shave, cut off. -2 To trim. -3 To mix with.

आवपनं 1 The act of sowing, throwing, scattering. -2 Sowing seed. -3 Wearing. -4 Shaving. -5 A vessel, jar, ewer. -6 Instilling, inserting. —नी Ved. A vessel, jar.

आवपंतिक *a.* Ved. Scattering.

आवाप *a.* [आवप्-घञ्] Throwing, scattering; (as in अक्षावाप q. v.). —पः 1 Sowing seed. -2 Scattering, throwing in general; casting, directing. -3 Mixing, inserting. -4 Especially, throwing additional ingredients into a compound in course of preparation. -5 A basin for water round the root of a tree (आलवाल). -6 A vessel, jar for corn. -7 Setting out or arranging vessels. -8 Hostile purpose, intention of fighting (with another); foreign affairs; *Si.* 2. 88. -9 A principal sacrifice or oblation to fire. -10 A kind of drink. -11 A bracelet (आवापक). -12 Uneven ground.

आवापकः A bracelet.

आवापनं 1 A loom. -2 A reel or frame for winding thread. -3 Shaving.

आवापिक *a.* [आवापाय साधु ठक्] 1 Good for sowing, shaving &c. -2 Additional, supplementary.

आवयः 1 Coming. -2 One who comes. -3 N. of a country. —यः, -या Water (Ved.). —यं Ved. Non-conception, barrenness.

आवयाज् *m.* One who makes a sacrifice to reach the gods (Sáy.); or one who averts by means of sacrifices.

आवरक, आवरण &c. see आवृ.

आवरसमक *a.* (की *f.*) [अवरसमे देयमृणं वुञ्] (A debt) To be paid in the following year.

आव(ब)र्हित *a.* Eradicated, uprooted.

आवलिः, -ली *f.* [आ-वल्-इन् वा ङीप्] 1 A line, row, range; अरावलीं V. 1. 4; so अलक°, धूम°, दंत°, हार°, रत्न° &c. -2 A series, continuous line. -3 A dynasty, lineage.

आवलित *a.* [वल्-क्त] Slightly turned; K. 46.

आवल्गित *a.* Shaking gently; Ki. 4. 17.

आवल्गुज *a.* Produced from the plant अवल्गुज.

आवश्यं [अवश्य-अण्] Necessity, inevitable act or conclusion.

आवश्यक *a.* (की *f.*) [अवश्य-वुञ्] Inevitable, necessary; एतेष्वावश्यकस्त्वसौ Bhásha. P. 22, 20. —कं 1 Necessity, inevitable act or duty. °कृ to do what nature compels one to do; Ms. 4. 93. -2 An inevitable conclusion.

आवश्यकता, -त्वं Necessity, inevitability.

आवस् 1 P. (With acc.) 1 To inhabit, dwell in; रविमावसते सतां क्रियार्थै V. 3. 7; पुरीमिमामावसन् Rám.; sometimes with loc.; Ms. 7. 69; Y. 1. 320. -2 To be occupied or engaged, enter upon; गृहस्थाश्रमं Ms. 3. 2. -3 To take part carnally; cohabit. -4 To pass, spend (as night). —*Caus.* 1 To allow one to dwell, receive hospitably. -2 To inhabit, settle in a place. -3 To halt or encamp (for the night).

आवसतिः *f.* Night (the time during which one rests); mid-night.

आवसथः [आवस्-अथच् Un. 3. 116] 1 A dwelling, dwelling-place, residence, house, habitation; निवसन्नावसथे पुराद्बहिः R. 8. 14. -2 A resting place, asylum. -3 A dwelling for pupils and ascetics. -4 A village. -5 A particular religious observance. -6 A fire-sanctuary, a place where sacrificial fire is preserved.

आवसथिक *a.* (की *f.*) [आवसथे गृहे वसति ठण् Tv.] 1 Inhabiting a house. -2 Household, domestic. -3 Keeping a sacred fire in a house.

आवसथ्य *a.* [आवसथ-ञ्य] Being in a house. —थ्यः The sacred fire kept in the house, one of the five fires used in sacrifices; see पंचाग्नि. —थ्यः-थ्यं A dwelling for pupils and ascetics. —थ्यं 1 Placing a sacred fire within a house. -2 A house.

आवासः 1 (*a*) A house, habitation, abode; आवासवृक्षोन्मुखबर्हिणानि R. 2. 17. (*b*) Apartment, room. (*c*) A place of refuge.

आवसान *a.* [अवसानमभिजनोऽस्य अञ्] Living at the extremity of a town (as a चांडाल).

आवसित *a.* [आ-अव-सो-क्त] 1 Finished or completed. -2 Decided, determined, settled. -3 Stored (as grain); winnowed. -4 Ripe, full-grown. —तं Ripe corn (when thrashed.)

आवस्थिक *a.* (की *f.*) [अवस्थायां भवः ठञ्] Suited or adapted to circumstances.

आवह् 1 P. 1 To bring; अग्ने पत्नीरिहावह Rv. 1. 22. 9. -2 To bring home (as a bride). -3 To conduce, lead or tend to, produce, bring on; व्रीडमावहति मे स संप्रति R. 11. 73 shames me; मनोरुजमावहन् *S.* 3. 4 tending to mental anguish; न मे सौख्यमावहति does not tend to my happiness Pt. 1; संगमं K. 174; Ms. 3. 82. -4 To pay; Y. 2. 193. -5 To lead forth, conduct away. -6 To flow (as blood &c.). -7 To bear, support, wear; मंडनमावहंतीं Ch. P. 18. -8 To apply, use, employ; मा रोदीर्धैर्यमावह Mârk. P. —*Caus.* 1 To send for, cause to be brought. -2 To invoke a deity (by means of Mantras); गणपतिमावाहयामि &c.

आवह *a.* (As last member of comp.) Producing, leading or tending to, bringing on, क्लेशावहा भर्तुरलक्षणाऽहं R. 14. 5; so दुःख°, भय°, क्षय° &c. —हः 1 N. of one of the seven winds or bands of air, usually assigned to the भुवर्लोक or atmospheric region between the भूर्लोक and स्वर्लोक. -2 One of the seven tongues of fire.

आवहनं Bringing near, producing.

आवहमान *a.* 1 Bringing near. -2 Followed or succeeded by.

आवाहः Marrying.

आवाहनं 1 Sending for, inviting, calling. -2 Invoking a deity (to be present) (opp. विसर्जन); आवाहने विनियोगः, आवाहनं न जानामि न जानामि तवार्चनं Pûjâ Mantra. -3 Offering oblations to fire; Y. 1. 251. —नी A particular position of the hands at the time of invoking a deity; हस्ताभ्यामंजलिं बद्ध्वाऽनामिकामूलपर्वणोः। अंगुष्ठौ निक्षिपेत्सैषा मुद्रा त्वाबाहनी स्मृता ॥ *Sabdak.*

आवालं [आ-वल्-णिच् अच् Tv.] A basin for water round the root of a tree; cf. आलवाल.

आविक् *a.* (की *f.*) [अविना तन्नीम्ना निर्मितं ठक्] 1 Relating to a sheep; आविकं क्षीरं Ms. 5. 8, 2. 41. -2 Woollen. —कं A woollen cloth,