(*a*) To seize upon, eat up; R. 5. 9. (*b*) To attack, assail; **आमृष्टं नः परैः पदं** Ku. 2. 31. –3 To rub, injure.

आमर्शः,-र्शनं 1 Touching, close contact. –2 Rubbing, wiping. –3 Counsel, advice.

आमृष्ट *p. p.* 1 Touched, attacked, seized &c. –2 Sweetened, made delicious; Pt. 4. –3 Rubbed, struck against; *S.* 7. 2. –4 Wiped, rubbed.

आमेन्य *a.* To be measured from all sides; to be reached with an arrow or bolt (?).

आमोटनं Crushing; Mâl. 3.

आमोद *a.* Gladdening, cheering up, delighting. —**दः** 1 Joy, pleasure, delight; **आमोदं परमं जग्मुः** Râm. –2 Fragrance (diffusive), perfume; **आमोदमुपजिघ्रंतौ स्वनिःश्वासानुकारिणं** R. 1. 43; **आमोदं कुसुमभवं मृदेव धत्ते मृद्वंधं न हि कुसुमानि धारयंति** Subhâsh.; *Si.* 2. 20; Me. 31. –3 Strong smell.

आमोदन *a.* Delighting, pleasing. —**नं** 1 Delighting, rejoicing. –2 Making fragrant.

आमोदित *p. p.* 1 Pleased, delighted. –2 Made fragrant, scented.

आमोदिन् *a.* 1 Happy, delighted. –2 Fragrant; fragrant or perfumed with; oft. at the end of comp.; **नवकुटजकदंबामोदिनो गंधवाहाः** Bh. 1. 35. —*m.* (—**नी**) A perfume for the mouth (made in the form of a pill of camphor &c.).

आमोष *a.* Robbing, stealing. —**षः** Theft, robbing.

आमोषिन् *m.* A thief.

आमोहनिका A kind of fragrant odour.

आम्ना 1 P. 1 (*a*) To hand down traditionally or in sacred texts; **भवत्प्रणीतमाचारमामनंति हि साधवः** Ku. 6. 31; **एवं किल सूत्रकारा आमनंति** Mâl. 7. (*b*) Hence, to regard, consider, mention, lay down; **त्वामामनंति प्रकृतिं पुरुषार्थप्रवर्तिनीं** Ku. 2. 13, 5. 81; M. 1. 4; Bk. 18. 5; Kâm. 8. 24; U. 5; Mv. 4. 30. –2 To keep in mind, commit to memory, learn, study, repeat; **आमनन्मंत्रमुत्तमं** Bk. 17. 30; **यद् ब्रह्म सम्यगाम्नातं** Ku. 6. 16 learnt. –3 To celebrate, hail.

आम्नात *p. p.* 1 Considered, regarded, said to be; **समौ हि शिष्टैराम्नातौ वस्त्यैतावामयः स (शत्रुः) च** *Si.* 2. 10. –2 Studied, repeated. –3 Remembered, kept in mind. –4 Handed down in sacred texts or traditionally. —**तं** Study.

आम्नातिन् *a.* [आम्नात-इनि] One who has studied the Vedas.

आम्नानं [आ-म्ना-भावे ल्युट्] 1 Recitation or study of the sacred texts or Vedas. –2 Mention; repetition in general.

आम्नायः [आ-म्ना-घञ्] 1 (*a*) Sacred tradition, sacred texts handed down by tradition or repetition. (*b*) Hence, the Veda, Vedas taken collectively (including Bráhmaṇas, Upanishads and Âraṇyakas also); **अधीती चतुर्ष्वाम्नायेषु** Dk. 120; **आम्नायवचनं सत्यमित्ययं लोकसंग्रहः। आम्नायेभ्यः पुनर्वेदाः प्रसृताः सर्वतोमुखाः॥** Mb. –3 A sacred text or precept in general; U. 4. –4 Traditional usage, family or national customs. –5 Received doctrine. –6 Advice or instruction (in past and present usage). –7 A Tantra. –8 A series of families. —**Comp.** —**सारिन्** *a.* 1. pious, observing the traditional usages. –2. containing the essence of the Veda.

