cf. K. P. 10 ; अयःशूलेन आन्विच्छति (scil. अर्थान्) इत्ययः शूलिकः.

आयज् 1 A. 1 To honour, worship (the gods).–2 To give, present, furnish, supply. –3 To consecrate, ordain, dedicate.

आयजि *a.* Ved. Performing sacrifices from all sides;procuring, granting.

आयजिष्ठ *a.* Sacrificing or procuring best.

आयज्यु *a.* Inclined to sacrifice.

आयागः A gift given at a sacrifice; °**भूत** *a.* obtained by sacrifice.

आयत् 1 A. 1 To strive, endeavour. –2 To rest or depend on, rest with (with loc.) ; **वयं स्वव्यायतामहे** Mv. 1. 49, 3. 34 ; Dk. 42. –3 To arrive, come to, reach, dwell (Ved.).

आयतनं [आयतंतेऽत्र, यत् आधारे ल्युट्] 1 Place, abode, house, resting-place; (fig. also); **शूलायतनाः** Mu. 7 hangmen ; **स्नेहस्तदेकायतनं जगाम** Ku. 7. 5 was centred in her; R. 3. 36; **सर्वाविनयानामेकैकमप्येषामायतनं** K. 103; °**मृगेण** 130 domestic deer; Châu. 32; (hence) a receptacle, home, support, seat. –2 The place of the sacred fire, altar, shed for sacrifices. –3 A sanctuary, sacred place ; as in **देवायतनं**, मठायतनं &c. –4 The site of a house, ground-plot. –5 A barn. –6 An inner seat (with Buddhists who consider the five senses with *manas* as the six *Ayatanas*). –7 The cause of disease.

आयतनत्वं State of being an altar or seat.

आयतनवत् *a.* Having a certain seat or home. —*m.* N. of the fourth foot of Brahmâ.

आयत्त *p. p.* [आ-यत्-क्त] 1 Dependent on, resting with (with loc. or in comp.); **दैवायत्तं कुले जन्म मदायत्तं तु पौरुषं** Ve. 3. 33 ; **भाग्यायत्तमतः परं** *S.* 4.16. –2 Docile, tractable. –3 Attempted, tried ; ° **ता, त्वं** dependence , humility, docility.

आयत्तिः *f.* [आ-यत्-क्तिन्] 1 Dependence, subjection. –2 Affection. –3 Strength, power, might. –4 Boundary, limit. –5 An expedient, remedy. –6 Majesty, dignity. –7 A day. –8 Steadiness of conduct, continuance in the right path. –9 Length. –10 Future time (These two senses should perhaps be referred to आयति q. v.).

आयथातथ्यं Unfitness, unsuitableness, impropriety ; *Si.* 2. 56.

आयम् 1 U. 1 To extend, lengthen out, stretch out ; **वल्ले-पार्णि-आयच्छते** Sk. ; **स्वांगमायच्छमानः** *S.* 4.v. l.; **आयच्छति कूपाद्रज्जुं** Sk. draws up;**बाणमुद्यतमायसीत्** Bk.6.119 stretched out. –2 To restrain, draw in (as breath &c.) ; Ms. 3. 217, 11. 100; Y.1. 24.–3 To stretch oneself,to grow long (Atm.); P. I. 3. 28. –4 To grasp, possess ; Bk. 8. 46. –5 To bring or lead towards. —*Caus.* 1 To lengthen, stretch, spread or draw out. –2 To remove, transplant.

आयत *p. p.* 1 Long ; **दशांगुलमायता यष्टिः** a stick ten fingers long; **शतमध्यर्धं (योजनं) आयता** Mb. ; ° **स्वभावानि च दुःखानि** K. 175 lasting. –2 Diffuse, prolix. –3 Big, large, great ; Pt.1.–4 Drawn, attracted. –5 Long-drawn, distant. –6 Curbed, restrained. —**तः** An oblong (in geometry). —**तं** *ind.* Deeply, long ; as in **आयतं निश्वस्य.** –**Comp.** —**अक्ष** *a.* (**क्षी** *f.*), —**ईक्षण, -नेत्र, -लोचन** *a.* (a woman) with large eyes. —**अपांग** *a.* having long-cornered eyes. —**अर्धः** half an oblong. —**आयतिः** *f.* long continuance, remote futurity; *Si.*14.5. —**छदा** a plantain tree. —**लेख** *a.* long-curved ; Ku. 1. 47. —**स्तूः** *m.* [आयतं स्तौति, नि० दीर्घः] a panegyrist, bard.

