1 Approaching (as a praiser.) -2 Strong, sufficient, efficacious. -3 Applied according to rule (as a hymn). -4 Very prosperous. —*m.* A prison, a place of confinement.

आभूतिः *f.* 1 Pervasion. -2 Overpowering strength. -3 Capability, efficiency.

आभूत्य *a.* Ved. Praiseworthy.

आभृ 1 P. 1 To bring; आ नो अग्ने रयिं भर Rv. 1. 79. 8; कङ्कत्यास्थूरं दुःखं Bhâg. -2 To carry. -3 To fill, fill with. -4 To bear, support.

आभरणं 1 An ornament, decoration (fig. also); किमिन्द्रियप्रयासाभरणानि यौवने धृतं त्वया वार्द्धकशोभि वल्कलं Ku. 5. 44; प्रशमाभरणं पराक्रमः Ki. 2. 32. (आभरण occurs in the names of works; *e. g.* सरस्वतीकण्ठाभरण). -2 The act of nourishing.

आभरित *p.p.* 1 Filled. -2 Decorated.

आभेरी One of the modes of music (रागिणी) personified as a female.

आभोगः [आ-भुज्-घञ्] 1 Curving, winding. -2 A curve; आभोग-कुटिला (गतिः) Mb.; crumpling. -3 Circuit, circumference, expanse, extension, precincts, environs; अकथितोऽपि ज्ञायत एव यथाऽऽभोगरत्नपीवनस्येति *S.* 1; गगनाभोगः the expanse of heaven, wide firmament of the sky; Bh. 3. 57; Mv. 6. 30; Mâl. 9. 16. -4 Magnitude, fulness, extent, expansive form; गंडाभोगात् Me. 92 from the broad cheek; प्रतिरवाभोग Mâl. 3,8,4.10,5.11; प्रतिभयाभोगैः शुवंशाधिपैः Mv. 6. 24 bodily form or stature; U. 2, 2. 14; भवाभोगोद्विग्नाः Bh. 3. 42, 86; Mv. 2; K. 305, 333. -5 Effort. -6 The expanded hood of a cobra (used by Varuna as his umbrella). -7 Enjoyment, satiety, completion; विषयाभोगेषु नैवादरः Śântilakshana. -8 A serpent.

आभोगय *a.* [आभोगं याति या-क] To be enjoyed (as Soma juice). —यं Livelihood (Ved.).

आभोगिः Ved. 1 Enjoyment. -2 Living, supporting life.

आभ्यंतर *a.* (री *f.*) [अभ्यंतरे भवः अण्] 1 Interior, inner, inward; as आभ्यंतरो मृत्यवर्गः. -2 One of the two kinds of प्रयत्न or effort giving rise to the vocal sounds.

आभ्यवकाशिक *a.* (की *f.*) Living in the open air.

आभ्यवहारिक *a.* (की *f.*) [अभ्यवहाराय हितं ठक्] Eatable (as food &c.).

आभ्यादायिकं [अभ्यादान-ठक्] A kind of स्त्रीधन or woman's property.

आभ्यासिक *a.* (की *f.*) [अभ्यास-ठक्] 1 Resulting from practice. -2 Practising, repeating. -3 Being near, neighbouring, adjoining (आभ्यासिक).

आभ्युदयिक *a.* (की *f.* [अभ्युदय-ठक्] 1 Tending to good, granting prosperity; अनाभ्युदयिकैः श्रमणकदर्शनैः Mk. 8. -2 Relating to the rise or beginning of anything; सुख° Ms. 12. 88. -3 High, exalted, important. —कं A Srâddha or offering to ancestors; an occasion of rejoicing.

आभ्रक *a.* (की *f.*) [अभ्रया खनति ठक्] One who digs with a spade.

