-य: A horse of high breed. See आजानेय.

अजापकं N. of a sort of medicinal preparation of ghee (used as a remedy against cough, asthma, consumption &c.) (अजादुग्धादिभ्योजातं).

अजामि *a.* Ved. [न. त.] 1 Not of kin or related; **यत्र जामयः कृणवन्नजामि** Rv. 10. 10. 10 (अजामिकर्माणि भ्रातृणां अजामियोग्यानि मैथुनसंबंधानेकर्माणि करिष्यति Nir.) -2 Not parallel or correct.

अजि *a.* [अजति; अज्-इ Un. 4. 139] Going, moving; as **पदाजिः** walking on foot. —**जिः** *f.* [भावे इन्] 1 Motion, going. -2 Throwing &c.

अजित *a.* Invincible, unconquerable, irresistible; °**तं पुण्यं...महः** U. 5. 27. -2 Not conquered or won (as a country &c.); not restrained, curbed, controlled, °**आत्मन्**; ° **इंद्रिय** of uncontrolled soul or passion. —**तः** 1 N. of Vishṇu or *Siva* or of Buddha. -2 N. of a powerful antidote, or a poisonous sort of rat.—(pl.) A class of deities in the first Manvantara.—**Comp.** —**आपीडः** having an invincible crown; N. of a King. —**बला** N. of a Jaina deity who acts under orders from the Arhat Ajita. —**विक्रमः** 'of unsubdued power', N. of Chandragupta II.

अजिनं [अजति क्षिपति रजआदि आवरणेन; अज्-इनच्, अजेरज च Un. 2. 48, वीभावबाधनार्थं] 1 The (hairy) skin of a tiger, lion, elephant &c., especially of a black antelope (used as a seat, garment &c.); **अथाजिनाषाढधरः** Ku. 5. 30, 67, Ki. 11. 15; **ऐणेयेनाजिनेन ब्राह्मणं रौरवेण क्षत्रियं आजिनेन वैश्यं** *Asval.* -2 A sort of leather bag or bellows.—**Comp.** —**पत्रा-त्री-त्रिका** [अजिनं चर्मैव सुश्लिष्टं पत्रं पक्षो यस्याः सा, गौरा° ङीप् स्वार्थे कन्] a bat. —**फला** [अजिनं भस्त्रेव फलं यस्याः सा] N. of a plant (भस्त्राकारफलो वृक्षः). —**योनिः** [अजिनस्य योनिः प्रभवः] a deer, an antelope. —**वासिन्** *a.* [अजिनं वस्ते, वस् णिनि] clad in an antelope-hide. —**संधः** [अजिनं संदधाति] a furrier.

अजिर *a.* [अज् गतौ किरन् वीभावाभावः Un. 1.53.] Quick, swift (शीघ्र) —**रः** 1 A sort of mouse, hairy mole.-2 A kind of ceremony in pronouncing curses.—**रं** 1 A court-yard, an enclosed space, arena; **उटजाजिरप्रकीर्ण** K. 39, Ki. 1. 16; so रण°, गृह° &c. -2 The body. -3 Any object of sense. -4 The wind, air. -5 A frog. —**रा** 1 N. of a river.-2 N. of Durgâ. —**रः** N. of a snake priest. -**Comp.** —**अधिराजः** [कर्म°] Ved. 'a quick emperor,' epithet of death. —**शोचिस्** *a.* [अजिरं शोचिर्यस्य] glittering, having tremulous or flashing light.

अजिरीय *a.* [अजिरं उत्करा° छ] Connected with a court.

अजिह्म *a.* [न. त.] 1 Straight. -2 Upright, straight-forward, honest; **अजिह्मामशठां शुद्धां जीवेत् ब्राह्मणजीविकां** Ms. 4. 11, 7. 32; °**गामिनिः** *Si.* 1. 63 straight and honest, 3. 57, 9. 62.—**ह्मः** 1 A frog. -2 A fish (probably a corruption of अजिह्व below).-**Comp.** —**ग** *a.* [उप. स.] going straight on; **व्रजेदिशमजिह्मगः** Ms. 6. 31 (-गः) an arrow.

अजिह्वः [न. ब.] A frog (which is supposed to have been deprived of its tongue by the curse of Agni whom frogs had offended.)

अजीकवं [अज्या शरक्षेपणेन कं ब्रह्माणं वाति प्रीणाति ; वा-क] *Siva's* bow.