आम्नायवत् *a.* Attended with, or learnt by, traditonal instruction; U. 6.

आंबरीषपुत्रकः A country inhabited by the Ambarîshaputras.

आंबष्ठः An inhabitant of Ambashṭha.

आंबिकेयः [अंबिकाया अपत्यं ढक्] An epithet of (*a*) Dhṛitarâshṭra; (*b*) Kârtikeya.

आंभस *a.* (**सी** *f.*) [अंभस्-अण्] Watery, fluid.

आंभसिक *a.* (**की** *f.*) [अंभसा वर्तते ठक्] Aquatic. —**कः** A fish.

आम्रः [अम् गत्यादिषु रन् दीर्घश्च Un. 2. 16] The mango-tree. —**म्रं** The fruit of the mango-tree. —**Comp.** —**आवर्तः** 1. N. of a tree (आम्रातक). –2. inspissated mango juice. (—**र्तं**) the fruit of आम्रातक. —**कूटः** the name of a mountain; **सानुमानाम्रकूटः** Me. 17. —**गंधकः** N. of a plant (समष्टिलवृक्ष). —**पेशी** [आम्रस्य पेशीव] a portion of dried mango-fruit. —**वणं** [आम्रस्य वनं cf. P. VIII. 4. 5] a grove of mango trees; **सोऽहमाम्रवणं छित्त्वा** Râm.

आम्रातः [आर्षं आम्ररसं अतति अत्-अच् Tv.] The hog-plum, Spondias Mangifera (its juice resembling that of the mango). —**तं** The fruit of this tree.

आम्रातकः 1 The hog-plum. –2 Inspissated mango juice (Mar. साट); **आम्रस्य सहकारस्य कटे विस्तारितो रसः। घर्मशुष्को मुहुर्दत्त आम्रातक इति स्मृतः॥** Bhâv. P. –3 N. of a mountain.

आम्रिमन् *m.* Acid taste; see Gaṇa to P. V. 1. 123.

आम्रेड् *Caus.* To repeat; **एतदेव यदा वाक्यमाम्रेडयति देवराट्** Mb.

आम्रेडनं Tautology; repetition of words or sounds.

आम्रेडित *p. p.* Reiterated, repeated (as words). —**तं** 1 Repetition of sound or word. –2 (In gram.) Reduplication, the second word in reduplication; **द्वितीयाम्रेडितांतेषु** Sk.

आम्लः, -म्ला The tamarind tree. —**म्लं** Sourness, acidity.

आम्लि (**म्ली**) **का** 1 The tamarind tree. –2 Acidity of stomach.

आयः [आ इ-अच्, अय्-घञ् वा] 1 Arrival, approach. –2 Gaining or acquisition of money, acquiring (opp. व्यय); **आये दुःखं व्यये दुःखं** Pt. 1. 163. –3 Income, revenue, receipt; **ग्रामेषु स्वामिग्राह्यो भाग आयः** Sk.; Y. 1. 322, 326; Mk. 2. 6; **आयद्वाराणि** Dk. 162 sources of income; **आयव्ययौ च नियतावाकरान् कोषमेव च** Ms. 8. 419; **आयाधिकं व्ययं करोति** he lives beyond his means. –4 Gain, profit. –5 The eleventh house (in astrology). –6 The guard of the women's apartments. —**Comp.** —**व्ययौ** (dual) receipt and disbursement, income and expenditure. —**स्थानं** a place where revenues are collected.

आयत् *a.* Ved. Coming, approaching; °**वसु** one to whom good or wealth comes.

आयतीगवम् *ind.* At the time when cows return home; **प्रक्रांतामायतीगवं** Bk. 4. 14.

आयनं Ved. Coming.

आयिन् *a.* Ved. Coming or driving near.

आयःशूलिक *a.* (**की** *f.*) [अयःशूल-ठक् P. V. 2. 76] Active, diligent, indefatigable. —**कः** A man who, in order to gain an object, uses forcible instead of gentle means (**तीक्ष्णोपायेन योऽन्विच्छेत्स आयःशूलिको जनः**)