blanket; Ms. 5. 120. **-Comp.**—**सौत्रिक** *a.* made of woollen thread; Ms. 2. 44.

आविग्न *a.* Distressed, troubled. —**ग्नः** N. of a fruit-tree (अविग्न).

आविद् *Caus.* 1 To make known, report, declare, announce, tell, communicate, inform; **किमिति नावेदयसि-अथवा किमावेदितेन** Ve. 1; **राज्ञ आवेदयध्वं मां संप्राप्तं** Rām; **आयुषः प्रमाणमावेदयति** K. 46, 47; **आवेदयंति प्रत्यासन्नमानंदं ... निमित्तानि** 65, 67 foreshadow; 81, 168; Bk. 3. 49; Ku. 6. 21; R. 5. 23; **आत्मनः सुमहत्कर्म त्रपैरावेद्य** R. 12. 55; K. 158. **-3** To bring to, offer, give.

आविद् *a.* Ved. 1 Knowledge. **-2** A technical name of the Vedic formulas beginning with आविस् and आवित्त.

आविद्वस् *a.* Ved. Knowing fully, skilled in.

आवेदक *a.* Making known, reporting, communicating. —**कः** 1 One who makes known, an informer. **-2** A suitor, plaintiff.

आवेदनं 1 Communicating, reporting, or addressing respectfully. **-2** Representation. **-3** Stating a complaint (in law); **राज्ञे कुर्यात् पूर्वमावेदनं यः** Nārada. **-4** A plaint.

आवेदनीय,-वेद्य *pot. p.* 1 To be declared or reported. **-2** To be made the subject of a plaint.

आवेदित *p. p.* Made known, communicated &c. —**तः** The person to whom something is made known. —**तं** That which is communicated.

आवेदिन् *a.* 1 Declaring, announcing. **-2** Giving orders.

आविदूर्य [अविदूरस्य भावः ष्यञ्] Proximity.

आविद्ध, आविध See under आव्यध्.

आविर्भावं &c. See आविस्.

आविल *a.* [आविलति दृष्टिं स्तृणाति विल् स्तृतौ-क Tv.] 1 Turbid, foul, dirty, muddy; **पंकाच्छिदः फलस्येव निकषैषाविलं पयः** M. 2. 8; **तस्याविलांभः-परिशुद्धिहेतोः** R. 13. 36. **-2** Impure, spoiled; Ki. 8. 37; fig. also; **स्वदोषैश्चरितैरनाविलैः** Ku. 5. 37. **-3** Dark-coloured, dark-blue, darkish; V. 5.8. **-4** Dim, obscure; **आविलां मृगलेखां** R. 8. 42.

आविलयति Den. P. To sully, make turbid, stain, blot; *S.* 5. 21.

आविश् 6 U. 1 To enter; **गौरीगुरोर्गह्वरमाविवेश** R. 2. 26, 3. 28. **-2** To take possession of, possess, affect; **मूढमाविशंति न पंडितं** H. 1. 3; so **भयं, मोहः, क्रोधः** &c. **-3** To go towards, approach. **-4** To go or attain to a particular state; **सुखं, मन्युं** &c. **-5** To arise. —*Caus.* 1 To cause to enter. **-2** To possess; K. 107.

आविष्ट *p. p.* 1 Entered. **-2** Possessed (by an evil spirit); K. 120, 167, 318. **-3** Possessed of, seized or filled with, full of, overpowered or overcome; **भय°, क्रोध°, निद्रा°; कृपयाविष्ट** Bg. 2. 1; **भोगिनः कंचुकाविष्टाः** Pt. 1. 65 covered with, clad in. **-4** Engrossed or occupied in, intent on (तत्पर, उद्युक्त). **-Comp.**—**लिंग** *a.* (a noun) which in every relationship preserves its own gender (नियतलिंग); *e. g.* प्रधानं, अर्धः, उपसर्जनं.

आवेशः 1 Entering into, entrance; **आवेशं कु** Pt. 1 to enter or infuse oneself into. **-2** Taking possession of, influence, exercise; **स्मय°** influence of pride R. 5. 19; so **मदन°, क्रोध°, भय°** &c. **-3** Intentness, devotedness to an object, complete absorption in one wish or idea. **-4** Pride, arrogance. **-5** Flurry, agitation, anger, passion; K. 291. **-6** Demoniacal possession. **-7** Apoplectic or epileptic giddiness.