अजीगर्तः [अज्यै गमनाय गर्तं अस्य] 1 (One that has a hole to go into) a serpent. -2 N. of a Brâhmaṇa in the family of भृगु and father of शुनःशेफ.

अजीत *a.* [न. त.] Not faded or withered, not faint. -**Comp.** —**पुनर्वेण्य** N. of a two-fold rite to be performed by Kshatriyas (अप्राप्तप्राप्तिकरणार्थो विधिः).

अजीतिः *f.* Prosperity, freedom from decay.

अजीर्ण *a.* Undigested; undecomposed. —**र्णं, -र्णिः** *f.* 1 Indigestion; **अजीर्णे भेषजं वारि जीर्णे वारि बलप्रदम्, अजीर्णे भोजनं विषं; कैरजीर्णभयाद्भातभोजनं परिहीयते** H. 2. 57, Ms. 4. 121. -2 Vigour, energy, absence of decay.

अजीव *a.* [न. ब.] Devoid of life; lifeless, as a jar or a dead person. —**वः** [न. त.] 1 Non-existence, death.-2 (With Jainas) All that is not a living soul, *i. e.* the whole of जड or inanimate and unsentient substance (opp. जीव).

अजीवन *a.* [न. ब.] Devoid of livelihood. —**नं** Non-existence, death.

अजीवानिः *f.* [न-जीव्-अनि P. III. 3 112] 1 Death, non-existence (used as an imprecation); **अजीवनिस्ते शठ भूयात्** Sk. may death seize thee, rogue ! mayest thou cease to live !

अजुर-र्य *a.* [अज्-कुरच् न व्यादेशः] Ved. Not subject to decay or old age; strong, very swift or speedy.

अजुष्टिः *f.* Non-enjoyment; feeling of dissatisfaction or disappointment.

अजेय *a.* [न. त.] Not fit to be conquered. —**यं** A sort of medicinal preparation of ghee said to serve as an antidote; **पिबेत् घृतमजेयाख्यं** Sus.

अजोष *a.* [न. त.] Not gratified or satisfied.

अज्जु (ज्जू) का [अर्जयति या सा, अर्ज्-ऊक, इ. रकारस्य जत्वम् Tv.] A courtezan (used only in dramas.).

अज्झटा [Said to be fr. अज्] N. of a plant भूम्यामलकी Flacourtia Cataphracta.

अज्झलं 1 A shield. -2 A live coal.

अज्ञ *a.* [न जानाति, ज्ञा-क, न. त.] 1 Not knowing, unaware of, unconscious, devoid of knowledge or experience; **अज्ञो भवति वै बालः** Ms. 2. 153; **ज्ञाज्ञौ** (ज्ञः ईश्वरः अज्ञः जीवः) the knowing and unknowing, supreme and individual soul. -2 Ignorant, unwise, foolish, silly, stupid (said of men as well as animals); **अज्ञः सुखमाराध्यः** Bh. 2. 3, Pt. 2. 3. -3 Inanimate; not endowed with the power of understanding (अचेतन.)

अज्ञका [स्वार्थे कन्] An ignorant woman.

अज्ञात *a.* Unknown, unexpected, unconscious, unaware; °**भुक्त** Ms. 5. 21 eaten unconsciously or unawares; °**कुलशीलस्य** whose family and character are unknown; °**पातं सलिले ममज्ज** R. 16. 72. -**Comp.** —**केतु** *a.* [ब] Ved. of secret designs. —**चर्या, -वासः** remaining *incognito* (said of the Pâṇḍavas); **हंसाः संप्रति °पांडवा इव वनादज्ञातचर्यां गताः** Mk. 5. 6.

अज्ञातिः [न. त.] Not a kinsman.

अज्ञान *a.* [न. ब.] Ignorant, unwise. —**नं** [न. त.] Ignorance, unconsciousness; especially, spiritual ignorance (अविद्या) which makes one consider his self as distinct from the Supreme spirit and the material world as a reality. According to the Vedântins, अज्ञान is not merely a negative principle (ज्ञानस्य अभावः), but a distinct positive principle; oft. identified with माया, प्रकृति &c. See अविद्या also. In compounds अज्ञान may be translated by 'unawares,' 'inadvertently,' 'unconsciously'; °**आचरित, °उच्चारित** &c.; °**नतः,-°नेन, °नात्** unawares, inadvertently, unconsciously, unwillingly; °**तः स्वचरितं**