आम् *ind* An interjection of (*a*) assent, acceptance, 'oh', 'yes'; आं कुर्मः M. 1; (*b*) recollection; आं सखि स्मृतं इदया वल्कं रक्षतिसारात् V. 3; आं ज्ञातम् S. 3, Oh, I see it now; M. 3; (*c*) determination, 'surely,' 'verily'; आ चिरस्य खलु मतिर्भवेति; (*d*) reply.

आम *a.* [आमयति हिनस्ति पचति; आ-अम कर्मणि घञ् Tv.] 1 Raw, uncooked, undressed (opp. पक्व) (oft. applied to the cow in the Veda); आमाजं Ms. 4. 223; Y. 1. 287. -2 Unripe, immature. -3 Unbaked, unannealed (as a jar). -4 Undigested. —मं 1 State of being raw. -2 Constipation, passing hard excretion. -3 Grain freed from chaff. —मः 1 Disease; sickness. -2 Indigestion; आहारस्य रसः सारः यो न कोऽप्यिलाघवात् । आमसंज्ञांस लभते महाव्याधिसमाश्रयः ॥ Susr. -**Comp.** —अतिसारः dysentery or diarrhœa caused by vitiated mucus in the abdomen (the excretion being in this case mixed with hard and fetid matter). —अद् *a.* eating raw flesh or food. —अन्नं undressed rice. —आशयः [आमस्यापक्वान्नस्याशयः] 'receptacle of undigested food', the upper part of the belly to the navel, stomach. —कुंभः a jar of unbaked clay; H. 4. 66. —गंधि *n.* smelling of raw meat or of a burning corpse. —गंधिकं the smell of raw meat. —ज्वरः a kind of fever; cf. स्वेद्यमानज्वरं प्राज्ञः कौंऽभसा परिषिंचति *Si.* 2. 54. —त्वच् *a.* of tender skin. —पाकः a preliminary stage of the disease called dropsy. —पात्रं an unannealed vessel; विनाशं व्रजति क्षिप्रमामपात्रनिवांभसि Ms. 3. 179. —पीनसं running at the nose, defluxion. —मांसादिन् *m.* a cannibal, an eater of raw flesh. —रक्तं dysentery. —रसः imperfect chyme. —वातः constipation, torpor of the bowels attended with flatulence and intumescence. —शूलः pain of indigestion, colic. —श्राद्धं a Srâddha performed with uncooked food; अपक्वान्नं तथैवार्घं च चंद्रसूर्यग्रहे तथा। आमश्राद्धं प्रजैः कार्यं श्रद्धेन च सदैव हि ॥ Prâchetasa.

आमक *a.* Raw.

आमता, -त्वं Rawness, unreadiness.

आमंजु *a.* Lovely, charming; U. 2. 23.

आमंडः The castor-oil plant.

आमनं Ved. Friendly disposition or inclination, affection.

आम (मा) नस्यं [अमनस्-ष्यञ्] Pain, sorrow.

आमंत्र् 10 A. 1 To bid farewell, bid adieu; आमंत्रयस्व सहचरीं *S.* 3; लतावधूनीं *S.* 4; Ku. 6. 94; K. 223. -2 To speak to, call out to, address, converse with; तमामंत्रयांबभूव K. 81, 197, Ve. 1; A. R. 3. -3 To say, speak; परिजनोऽप्येवमामंत्रयते K. 195. -4 To call, invite, ask (to come); आमंत्रयध्वं राष्ट्रेषु ब्राह्मणान् Mb. -5 To invoke.

आमंत्रणं-णा 1 Addressing, calling, calling out to. अमंत्रितं दैवयोपायाः आमंत्रणं *Sat. Br.* -2 Bidding adieu, taking leave of. -3 Greeting, welcome, courtesy. -4 Invitation; अनिष्टामंत्रणाद्गृते Y. 1. 112. -5 Permission. -6 Conversation; अन्योन्यामंत्रणं यस्याज्जनांते तज्जनांतिकं S. D. 6. -7 The vocative case. -8 Deliberation; asking; interrogation.