आयतिः *f.* 1 Length, extension. –2 Future time, the future ; ° **भंग** K. 55 (length also), 58, Dk. 29 ; **भूयसी तव यदायतायतिः** *Si.* 14. 5 ; **रहस्त्यापदुपेतमायतिः** Ki. 2. 14 ; Ms. 7. 169; **अनायति क्षमं वचः** Pt. 3. 112 imprudent, not good for the future ; ° **ग्लानिभूतः** Mu.4. 12; **स्थिर** ° Ki. 1.23 permanent. –3 Future consequence or result; **आयतिं सर्वकार्याणां तदात्वं च विचारयेत्** Ms. 7. 178; Ki. 1. 15, 2. 43, 3. 43; Ki. 4. 21 fruit-yielding season. –4 Majesty, dignity. –5 Stretching the hand, accepting, obtaining. –6 Work (कर्मन्) ; **यथा मित्रं ध्रुवं लब्ध्वा कृशमप्यायतिक्षमं** Ms. 7. 208 (कर्मक्षमं Kull.).–7 Connection, junction. –8 Meeting , union. –9 Source, descent ; **तदायतिः** Dk. 154 descended from him. –10 Restraint (of mind).

आयतिमत् *a.* 1 Long, extended. –2 Dignified, majestic, stately. –3 Self-restrained.

आयंतृ *m.* Ved. One who approaches, one who fastens or raises.

आयमनं 1 Length, extension. –2 Restraint, curbing. –3 Stretching (as a bow).

आयामः [आ-यम् घञ्] 1 Length ; **तिर्यगायामशोभी** Me. 57. –2 Expansion, extension ; Ki. 7. 6. –3 Stretching, extending. –4 Restraint, control, stopping ; **प्राणायामपरायणाः** Bg. 4.29; **प्राणायामः परं तपः** Ms.2. 83.

आयामवत् *a.* Extended, long ; V. 1. 4 ; *Si.* 12. 65.

आयामित *a.* Stretched out, extended.

आयामिन् *a.* 1 One who restrains. –2 Long (in space or time) ; K. 25, 55 ; °**यामासु** Ki. 11. 48.

आयलुकः Impatience, longing.

आयवनं Ved. A spoon for stirring or any similar implement.

आयवसः,–सं Pasture-ground, place for feeding.

आयस् 4 P. 1 To exert oneself ; **पिंडार्थमायस्यतः** Mu. 3. 14.–2 To weary oneself, become exhausted or fatigued ; **नायस्यसि तपस्यंती** Bk. 6.69, 14. 104, 15. 54. —*Caus.* 1 To trouble, afflict ; **आयासयति मां जलाभिलाषः** K. 35 ; Mu. 7. 8 ; V. 2. –2 To weary, tire out, worry. –3 To injure, affect ; lessen, diminish ; Bk. 8. 61. –4 To string (as a bow) ; **अनायासितकार्मुकः** Pt. 1. 385.

आयस्त *p. p.* [यस्-क्त] 1 Pained, distressed, afflicted. –2 Hurt, injured, killed. –3 Vexed, angry. –4 Effected with difficulty.–5 Thrown, cast, sent forth. –6 Sharpened, whetted. –7 (Actively used) Toiling, labouring, exerting oneself.

आयासः [आ-यस्-घञ्] 1 Effort, exertion, trouble, difficulty, pain, labour ; **बहुलायास** Bg. 18. 24 ; cf. अनायास also. –2 Fatigue, weariness ; **स्नेहमूलानि दुःखानि देहजानि भयानि च। शोकहर्षौ तथायासः सर्वं स्नेहात् प्रवर्तते॥** Mb. –3 Mental pain, anguish.

आयासक *a.* [आ-यस्-ण्वुल्] Causing fatigue, wearisome; troublesome ; Bh. 3. 58.

आयासिन् *a.* [आ-यस्-णिनि] 1 Exhausted, fatigued. –2 Making exer-