आवेशनं 1 Entering, entrance. **-2** Demoniacal possession. **-3** Passion, anger, fury. **-4** A manufactory, work-shop; Ms. 9. 265. **-5** The disc of the sun or the moon. **-6** A house, dwelling.

आवेशिक *a.* (**की** *f.*) [आवेश-ठञ्] 1 Peculiar, one's own (असाधारण). **-2** Inherent. —**कः** A guest, visitor. —**कं** 1 Entering into. **-2** Hospitality.

आविस् *ind.* A particle meaning 'before the eyes', 'openly', 'evidently' (usually prefixed to the roots अस्, भू and कृ); **आचार्यकं विजयि मान्मथमाविरासीत्** Māl. 1. 26.

आविर्भू 1 P. To become manifest, appear, become visible, show oneself to; **तमस्तपति घर्मांशौ कथमाविर्भविष्यति** *S.* 5. 14; **तेषामाविरभूद् ब्रह्मा परिम्लानमुखश्रियां** Ku. 2. 2; **आविर्बभूव कुशगर्भमुखं मृगाणां यूथं** R. 9. 55.

आविर्भावः 1 Manifestation, presence, appearance. **-2** An incarnation. **-3** Nature or property of things.

आविष्कृ 8 U. To make apparent, lay bare, reveal, show, manifest, put forth; (**याति**) **आविष्कृतारुणपुरस्सर एकतोर्कः** *S.* 5. 1; *Si.* 20. 76.

आविष्करणं,-ष्कारः 1 Manifestation, making visible, showing; **असूया गुणेषु दोषाविष्करणं** Sk. **-2** The means of making visible.

आविष्य *a.* Ved. Manifest.

आविस्तराम् *ind.* In a more manifest way.

आवी *f.* [अवीरेव स्वार्थे अण्] 1 A woman in her courses. **-2** A pregnant woman. **-3** The pangs of childbirth.

आवीत *a.* [आ-व्ये-क्त] 1 Worn, put on, held after throwing round. **-2** Entered, passed, gone. —**तं** The sacrificial cord worn in any particular position.

आवीतिन् *m.* [आवीत-इति] A Brāhmaṇa who makes the sacrificial cord hang over the right shoulder.

आवीरचूर्णः The opposite-leaved fig-tree.

आवुकः A father (in theatrical language).

आवुत्तः A sister's husband; brother-in-law; U. 1; *S.* 6.

आवृ 5. 9. 10. U. 1 To cover, hide, conceal; **आवृणोदात्मनो रंध्रं** R. 17. 61; K. 199; **आवरीतुमिवाकाशं** Bk. 9. 24; **धूमेनाव्रियते वह्निः** Bg. 3. 38. **-2** To fill, pervade; **सर्वमावृत्य तिष्ठति** Bg. 13. 13; Ms. 2. 144. **-3** To choose, desire. **-4** To enclose, obstruct, shut, hem in, block; **आवृत्य पंथानमजस्य तस्थौ** R. 7. 31; 12. 28. **-5** To keep off; Bk. 14. 109. —*Caus.* 1 To cover or conceal. **-2** To ward or keep off.

आवरक *a.* Covering, concealing. —**कं** A cover, veil.

आवरण *a.* Covering, hiding, obscuring, obstructing; **नेत्रावरणमश्रु** R. 14. 71. —**णं** 1 Covering, concealing, hiding, obscuring; **सूर्ये तपत्यावरणाय दृष्टेः कल्पेत लोकस्य कथं तमिस्रा** R. 5. 13, 10. 46, 19. 16. **-2** Shutting, enclosing, fencing. **-3** A covering, anything that covers or protects &c.; **हस्तौ स्त्रीं नयति स्तनावरणतां** M. 4. 14; *S.* 3. 22; (fig.) protection, defence; **शीलमावरणं स्त्रियाः** Rām.; **चरित्रावरणाः स्त्रियः** Chān. 76. **-4** Obstruction, interruption, restraint (of bashfulness &c.); **कालेनावरणात्ययात्** U. 1. 39. **-5** An